

Flag Salute

Opening Prayer

Open Public Meetings Act Announcement

Executive Session Resolution 2026-85 Topics to be Discussed:

Executive Session _____ P.M.

Return from Executive Session _____ P.M.

Approval of Minutes March 4, 2026 Council Meeting Minutes

Approval of Bills Bill Requisition List

Public Comment on Agenda Items Only

Resolutions

- 2026-86 – Award of Contracts to Multiple Vendors for Herbicides, Fertilizers, and Golf Course Supplies
- 2026-87 – Authorization to Lease Mower Equipment through the Sourcewell Cooperative for the Brigantine Golf Links
- 2026-88 – Authorization to Lease Grinder Equipment through the Bergen County Cooperative for the Brigantine Golf Links
- 2026-89 – Award of Contract with Lawn & Golf Supply Co. for Top Dresser Tractor for the Brigantine Golf Links
- 2026-90 – Award of Contract with Side Pony Printshop for the Brigantine Beach Patrol Uniforms
- 2026-91 – Authorizing Submission of a Green Acres Funding Application for the East Shore Drive Inclusive Playground
- 2026-92 – Award of Contract to Polistina & Associates for Design, Permitting, Construction Management, and Inspections for the Ross Drive Elevated Boardwalk Replacement
- 2026-93 – Authorizing the Mayor to Sign and Execute any Documents Necessary for the Reconstruction of Dock Located Adjacent to 4125 Atlantic Brigantine Blvd
- 2026-94 – Supporting the Community Project Funding Application for North End Seawall Expansion
- 2026-95 – Authorization to Enter into an Agreement with My Beach Mobile

Consent Agenda

A. Beach Soccer Brigantine — August 8

B. American Legion Raffle #1146 — June 15

C. Elks Raffle #1147 & #1148 — April 17

Council / Manager / Committee Discussion

Public Comment

Adjournment _____ P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

**CITY OF BRIGANTINE
RESOLUTION 2026-86**

**A RESOLUTION AUTHORIZING A CONTRACT WITH MULTIPLE
VENDORS FOR HERBICIDES, FUNGICIDES, INSECTICIDES,
FERTILIZERS, SEED, AND GOLF COURSE SUPPLIES**

WHEREAS, the City of Brigantine advertised via public bidding for Herbicides, Fungicides, Insecticides, Fertilizers, Seed, and Golf Course Supplies held on February 26th 2026 and;

WHEREAS, the City of Brigantine received seven proposals and;

WHEREAS, the City of Brigantine will put all the vendors in a pool for individual purchasing as materials are needed and;

WHEREAS, the seven bidders that are to be awarded are as follows,

- Grass Roots Turf Products, Inc.
- SiteOne Landscape Supply
- Nutrien Ag Solutions, Inc.
- Plant Food Company, Inc.
- Landscape Supply, LLC Noble Turf
- Harrell's, LLC
- Turf Equipment and Supply Company

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 18th day of March the bidders submitting proposal are to be part of pool for the purchasing of Herbicides, Fungicides, Insecticides, Fertilizers, Seed, and Golf Course Supplies

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 18th day of March, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2026-87**

**A RESOLUTION AUTHORIZING A CONTRACT WITH FINCH TURF, INCORPORATED
FOR MOWERS FOR THE BRIGANTINE GOLF LINKS,
BRIGANTINE, NEW JERSEY**

WHEREAS, N.J.S.A 40A:11-1 et seq. authorizes contracting units to enter into Cooperative Pricing Agreements; and

WHEREAS, Finch Turf, Inc offers a service to make lease and purchasing of grinders to maximize value and useful life of equipment and;

WHEREAS, the City of Brigantine, is a member of Sourcewell Cooperative and can make purchases and or leasing of equipment and conform with New Jersey purchasing laws and;

WHEREAS, the City of Brigantine wishes to utilize another method of procurement for two Triplex 2275 E-Cut, one Fairway Mower, one Golf Cart Mower, one ProGator Mower, one Gator TX Turf Mower and;

NOW THEREFORE BE IT RESOLVED, the vehicles will be leased in total \$8,742.10 monthly for two Triplex 2275 E-Cut, one Fairway Mower, one Golf cart mower, one ProGator Mower one Gator TX Turf Mower and;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account: # 6-01-26-304-207

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 18th day of March, 2026

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2026-88**

**A RESOLUTION AUTHORIZING A CONTRACT WITH FINCH TURF, INCORPORATED
FOR A GRINDER FOR THE BRIGANTINE GOLF LINKS,
BRIGANTINE, NEW JERSEY**

WHEREAS, N.J.S.A 40A:11-1 et seq. authorizes contracting units to enter into Cooperative Pricing Agreements; and

WHEREAS, Finch Turf, Inc offers a service to make lease and purchasing of grinders to maximize value and useful life of equipment and;

