

**Flag Salute , Opening Prayer , Open Public Meetings Act Announcement**

**Executive Session** Resolution 2026-112 Topics to be Discussed:

**Approval of Minutes** April 15, 2026 Council Meeting Minutes

**Approval of Bills** Bill Requisition List

**Public Comment** on Agenda Items Only

**Ordinance – Public Hearing and Adoption**

- **2026-7** - Ordinance Vacating a Portion of City Property Adjacent to Block 1701, Lot 7

**Ordinance – Introduction**

- **2026-8** - Ordinance to Amend Sections 198-34, “Definitions” and Section 198-63 “General Regulations” of the City Code to Ensure Compliance with the Revised New Jersey Pact/Real Regulations
- **2026-9** – (Placeholder) Ordinance Amending Chapter 246 of the City Code Entitled “Short Term Rentals”

**Resolutions**

- **2026-113** – Adoption of the 2026 Municipal Budget
- **2026-114** – Supporting A-1845 & S-1608 Prioritizing Principal Forgiveness for Coastal Municipalities
- **2026-115** – Authorizing the Loan of Beach Badges to the Presbyterian Church
- **2026-116** – Adopting the Brigantine Employee Handbook to Comply with NJ Family Leave Act
- **2026-117** – Authorizing a Contract with ABS Electric Inc for Variable Frequency drives at Well House #8
- **2026-118** – Authorizing a Contract with Northeast Electrical & GC Services for a Service Change at North Shore Lift Station
- **2026-119** – Authorizing a Contract with Core & Main LP for the New Base Station Installation
- **2026-120** – Authorizing a Contract with Core & Main LP for Residential Meters & Radios
- **2026-121** – Amending Resolution 2026-32 to Correct Fiscal Year 2027
- **2026-122** – Authorizing City Manager to Sign Any Documents Necessary for Waterfront Application Block 4301 Lot 22
- **2026-123** – Authorizing City Manager to Sign Any Documents Necessary for Waterfront Application Block 4302 Lot 4
- **2026-124** – Authorizing a Contract with Atlantic Marine Construction for Bulkhead Install Ocean Dr. West & Bay Court
- **2026-125** – Authorizing Change Order No. 1 for Sanitary Sewer Replacement Project – Phase 1
- **2026-126** – Authorizing a Refund for Overpayment of a Rental Registration Fee
- **2026-127** – Authorizing a Contract with Core & Main LP for Sensus Analytics Licensing and Warranty
- **2026-128** – Authorizing an Agreement for the Rental of Vehicles for Beach Patrol, Beach Control, & Public Works
- **2026-129** – Authorizing a Contract with BlackJack Construction for Various Asphalt Paving

**Consent Agenda**

1. Elks Noise Ordinance Extensions – May 24; August 7; and August 8
2. POCC Hoe Wa’a September 19 & 20
3. Welcome Summer Bonfire May 30

**Council / Manager / Committee Discussion**

**Public Comment**

**Adjournment \_\_\_\_\_ P.M.**

***The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.***

**CITY OF BRIGANTINE  
ORDINANCE NO. 7 of 2026**

**AN ORDINANCE VACATING A PORTION OF CITY  
PROPERTY ADJACENT TO BLOCK 1701, LOT 7**

**WHEREAS**, the City of Brigantine has from time-to-time, vacated portions of property which no longer serve a public use; and

**WHEREAS**, N.J.S.A. 40:67-1(b) permits the City of Brigantine Council to vacate any public street, highway, lane or alley, or any part thereof in order to serve the interests of the City; and

**WHEREAS**, there is a sliver of land, located inside of paver sidewalk at 1201 Bayshore Avenue, which serves no public purposes and only benefits the property at Block 1701, Lot 7; and

**WHEREAS**, the City previously adopted a resolution granting a revocable license to the owner for exclusive use of the land and the City now believes that vacating the land to the owner provides better protection to the owner and the City moving forward; and

**WHEREAS**, vacation would allow the adjacent property owner to use this land for its own rock garden, steps and walkway which were constructed in the licensed area; and

**WHEREAS**, the City Council believes it is in the best interest of the City and the adjacent property owner to vacate this sliver of land; and

**WHEREAS**, this vacation will not land lock any other parcel; and

**WHEREAS**, this vacation will transfer the entirety of this sliver of land to Block 1701, Lot 7; and

**WHEREAS**, this vacation will not impact the public's continued use and enjoyment of 12<sup>th</sup> Street South which will continue to have a 60 foot right of way.

