

**Flag Salute**

**Opening Prayer**

**Open Public Meetings Act Announcement**

**Executive Session** Resolution 2026-27 Topics to be Discussed:

Executive Session \_\_\_\_\_ P.M.

Return from Executive Session \_\_\_\_\_ P.M.

**Approval of Minutes** January 7, 2025 Council Meeting Minutes

**Approval of Bills** Bill Requisition List

**Public Comment** on Agenda Items Only

**Ordinance- Public Hearing and Adoption 2026-1**

- Ordinance 2026-01 – 2026 Cap Bank Ordinance

**Resolutions**

- Resolution 2026-28 – 14th Street Bulkhead – Work Change Order No. 1 (Final)
- Resolution 2026-29 – Atlantic-Brigantine Road – Work Change Order No. 1 (Final)
- Resolution 2026-30 – Surf Boat – Beach Patrol
- Resolution 2026-31 – Affordable Housing Admin Contract – Triad Associates (2026–2027)
- Resolution 2026-32 – Approval of Municipal Alliance Grant Submission for FY 2026
- Resolution 2026-33– Camera Installation Contract – Golf Links Maintenance Building
- Resolution 2026-34– Camera Installation Contract – Public Works
- Resolution 2026-35 – Alarm Panel & Video License – Community Center
- Resolution 2026-36 – Access Control Cards & Encrypted Fobs – City Hall
- Resolution 2026-37 – Streetscape Lighting – 14th & 15th Street South
- Resolution 2026-38 – Elevator Electrical Upgrades – Library
- Resolution 2026-39 – Mini Split Heat Pump AC Unit – Library Elevator Room
- Resolution 2026-40 – Sectional Door Replacement – Golf Links
- Resolution 2026-41 – Floor Replacement – Administration Office
- Resolution 2026-42 – Clow Eddy F2640 Hydrants – Water & Sewer
- Resolution 2026-43 – Interior Dutch Door Assemblies – Fire Prevention & Construction
- Resolution 2026-44 – Mixing System Installation – 14th Street Water Tank
- Resolution 2026-45 – Monument Replacement – Police Department
- Resolution 2026-46 – Vehicle Lease – Fire Department
- Resolution 2026-47 – Shoreline Monitoring – Stockton University Coastal Research Center
- Resolution 2026-48 – Place to Place Transfer – Elks Lodge #2428 Pavilion Expansion

**Consent Agenda**

- A. Christmas in July 5K
- B. St. Andrew's Services

**Council / Manager / Committee Discussion**

**Public Comment**

**Adjournment** \_\_\_\_\_ P.M.

***The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.***

**CITY OF BRIGANTINE  
ORDINANCE NO. 1 OF 2026**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO  
ESTABLISH A CAP BANK FOR CALENDAR YEAR 2026**

**(N.J.S.A. 40A: 4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the City Council of the City of Brigantine in the County of Atlantic finds it advisable and necessary to increase its CY 2025 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the City Council determines that a 1% increase in the budget for said year, amounting to \$301,759.97 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the City Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the City Council of the City of Brigantine, in the County of Atlantic, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2026 budget year, the final appropriations of the City of Brigantine shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$1,056,159.90 and that the CY 2026 municipal budget for the City of Brigantine be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

**CITY OF BRIGANTINE  
RESOLUTION 2026-28**

**APPROVING WORK CHANGE ORDER NO. 1 (FINAL) FOR THE 14TH  
STREET BULKHEAD REPLACEMENT PROJECT**

WHEREAS, the City of Brigantine did award a contract for “Reconstruction of 14th Street Bulkhead” and did enter into a contract with R.A. Walters & Son in the amount of \$297,180.00; and

WHEREAS, during the performance of the project, the contract quantities were adjusted to match actual quantities used, and additional work was identified and required to properly complete and enhance the project, as indicated in the attached final quantity documentation;

NOW, THEREFORE, BE IT RESOLVED that the contract for the “Reconstruction of 14th Street Bulkhead” be amended from \$297,180.00 to \$265,650.00, a net decrease of \$31,530.00.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic, State of New Jersey, at a meeting held on January 21, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-29**

**WORK CHANGE ORDER NO. 1 (FINAL) IMPROVEMENTS TO ATLANTIC  
BRIGANTINE LIMITED ACCESS ROAD**

WHEREAS, the City of Brigantine did award a contract for “Improvements to Atlantic-Brigantine Limited Access Road” and did enter into a contract with Fred M. Schiavone Construction in the amount of \$724,353.50; and

WHEREAS, during the performance of the project, the contract quantities were adjusted to match actual quantities used, and additional work was identified and required to properly complete and enhance the project, as indicated in the attached final quantity documentation;