WHEREAS, the City of Brigantine, is a member of Bergen County Cooperative and can make purchases and or leasing of equipment and conform with New Jersey purchasing laws and;

WHEREAS, the City of Brigantine wishes to utilize another method of procurement of grinder Foley 633 Accu-Pro SC Standard Lift Table with Foley 673 Accu-Pro AC Automated Infeed Control Grinders and;

NOW THEREFORE BE IT RESOLVED, the vehicles will be leased at a total monthly cost of \$1,831.91 for Foley 633 Accu-Pro SC Standard Lift Table with Foley 673 Accu-Pro AC Automated Infeed Control Grinders and;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account: # 6-01-26-304-207

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 18th day of March, 2026

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2026-89**

**A RESOLUTION AUTHORIZING A CONTRACT WITH LAWN AND GOLF SUPPLY CO,
INC. FOR A TOP DRESSER TRACTOR FOR THE BRIGANTINE GOLF LINKS
BRIGANTINE, NEW JERSEY**

WHEREAS, N.J.S.A 40A:11-1 et seq. authorizes contracting units to enter into Cooperative Pricing Agreements; and

WHEREAS, Lawn and Golf Supply Co, Inc offers a Top Dresser tractor needed for the Brigantine Golf Links and;

WHEREAS, the City of Brigantine, is a member of Educational Services Commission of New Jersey Cooperative and can make purchases of equipment and conform with New Jersey purchasing laws and;

WHEREAS, the City of Brigantine wishes to utilize another method of procurement of TT-2410 1.5yd3/tractor Plug In Hydraulics and Manual Hydraulic Flow Controls and;

NOW THEREFORE BE IT RESOLVED, the tractor will be purchased in total \$13,205.00 via the ESCNJ Cooperative and Lawn and Golf Supply Co, Inc 647 Nutt Road, PO Box 447 Phoenixville, PA 19460 and;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account: # C-04-24-012-850

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 18th day of March, 2026

CITY OF BRIGANTINE

Christine Murray
City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2026-90**

**A RESOLUTION AUTHORIZING A CONTRACT WITH SIDE PONY PRINTSHOP FOR
BEACH PATROL UNIFORMS**

WHEREAS, the City of Brigantine Beach Patrol is in need of uniforms for the 2026 season;

WHEREAS, the City of Brigantine has solicited three quotes;

WHEREAS, the City is to enter a contract with Side Pony Printshop as they were the lowest responsible bidder in the amount of \$25,428.50;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Side Pony Printshop; 153 South New York Avenue, Atlantic City, NJ 08401;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-01-28-380-226;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 18th day of March, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2026-91**

**STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
GREEN ACRES PROGRAM**

ENABLING RESOLUTION

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition and development of lands for outdoor recreation and conservation purposes; and

WHEREAS, the *City of Brigantine* desires to further the public interest by obtaining a Green Acres loan of \$184,500 and a Green Acres grant of \$565,500 from the State to fund the following project(s):

#0103-25-004

East Shore Drive Inclusive Playground

NOW, THEREFORE, BE IT RESOLVED BY THE City Council of Brigantine THAT:

1. The Mayor of the above-named body or board is hereby authorized to execute an agreement and any amendment(s) thereto with the State known as East Shore Drive Inclusive Playground, and;
2. The applicant agrees to provide its matching share to the Green Acres funding, if a match is required, in the amount of \$4,000, *and*;
3. The applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project, and;
4. This resolution shall take effect immediately.

CERTIFICATION

I, Christine Murray, RMC, City Clerk do hereby certify that the foregoing is a true copy of a resolution adopted by City Council of the City of Brigantine at a meeting held on the 18th day of March, 2026.
IN WITNESS WHEREOF, I have hereunder set my hand and the official seal of this body this 18th day of March, 2026.

Christine Murray, RMC
City Clerk, City of Brigantine

**CITY OF BRIGANTINE
RESOLUTION 2026-92**

**A RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO POLISTINA &
ASSOCIATES FOR DESIGN, PERMITTING, CONSTRUCTION MANAGEMENT AND
INSPECTIONS FOR THE REPLACEMENT OF THE ELEVATED BOARDWALK AT ROSS
DRIVE
BRIGANTINE, NEW JERSEY**

WHEREAS, The City of Brigantine is in need of replacement of the elevated Boardwalk at Ross Drive and;

WHEREAS, the City of Brigantine solicited proposals from the City pool of engineers;

WHEREAS, the City of Brigantine received three proposals and determined Polistina & Associates as the lowest responsible bidder and;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award a contract to Polistina & Associates in the amount of \$47,000.00 for the Design, Permitting, Construction Management, and Inspections for the replacement of the elevated Boardwalk at Ross Drive