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED**, by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey as follows:

1. The City Council of the City of Brigantine hereby vacates the sliver of land adjacent to Block 1701, Lot 7 which is outside of the public right of way of 12<sup>th</sup> Street South, and as reflected in Detail A survey prepared by Polistina & Associates, dated January 16, 2026, which is attached hereto and incorporated herein.
2. The public rights, interests and obligations of the aforementioned land are hereby vacated, abandoned and released and the entirety of the vacated area shall be incorporated into Block 1701, Lot 1 on the Tax Map of the City of Brigantine.
3. The property described herein and vacated by this Ordinance shall be wholly incorporated into Block 1701, Lot 1 on the Tax Map of the City of Brigantine.

4. Any prior revocable licenses previously issued by the City of Brigantine affecting Block 1701, Lot 1 are hereby revoked and of no legal effect.
5. In accordance with the provisions of N.J.S.A. 40:67-1, although none is believed to exist, there is hereby reserved from said vacation the rights of any public utility company or cable television company to maintain repair and replace any existing facilities located within the vacated area, together with the right of ingress and egress over and upon the same in order to carry out such purposes.
6. The Mayor, City Manager/Clerk and City Engineer are authorized to execute any and all documents necessary to effectuate the purpose of this Ordinance upon approval of those documents by the City Solicitor.

**Repealer, Severability and Effective Date.**

- A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.
- B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.
- C. This Ordinance shall take effect upon passage and publication according to law.

INTRODUCTION: April 15, 2026

**ACTION ON INTRODUCTION:**

Motion made by: Deputy Mayor Bew  
 Motion seconded by: Councilman Riordan

**VOTE ON INTRODUCTION:**

Deputy Mayor Bew:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Lettieri:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Haney:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Virgilio	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Kane:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Riordan:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Mayor Sera:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present

**ACTION ON ADOPTION (after public hearing)**

Motion made by: \_\_\_\_\_  
 Motion seconded by: \_\_\_\_\_

**VOTE ON ADOPTION:**

Deputy Mayor Bew:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Lettieri:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Haney:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Virgilio	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Kane:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Riordan:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Mayor Sera:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present

ADOPTION: May 6, 2026

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Christine Murray, RMC  
City Clerk

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Vincent Sera, Mayor

**CITY OF BRIGANTINE  
ORDINANCE NO. 8 of 2026**

**AN ORDINANCE TO AMEND SECTIONS 198-34, “DEFINITIONS” AND SECTION 198-63 “GENERAL REGULATIONS” OF THE CITY CODE TO ENSURE COMPLIANCE WITH THE REVISED NEW JERSEY PACT/REAL REGULATIONS**

**WHEREAS**, on January 27, 2020 Governor Phil Murphy signed Executive Order No. 100, establishing the New Jersey Protecting Against Climate Threats (NJ PACT) initiative, which directed the Department of Environmental Protection (NJDEP) to reform its environmental regulations to better respond to the impacts of climate change; and

**WHEREAS**, the NJDEP through NJ PACT has adopted the Resilient Environments and Landscapes (REAL) reforms to the Flood Hazard Area Control Act rules (N.J.A.C. 7:13), Stormwater Management rules (N.J.A.C. 7:8), and Coastal Zone Management rules (N.J.A.C. 7:7); and

**WHEREAS**, these NJ PACT/REAL regulations are intended to address the impacts of climate change, including rising sea levels and increased precipitation intensity, especially on coastal communities such as Brigantine City, by updating flood elevation standards and environmental protection criteria; and

**WHEREAS**, the City finds it necessary to update its definitions of “Building Height” and “Story” and to establish a “Local Design Flood Elevation (LDFE)” definition to ensure that local building standards remain practical and resilient in light of the increased elevation requirements mandated by the NJDEP; and

**WHEREAS**, the State of New Jersey thus requires all municipalities to update their local land use and development codes to ensure consistency with the higher standards as set forth in the REAL regulations; and

**WHEREAS**, N.J.S.A. 40:55D-1 et. seq., the Municipal Land Use Law (MLUL) grants the City the power to regulate the use of land for the protection of the public health, safety, and general welfare of its residents; and