NOW, THEREFORE, BE IT RESOLVED that the contract for the “Improvements to Atlantic-Brigantine Limited Access Road” be amended from \$724,353.50 to \$510,009.61, a net decrease of \$214,343.89.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic, State of New Jersey, at a meeting held on January 21, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley,  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-30**

**AUTHORIZING A CONTRACT WITH VAN DUYNE SURF BOATS LLC FOR A SURF  
BOAT FOR THE BEACH PATROL**

WHEREAS, the City of Brigantine is in need of a surf boat for the Beach Patrol Unit; and

WHEREAS, Van Duyne Surf Boats LLC is a single-source vendor that can provide a surf boat for the Beach Patrol Unit in the amount of \$16,100.00;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, that a contract is hereby awarded to Van Duyne Surf Boats LLC, 2 Island View Terrace, Ocean View, NJ 08230, for the purchase of a surf boat for the Beach Patrol Unit in the amount of \$16,100.00.

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-24-012-850.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic, State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-31**

**AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICES  
AGREEMENT WITH TRIAD ASSOCIATES FOR AFFORDABLE HOUSING  
ADMINISTRATIVE AGENT SERVICES (2026–2027)**

WHEREAS, the City of Brigantine requires professional Administrative Agent services to implement and administer its affordable housing programs in accordance with the Fair Housing Act, the Uniform Housing Affordability Controls (UHAC), and all applicable regulations; and

WHEREAS, Triad Associates has previously provided these services to the City and has submitted a Professional Services Agreement for the term January 1, 2026 through December 31, 2027; and

WHEREAS, the continuation of these services is necessary to ensure compliance with the City's Court-approved Housing Element and Fair Share Plan and all affordable housing administrative requirements; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this Agreement as required by law;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, that the Professional Services Agreement with Triad Associates for Affordable Housing Administrative Agent Services for the period January 1, 2026 through December 31, 2027 is hereby approved, and the Mayor and City Clerk are authorized to execute the Agreement on behalf of the City.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic, State of New Jersey, at a meeting held on January 3, 2026.

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-32**

**AUTHORIZING SUBMISSION OF STRATEGIC PLAN FOR MUNICIPAL ALLIANCE  
GRANT FUNDING**

WHEREAS, the Governor's Council on Substance Use Disorder (GCSUD) established the Municipal Alliances for the Prevention of Substance Use Disorder in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth, and other allies in efforts to prevent substance use disorder in communities throughout New Jersey; and

WHEREAS, the City Council of the City of Brigantine, County of Atlantic, State of New Jersey recognizes that substance use disorder is a serious problem in our society amongst persons of all ages, and therefore has established a Municipal Alliance Committee; and

WHEREAS, the City Council further recognizes that it is incumbent upon not only public officials but the entire community to take action to prevent substance use disorder in our community; and

WHEREAS, the City of Brigantine has applied for funding to the Governor's Council on Substance Use Disorder through the County of Atlantic;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, as follows:

1. The City Council hereby authorizes submission of a Strategic Plan for the Brigantine Municipal Alliance Grant for Fiscal Year 2026 in the following amounts: **GCSUD Grant Fund: \$7,339.35      Cash Match: \$1,834.84      In-Kind Contribution: \$5,504.51**
2. The City Council acknowledges the terms and conditions for administering the Municipal Alliance Grant, including all administrative, compliance, and audit requirements.

**APPROVED:** \_\_\_\_\_

Vince Sera , Mayor

**CERTIFICATION**

I, \_\_\_\_\_, Municipal Clerk of the City of Brigantine, County of Atlantic, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution duly adopted by the City Council at its meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Christine Murray, RMC Municipal Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-33**

**AUTHORIZING A CONTRACT WITH SHI INTERNATIONAL CORP TO INSTALL  
OUTDOOR AND INDOOR DOME CAMERAS AT THE GOLF LINKS MAINTENANCE  
BUILDING**

**WHEREAS**, the City of Brigantine Golf Links Maintenance Building is in need of indoor and outdoor dome cameras to monitor the activity in the building;

**WHEREAS**, SHI International Corp has provided us with a quote in accordance with OMNIA Partners Contract No. 2024056-02;

**WHEREAS**, the City is to enter a contract with SHI International Corp in the amount of \$31,903.66;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with SHI International Corp, 300 Davidson Ave, Somerset, NJ 08873;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts No. C-04-24-012-800;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21<sup>st</sup> day of January, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer



**CITY OF BRIGANTINE  
RESOLUTION 2026-34**

**AUTHORIZING A CONTRACT WITH SHI INTERNATIONAL CORP TO INSTALL  
OUTDOOR AND INDOOR DOME AND MULTI-SENSOR CAMERAS AT THE PUBLIC  
WORKS BUILDING**