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # C-04-25-022-503

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 18th day of March 2026

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2026-93**

**AUTHORIZING THE MAYOR TO SIGN AND EXECUTE ANY DOCUMENTS
NECESSARY FOR THE RECONSTRUCTION OF A DOCK LOCATED ADJACENT
TO 4125 ATLANTIC BRIGANTINE BLVD**

WHEREAS, the City of Brigantine (“City”) is the holder of riparian rights at Riparian Grant Lot 22, located alongside Block 3402, Lot 14 better known as 4125 Atlantic Brigantine Blvd; and

WHEREAS, Anthony Duca and Amy Blackman, the homeowners of 4125 Atlantic Brigantine Blvd (“Homeowners”), wish to reconstruct a dock that falls within Riparian Grant Lot 22; and

WHEREAS, the New Jersey Department of Environmental Protection requires the Homeowners to obtain the authorization of the City before reconstruction can begin; and

WHEREAS, the Homeowners have provided the City with documentation that highlights their construction plans; and

WHEREAS, the City intends on allowing the Homeowners to proceed with the proposed dock renovation.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Brigantine hereby authorizes the Mayor of the City of Brigantine to execute and sign any and all documents necessary to fulfill the Homeowners’ request.

CERTIFICATION

I, Christine Murray, City Clerk of the City of Brigantine, do hereby certify that the above Resolution was considered and adopted by the City Council of the City of Brigantine at a regularly advertised meeting held on the 18th day of March, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

**CITY OF BRIGANTINE
RESOLUTION 2026-94**

**A RESOLUTION SUPPORTING THE COMMUNITY PROJECT
FUNDING APPLICATION FOR
THE NORTH END SEAWALL EXPANSION**

WHEREAS, Community Project Funding (CPF) is defined as any congressionally directed spending, tax benefit or tariff benefit that would benefit an entity or a specific state, locality or congressional district. Potentially eligible projects range from infrastructure, community programs, university research, hospitals and other local initiatives; and

WHEREAS, each member of Congress is responsible for identifying his or her own process and submission timeline. After their respective deadlines, each member will submit his or her requests to the Appropriations Committees to review the requests; and

WHEREAS, the New Jersey Congressional delegation is now accepting CPF applications for FY27; and

WHEREAS, community engagement and support are crucial in determining which projects are worthy of federal funding. To that end, Congressional members ask that applications include evidence of community support that served as compelling factors in the decision to submit project requests including:

- letters of support from elected community leaders (e.g., mayors or other officials)
- media articles highlighting the need for the requested CPF
- support from newspaper editorial boards
- projects listed on state intended use plans, community development plans or other publicly available planning documents, or
- resolutions passed by city councils or boards

WHEREAS, the Governing Body of the City of Brigantine strongly supports this CPF application for the North End Seawall Expansion.

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of the City of Brigantine formally supports this application.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit a CPF application to the New Jersey Congressional Delegation on behalf of the City of Brigantine.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 18th day of March, 2026

Christine Murray, RMC
City Clerk

**CITY OF BRIGANTINE
RESOLUTION 2026-95**

**AUTHORIZING THE CITY OF BRIGANTINE TO ENTER INTO A TWO-YEAR
AGREEMENT WITH MY BEACH MOBILE (MBM), WITH AN OPTION TO EXTEND FOR
TWO ADDITIONAL YEARS**

WHEREAS, the City of Brigantine wishes to enter into an Agreement with My Beach Tags, LLC a/n My Beach Mobile (MBM) for the provision of mobile beach pass services; and

WHEREAS, the Agreement includes Attachment A (Summary of Services) and Attachment B (Fee Schedule), which are incorporated herein by reference; and

WHEREAS, the Agreement provides for a two-year term, with the City retaining the option to extend the Agreement for two additional years.

NOW, THEREFORE, BE IT RESOLVED that the City Manager is authorized to execute the Agreement between the City of Brigantine and My Beach Mobile for a two-year term, with the option to extend for two additional years.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 18th day of March, 2026.

CITY OF BRIGANTINE

Christine Murray,
RMC City Clerk



CITY OF BRIGANTINE

Memorandum

Consent Agenda

- A. Beach Soccer Brigantine — August 8
- B. American Legion Raffle #1146 — June 15
- C. Elks Raffle #1147 & #1148 — April 17

Event	Location	Time & Date
1. Beach Soccer Brigantine	Club Drive to 40th Street on the Beach	Saturday, August 8, 2026 • 8:00 AM
2. Raffle License Application – RA 1146 (Kline McAnney American Legion Post #396 – Pull Tab Raffle)	3218 W. Brigantine Ave, Brigantine, NJ 08203	June 15, 2026 – June 15, 2027 • 11:00 AM–2:00 AM
3. Raffle License Application – RA 1147 & 1148 Brigantine Elks Lodge #2428	400 W. Shore Drive	April 17, 2026 • 6:00–10:00 PM