**WHEREAS**, in conjunction with the Planning Board and the City’s Planner, the City of Brigantine now wishes to modify its City Code to ensure compliance with NJ PACT/REAL;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Brigantine in the County of Atlantic, State of New Jersey, that the City Code is amended and supplemented as follows:

**ARTICLE I.** Amendments to §198-34 (Definitions) of the City Code

Section 198-34 (Definitions) of the Code of the City of Brigantine is amended as follows:

The existing Definition of “Building Height” is amended to now read:

**BUILDING HEIGHT** - The vertical distance from the local design flood elevation as adopted by the City of Brigantine for various flood zones as measured from the local design flood elevation to the top of the highest part of the roof, regardless of the roof structural configuration. Exception: The vertical distance for projects determined to be Non-Substantial Improvements shall be measured from the elevation of the existing first habitable floor level to the highest part of the roof structure. All roof structures on the third story of any building shall have a minimum 6/12 roof slope. This means that for every six inches of vertical rise a minimum of 12 inches of horizontal run shall be provided.

The existing Definition of “Story” is amended to now read:

**STORY** – That portion of a building included between the upper surface of a floor and the upper surface of the floor or roof next above excluding any unfinished flood-resistant enclosure that is useable solely for the vehicle parking, building access, or limited storage.

A new definition for “Local Design Flood Elevation (LDFE)” is also added and shall read:

**LOCAL DESIGN FLOOD ELEVATION (LDFE)** – The elevation reflective of the most recent available flood elevation guidance FEMA has provided as depicted on but not limited to advisory flood hazard area maps, work maps, or preliminary FIS and FIRM which is also inclusive of freeboard specified by the New Jersey Flood Hazard Area Control Act and Uniform Construction Code and any additional freeboard specified in a community’s ordinance. In no circumstances shall a project’s LDFE be lower than a permit-specified flood hazard area design flood elevation or a valid NJDEP Flood Hazard Area Verification Letter plus the freeboard as required in ASCE 24 and the effective FEMA base flood elevation. At a minimum, the local design flood elevation for the top of foundation shall be as follows:

Delineated Flood Zones	Local Design Flood Elevation NAVD 1988 Datum
X	15.0 feet
AE9	15.0 feet
AE10	15.0 feet
AE11	16.0 feet

Coastal A flood zones shall be calculated as the AE zone plus two feet. (Coastal AE11 = 16’ + 2’ = LDFE elevation 18.0’) and measured to the bottom of the lowest horizontal structural member.

**ARTICLE II** Amendments to §198-63 (General Regulations) of the City Code

Section 198-63 (General Regulations) of the Code of the City of Brigantine is amended as follows:

The existing section "O" is hereby deleted in its entirety and shall now stated "removed."

A new section "P" is hereby created, which shall read: The minimum grade of an enclosed area below local design flood elevation is 7.0 NAVD 1988. This includes but is not limited to crawl spaces, storage areas, and garages. Exception to this: garages may be lowered so the driveway does not exceed a 10% slope.

A new section "Q" is hereby created, which shall read: The total habitable area of a third floor shall not exceed 80% of the habitable area of the story immediately below. The reduced-area portion of the third floor shall be recessed a minimum of 18 inches from the exterior wall face of the story below to count as a percentage of floor reduction.

A new section "R" is hereby created, which shall read: Horizontal wall planes shall not exceed 30 feet in length without a visual offset on the second and third story. Each offset must be a minimum of 18 inches deep and 8 feet in length for the entire height of the story.

**ARTICLE III. Repealer, Severability, and Effective Date.**

- A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.
- B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.
- C. Effective Date. This Ordinance shall take effect upon proper passage in accordance with the law.

**ACTION ON INTRODUCTION:**

Motion made by: \_\_\_\_\_  
 Motion seconded by: \_\_\_\_\_

**VOTE ON INTRODUCTION:**

- |                      |                              |                             |                                  |                                      |
|----------------------|------------------------------|-----------------------------|----------------------------------|--------------------------------------|
| Deputy Mayor Bew:    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Not Present |
| Councilman Lettieri: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Not Present |
| Councilman Haney:    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Not Present |
| Councilman Virgilio  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Not Present |
| Councilman Kane:     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Abstain | <input type="checkbox"/> Not Present |

Councilman Riordan:      Yes    No    Abstain    Not Present  
Mayor Sera:                      Yes    No    Abstain    Not Present