**WHEREAS**, the City of Brigantine Department of Public Works are in need of indoor/outdoor dome and multi-sensor cameras to monitor the activity at the building;

**WHEREAS**, SHI International Corp has provided us with a quote in accordance with OMNIA Partners Contract No. #2024056-02;

**WHEREAS**, the City of Brigantine intends to enter into a contract with SHI International Corp in the amount of \$111,276.41;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with SHI International Corp, 300 Davidson Ave, Somerset, NJ 08873;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts No. C-04-24-012-800;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21<sup>st</sup> day of January, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-35**

**AUTHORIZING A CONTRACT WITH SHI INTERNATIONAL CORP. TO INSTALL A  
32-ZONE ALARM PANEL WITH A VIDEO ALARM LICENSE AT THE COMMUNITY  
CENTER**

WHEREAS, the City of Brigantine Community Center is in need of a 32-Zone Alarm Panel with a video alarm license;

WHEREAS, SHI International Corp. has provided a quote in accordance with OMNIA Partners Contract No. 2024056-02;

WHEREAS, the City of Brigantine intends to enter into a contract with SHI International Corp. in the amount of \$22,950.50;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with SHI International Corp, 300 Davidson Avenue, Somerset, NJ 08873.

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-24-012-800.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-36**

**AUTHORIZING A CONTRACT WITH SHI INTERNATIONAL CORP. FOR ACCESS  
CONTROL CARDS AND ENCRYPTED FOBS AT CITY HALL**

WHEREAS, the City of Brigantine is in need of access control cards and encrypted fobs for entry and exit at City Hall; and

WHEREAS, SHI International Corp. has provided a quote in accordance with OMNIA Partners Contract No. 2024056-02; and

WHEREAS, the City of Brigantine intends to enter into a contract with SHI International Corp. in the amount of \$10,990.32;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with SHI International Corp., 300 Davidson Avenue, Somerset, NJ 08873;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-24-012-800.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-37**

**AUTHORIZING A CONTRACT WITH NORTHEAST ELECTRICAL & GC SERVICES FOR  
NEW STREETScape LIGHTS LOCATED ON 14TH & 15TH STREET SOUTH**

WHEREAS, the City of Brigantine is in need of new streetscape lights on 14th & 15th Street South; and

WHEREAS, the City of Brigantine solicited three quotes; and

WHEREAS, the City of Brigantine intends to enter into a contract with Northeast Electrical & GC Services in the amount of \$47,950.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Northeast Electrical & GC Services, 402 Airport Drive, Williamstown, NJ 08094;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-18-026-102.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-38**

**AUTHORIZING A CONTRACT WITH NORTHEAST ELECTRICAL & GC SERVICES LLC  
FOR LIBRARY ELEVATOR ELECTRICAL UPGRADES**

WHEREAS, the City of Brigantine Library is in need of electrical upgrades to tie in the modernization of the new car station being installed by TKE (24-01943); and

WHEREAS, the City of Brigantine has solicited three quotes; and

WHEREAS, the City of Brigantine intends to enter into a contract with Northeast Electrical & GC Services LLC in the amount of \$20,350.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Northeast Electrical & GC Services LLC, 402 Airport Drive, Williamstown, NJ 08094;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-24-012-800.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-39**

**AUTHORIZING A CONTRACT WITH CM3 BUILDING SOLUTIONS TO FURNISH AND  
INSTALL ONE MINI SPLIT HEAT PUMP AC UNIT IN THE ELEVATOR ROOM AT THE  
BRIGANTINE LIBRARY**

WHEREAS, the City of Brigantine Library is in need of one mini split heat pump AC unit in the elevator room; and

WHEREAS, CM3 Building Solutions has provided a quote in accordance with Camden County ESC Co-Op No. 66CCEPS; and

WHEREAS, the City of Brigantine intends to enter into a contract with CM3 Building Solutions in the amount of \$8,556.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with CM3 Building Solutions, 185 Commerce Drive, Fort Washington, PA 19034;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-17-015-104.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

City Of Brigantine

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-40**

**AUTHORIZING A CONTRACT WITH SOUTH JERSEY OVERHEAD DOOR CO., INC. TO  
FURNISH AND INSTALL CLOPAY T40S W1 SECTIONAL DOORS AT THE GOLF LINKS**

WHEREAS, the City of Brigantine Golf Links is in need of replacement sectional doors for the cart barn;  
and