**ACTION ON ADOPTION (after public hearing)**

Motion made by: \_\_\_\_\_  
Motion seconded by: \_\_\_\_\_

**VOTE ON ADOPTION:**

Deputy Mayor Bew:      Yes    No    Abstain    Not Present  
Councilman Lettieri:      Yes    No    Abstain    Not Present  
Councilman Haney:      Yes    No    Abstain    Not Present  
Councilman Virgilio      Yes    No    Abstain    Not Present  
Councilman Kane:      Yes    No    Abstain    Not Present  
Councilman Riordan:      Yes    No    Abstain    Not Present  
Mayor Sera:                      Yes    No    Abstain    Not Present

I certify that this ordinance was introduced at a properly advertised public meeting on May 6 of 2026, published pursuant to law and the subject of a second reading and public hearing on May 20, 2026 prior to final adoption.

\_\_\_\_\_  
Christine Murray, RMC, City Clerk

**CITY OF BRIGANTINE  
RESOLUTION NO. 2026-113**

**MUNICIPAL BUDGET RESOLUTION – ADOPTION**

**Section 1.** Municipal Budget of the City of Brigantine, County of Atlantic for the Fiscal Year 2026

**BE IT RESOLVED** that the attached statements of revenues and appropriations shall constitute the City of Brigantine Municipal Budget for the Calendar Year 2026; and

**BE IT FURTHER RESOLVED** that said Budget was approved for introduction by the City Council of the City of Brigantine on Wednesday, April 1, 2026, pursuant to Resolution 2026-97; and

**BE IT FURTHER RESOLVED** that a legal advertisement of said Budget was posted on the City of Brigantine’s Legal Notices website on April 2, 2026, and said Budget was available for public review at Brigantine City Hall and online at BrigantineBeach.org.

**Section 2.** The City Council of the City of Brigantine does hereby adopt the following as the Budget for the year 2026.

<b>RECORDED VOTE</b>	<b>MOTION</b>	<b>SECOND</b>	<b>AYES</b>	<b>NAYES</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
Bew						
Lettieri						
Haney						
Virgilio						
Kane						
Riordan						
Sera						

NOTICE IS HEREBY GIVEN that the Budget Resolution was adopted by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey, on April 16, 2026 following a public hearing of citizens also held on May 6, 2026.

**CERTIFICATION**

I, Christine Murray, Acting City Clerk of the City of Brigantine, do hereby certify that this is a true and lawful copy of the resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, on May 6, 2026.

\_\_\_\_\_  
Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-114**

**A RESOLUTION SUPPORTING ASSEMBLY BILL NO. 1845 AND SENATE BILL NO. 1608 TO  
REQUIRE DEP AND NEW JERSEY INFRASTRUCTURE BANK TO PROVIDE PRIORITY FOR  
PRINCIPAL FORGIVENESS ON ENVIRONMENTAL INFRASTRUCTURE PROJECT LOANS TO  
MUNICIPALITIES IN COASTAL AREAS.**

**WHEREAS**, Assembly Bill No. 1845 and Senate Bill No. 1608 have been introduced in the 2026 session of the New Jersey Legislature; and

**WHEREAS**, the bills require the Department of Environmental Protection (DEP) and the New Jersey Infrastructure Bank (I-Bank) to provide priority for principal forgiveness on environmental infrastructure project loans to municipalities in coastal areas. The DEP and the I-Bank finance the State's Water Bank program, which provides financing, in the form of low-interest loans, often with a certain amount of principal forgiveness, in support of wastewater and drinking water projects throughout the State; and

**NOW THEREFORE, BE IT RESOLVED**, that the City Council of the City of Brigantine hereby formally supports Assembly Bill No. 1845 and Senate Bill No. 1608 to provide priority for principal forgiveness on environmental infrastructure project loans to municipalities in coastal areas.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be sent to the offices of Governor Mikie Sherrill; Senate President Nicholas Scutari; General Assembly Speaker Craig Coughlin; Senator Bob Smith – Chair of the Senate Environment and Energy Committee; Assemblyman Kennedy – Chair of the Assembly Environment and Solid Waste Committee; Senator Vince Polistina; Assemblyman Don Guardian; and Assemblywoman Maureen Rowan.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-115**

**A RESOLUTION AUTHORIZING THE LOAN OF BEACH BADGES TO  
THE COMMUNITY PRESBYTERIAN CHURCH**

**WHEREAS**, the Community Presbyterian Church has requested to borrow twenty-five (25) beach badges for use by visiting Church Mission Groups to enhance their community outreach efforts; and

**WHEREAS**, these Mission Groups will be arriving at various times beginning May 1, 2026, and the badges will be returned to the City of Brigantine by August 31, 2026; and

**WHEREAS**, the City Council of the City of Brigantine recognizes and values the contributions made by these Mission Groups, and wishes to support their volunteerism and positive impact on the community;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, as follows:

1. The City of Brigantine shall lend twenty-five (25) beach badges to the Community Presbyterian Church for use by visiting Mission Groups during their stay.
2. The Community Presbyterian Church shall ensure the return of all beach badges to the City of Brigantine by August 31, 2026.
3. This resolution shall take effect immediately upon adoption.

This is to certify that this is a true and lawful copy of the resolution adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey, at its meeting of May 6, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-116**

**A RESOLUTION ADOPTING THE BRIGANTINE EMPLOYEE HANDBOOK  
AS AMENDED TO COMPLY WITH THE NEW JERSEY FAMILY LEAVE ACT**

**BE IT RESOLVED**, by the City Council of the City of Brigantine that the “Employee Handbook for the City of Brigantine” is adopted with amendments necessary to comply with the New Jersey Family Leave Act

This is to certify that the above is a lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey at its meeting of May 6, 2026.

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-117**

**A RESOLUTION AUTHORIZING A CONTRACT WITH ABS ELECTRIC, INC., FOR  
REPLACEMENT OF VARIABLE FREQUENCY DRIVES AT WELL HOUSE #8**

**WHEREAS**, the City of Brigantine Water and Sewer Department is in need of replacement VFD's at Well House #8;

**WHEREAS**, the City of Brigantine solicited three quotes, ABS Electric, Inc., was the lowest responsible bidder;

**WHEREAS**, the City is to enter a contract with ABS Electric, Inc., in the amount of \$14,450.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for ABS Electric, Inc., 298 Richwood Road, Monroeville, NJ 08343;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-233;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-118**

**A RESOLUTION AUTHORIZING A CONTRACT WITH NORTHEAST ELECTRICAL  
& GC SERVICES LLC FOR A SERVICE CHANGE AT THE NORTH SHORE LIFT  
STATION**

**WHEREAS**, the City of Brigantine Water & Sewer Department North Shore Lift Station is in need of a service change;

**WHEREAS**, the City of Brigantine solicited three quotes with Northeast Electrical & GC Services being the lowest responsible bidder;

**WHEREAS**, the City is to enter a contract with Northeast Electrical & GC Services in the amount of \$18,502.47;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Northeast Electrical & GC Services, 402 Airport Drive, Williamstown, NJ 08094;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-216;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-119**

**A RESOLUTION AUTHORIZING A CONTRACT WITH CORE & MAIN LP FOR THE  
NEW BASE STATION INSTALLATION**

**WHEREAS**, the City of Brigantine Water and Sewer Department is in need of a new base station;

**WHEREAS**, Core & Main LP is proprietary and does not require three quotes;

**WHEREAS**, the City is to enter a contract with Core & Main LP in the amount of \$22,187.10;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Core & Main LP, 1830 Craig Park Court, St Louis MD, 63146;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-233;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-120**

**A RESOLUTION AUTHORIZING A CONTRACT WITH CORE & MAIN LP FOR  
RESIDENTIAL METERS AND RADIOS**

**WHEREAS**, the City of Brigantine Water and Sewer Department are in need of residential 1-inch Iperl Meters and 520M S/Point Radios;

**WHEREAS**, is sole proprietor and does not require three quotes;

**WHEREAS**, Core and Main LP quoted us the amount of \$13,080.00 and;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Core and Main LP; 300 Freeway Drive, Blackwood, NJ 08012;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # 6-09-55-502-292;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-121**

**A RESOLUTION AMENDING RESOLUTION 2026-32 TO CORRECT THE FISCAL  
YEAR**

WHEREAS, the City Council of the City of Brigantine previously adopted Resolution 2026-32 authorizing submission of a Strategic Plan for the Municipal Alliance Grant; and

WHEREAS, Paragraph 1 of Resolution 2026-32 incorrectly referenced **Fiscal Year 2026**; and

WHEREAS, the correct grant cycle for the Strategic Plan is **Fiscal Year 2027** (July 2026 – June 2027);

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, that Resolution 2026-32 is hereby amended to replace the reference to **Fiscal Year 2026** with **Fiscal Year 2027** in Paragraph 1; and

BE IT FURTHER RESOLVED that all other provisions of Resolution 2026-32 shall remain unchanged and in full force and effect.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-122**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AND EXECUTE  
ANY DOCUMENTS NECESSARY IN CONNECTION WITH A WATERFRONT  
DEVELOPMENT APPLICATION FOR PROPERTY LOCATED AT 5104 OCEAN  
DRIVE SOUTH, BLOCK 4301, LOT 22**

**WHEREAS**, Stephen and Susan Butte are seeking approval of a Waterfront Development Application in connection with the construction of a new single-family dwelling located at 5104 Ocean Drive South, Brigantine, New Jersey, also known as Block 4301, Lot 22; and

**WHEREAS**, the proposed application includes a City-owned easement affecting the subject property; and

**WHEREAS**, the New Jersey Department of Environmental Protection requires authorization from the City of Brigantine in order for the application to proceed; and

**WHEREAS**, to do so, the City must execute certain forms and documents associated with said application; and

**WHEREAS**, the City Manager and Solicitor have reviewed the provided documentation; and

**WHEREAS**, the City desires to authorize execution of the necessary documents to allow the application process to proceed.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine that the City Manager is hereby authorized to execute and sign any and all documents necessary in connection with the Waterfront Development Application for the property located at 5104 Ocean Drive South, Block 4301, Lot 22.

**CERTIFICATION**

I, Christine Murray, City Clerk of the City of Brigantine, do hereby certify that the above Resolution was considered and adopted by the City Council of the City of Brigantine at a regularly advertised meeting held on May 6, 2026

CITY OF BRIGANTINE

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Christine Murray  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-123**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AND EXECUTE  
ANY DOCUMENTS NECESSARY IN CONNECTION WITH A WATERFRONT  
DEVELOPMENT APPLICATION FOR PROPERTY LOCATED AT 5114 OCEAN  
DRIVE SOUTH, BLOCK 4302, LOT 4**

**WHEREAS**, Alan and Joanne Berkowitz are seeking approval of a Waterfront Development Application in connection with the construction of a new single-family dwelling located at 5114 Ocean Drive South, Brigantine, New Jersey, also known as Block 4302, Lot 4; and

**WHEREAS**, the proposed application includes a City-owned easement affecting the subject property; and

**WHEREAS**, the New Jersey Department of Environmental Protection requires authorization from the City of Brigantine in order for the application to proceed; and

**WHEREAS**, to do so, the City must execute certain forms and documents associated with said application; and

**WHEREAS**, the City Manager and Solicitor have reviewed the provided documentation; and

**WHEREAS**, the City desires to authorize execution of the necessary documents to allow the application process to proceed.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine that the City Manager is hereby authorized to execute and sign any and all documents necessary in connection with the Waterfront Development Application for the property located at 5114 Ocean Drive South, Block 4302, Lot 4.

**CERTIFICATION**

I, Christine Murray, City Clerk of the City of Brigantine, do hereby certify that the above Resolution was considered and adopted by the City Council of the City of Brigantine at a regularly advertised meeting held on May 6, 2026.

CITY OF BRIGANTINE

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Christine Murray  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-124**

**A RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO  
ATLANTIC MARINE CONSTRUCTION FOR BULKHEAD INSTALLATION AT  
OCEAN DRIVE WEST AND BAY COURT**

**WHEREAS**, The City has a need for Bulkhead installation at Ocean Drive West and Bay Court and;

**WHEREAS**, the City solicited bids to be opened April 14, 2026 and;

**WHEREAS**, the City received five bids for the project with Atlantic Marine Construction being the lowest responsible bidder in the amount of \$153,500.00 and;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award a contract to Atlantic Marine Construction, 561 Shunpike Road, Cape May Court House, NJ 08210 in the amount not to exceed of \$153,500.00.

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in

- Account# C-04-19-012-102: \$153,500.00

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6th day of May, 2026

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-125**

**A RESOLUTION AUTHORIZING WORK CHANGE ORDER NO. 1 FOR THE  
SANITARY SEWER REPLACEMENT PROJECT – PHASE 1**

**WHEREAS**, the City of Brigantine did award a contract for “**Sanitary Sewer Replacement Project-Phase 1**” and did enter into a contract Mathis Construction Company in the amount of \$4,130,370.15; and

**WHEREAS**, during the performance of the project additional work was identified and required to properly complete and enhance the project, attached documents indicate the additional work.

**NOW, THEREFORE, BE IT RESOLVED** that the Contract for the “**Sanitary Sewer Replacement Project-Phase 1**” be amended from \$4,130,370.15 to \$4,509,489.13; a Net increase of \$379,118.98.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic, State of New Jersey, on the May 6, 2026

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-126**

**A RESOLUTION AUTHORIZING A REFUND FOR AN OVERPAYMENT OF A  
RENTAL REGISTRATION FEE**

**WHEREAS**, the City of Brigantine has, pursuant to various ordinances, a set fee schedule for the collection of rental inspections fees; and

**WHEREAS**, it appears from the record that Karen Robnett, 10 Cole Avenue, Ocean View, NJ 08230, owner of the property located at 1307 Ocean Avenue, (Block 1501 Lot 25), has overpaid for rental registration in the amount of *\$450.00 (Four Hundred Fifty Dollars)*, resulting in an overpayment.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF  
BRIGANTINE THAT:**

- 1) The Financial Officer is hereby directed to refund the sum of ***\$450.00 (Four Hundred Fifty Dollars)*** to the above-mentioned property owner.
- 2) This resolution shall take effect immediately.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic, State of New Jersey, on the May 6, 2026

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-127**

**A RESOLUTION AUTHORIZING A CONTRACT WITH CORE & MAIN LP FOR  
SENSUS ANALYTICS LICENSING AND EXTENDED WARRANTY**

**WHEREAS**, the City of Brigantine Water & Sewer Department is in need of licensing & warranty for the Sensus Analytics remote reading software;

**WHEREAS**, Core & Main LP is proprietary and does not require three quotes;

**WHEREAS**, the City is to enter a contract with Core & Main LP in the amount of \$33,887.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Core & Main LP, 1830 Craig Park Court, St Louis MD, 63146;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-292;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-128**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR THE  
RENTAL OF VEHICLES DURING THE SUMMER SEASON FOR BEACH PATROL,  
BEACH CONTROL, AND PUBLIC WORKS**

**WHEREAS**, City of Brigantine is in need of vehicles for the seasonal departments and;

**WHEREAS**, City solicited quotes for the rental of two pickup trucks with flatbeds, three pickup trucks and one cart UTV and;

**WHEREAS**, the City of Brigantine received the lowest quote for all the vehicles from HERC Rentals in the amount of \$31,710.00 for the period of May 22<sup>nd</sup> 2026 to September 25, 2026 and;

**NOW THEREFORE BE IT RESOLVED**, a contract be executed with HERC Rentals for the rental of two pickup trucks with flat beds, three pickup trucks, one cart UTV and;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account:

- # 6-01-28-380-299 \$19,466.00 Beach Patrol
- # 6-01-28-381-299 \$5,851.00 Beach Control
- # 6-01-26-300-299 \$5,343.00 Public Works
- # 6-01-26-300-299 \$1,050.00 Delivery Charge

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6th day of May, 2026

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-129**

**A RESOLUTION AUTHORIZING A CONTRACT WITH BLACKJACK  
CONSTRUCTION FOR VARIOUS ASPHALT PAVING**

**WHEREAS**, the City of Brigantine Street & Roads Department is in need of various asphalt paving;

**WHEREAS**, the City of Brigantine solicited three quotes;

**WHEREAS**, the City is to enter a contract with BlackJack Construction in the amount of \$18,284.76;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for BlackJack Construction, 517 English Creek Road, Egg Harbor City, NJ 08215;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-233;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer



# CITY OF BRIGANTINE

## Memorandum

### Consent Agenda – May 6, 2026 Council Meeting

1. **Elks Noise Ordinance Extensions** – May 24; August 7; and August 8
2. **POCC Hoe Wa'a** – September 19 & 20
3. **Welcome Summer Bonfire** – May 30

### Details

Event	Location	Time & Date
<b>1. Elks Noise Ordinance Extensions</b>	Elks	May 24; August 7; August 8
<b>2. POCC Hoe Wa'a</b>	City Dock	September 19–20 • 6:00 AM–5:00 PM
<b>3. Welcome Summer Bonfire</b>	26th–27th Street Beach	May 30 • 6:00 PM–9:00 PM