WHEREAS, the City of Brigantine has solicited three quotes; and

WHEREAS, the City of Brigantine intends to enter into a contract with South Jersey Overhead Door Co.,  
Inc. in the amount of \$9,980.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of  
Atlantic and State of New Jersey, that a contract be executed with South Jersey Overhead Door Co., Inc.,  
PO Box 1386, Vineland, NJ 08362;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine,  
does hereby certify that adequate funds are available in Account No. 6-01-26-302-216.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine,  
County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-41**

**AUTHORIZING A CONTRACT WITH FRANK MAZZA & SON, INC. FOR REPLACING THE  
FLOOR IN THE ADMINISTRATION OFFICE**

WHEREAS, the City of Brigantine Administration office is in need of new flooring; and

WHEREAS, Frank Mazza & Son, Inc. has provided a quote in accordance with State Contract No. 23-FOOD-47763; and

WHEREAS, the City of Brigantine intends to enter into a contract with Frank Mazza & Son, Inc. in the amount of \$17,800.48;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Frank Mazza & Son, Inc., PO Box 226, Hammonton, NJ 08037;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-23-016-804.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer



**CITY OF BRIGANTINE  
RESOLUTION 2026-42**

**AUTHORIZING A CONTRACT WITH CORE & MAIN LP FOR CLOW EDDY F2640  
HYDRANTS**

WHEREAS, the City of Brigantine Water and Sewer Department is in need of Clow Eddy F2640 hydrants for hydrant replacements; and

WHEREAS, Core & Main LP is the sole proprietor and therefore three quotes are not required; and

WHEREAS, the City of Brigantine intends to enter into a contract with Core & Main LP in the amount of \$19,168.60;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Core & Main LP, 300 Freeway Drive, Blackwood, NJ 08012;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. 6-09-55-502-233.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-43**

**AUTHORIZING A CONTRACT WITH JERSEY ARCHITECTURAL DOOR & SUPPLY CO.  
FOR THE INSTALLATION OF INTERIOR DUTCH DOOR ASSEMBLIES FOR THE FIRE  
PREVENTION & CONSTRUCTION OFFICES**

WHEREAS, the City of Brigantine Fire Prevention & Construction Offices are in need of new interior Dutch door assemblies; and

WHEREAS, the City of Brigantine has solicited three quotes; and

WHEREAS, the City of Brigantine intends to enter into a contract with Jersey Architectural Door & Supply Co. in the amount of \$11,222.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Jersey Architectural Door & Supply Co., 722 Adriatic Avenue, Atlantic City, NJ 08401;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-17-015-104.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-44**

**AUTHORIZING A CONTRACT WITH UTILITY SERVICE CO., INC. FOR A MIXING  
SYSTEM INSTALLATION AT THE 14TH STREET WATER TANK**

WHEREAS, the City of Brigantine is in need of installing a mixing system at the 14th Street water tank; and

WHEREAS, the City of Brigantine is already under contract with Utility Service Co., Inc. for monthly pedisphere services, and this installation will serve as an addition to help balance the water chlorine residual; and

WHEREAS, the City of Brigantine intends to enter into a contract with Utility Service Co., Inc. in the amount of \$58,850.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Utility Service Co., Inc., 535 Courtney Hodges Boulevard, PO Box 1350, Perry, GA 31069;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-06-21-016-101.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-45**

**AUTHORIZING A CONTRACT WITH MARKET FUEL LLC FOR A NEW MONUMENT IN  
FRONT OF THE POLICE DEPARTMENT**

WHEREAS, the City of Brigantine Police Department is in need of replacing the existing monument; and

WHEREAS, the City of Brigantine has solicited three quotes; and

WHEREAS, the City of Brigantine intends to enter into a contract with Market Fuel LLC in the amount of \$16,370.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Market Fuel LLC, 711 N. Main Street, Suite 9A, Pleasantville, NJ 08232;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-17-015-104.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-46**

**AUTHORIZING ENTERPRISE FLEET MANAGEMENT TO PROVIDE CITY VEHICLES  
BRIGANTINE, NEW JERSEY**

WHEREAS, N.J.S.A. 40A:11-1 et seq. authorizes contracting units to enter into Cooperative Pricing Agreements; and

WHEREAS, Enterprise Fleet Management provides leasing and purchasing services designed to maximize the value and useful life of City vehicles across all departments; and

WHEREAS, the City of Brigantine is a member of the Sourcewell Cooperative and may purchase or lease City vehicles through Enterprise Fleet Management in accordance with New Jersey purchasing laws; and

WHEREAS, the City of Brigantine wishes to utilize this method of procurement to lease a 2026 Chevrolet Silverado for the Fire Department;

NOW, THEREFORE, BE IT RESOLVED that the vehicle shall be leased at a total cost of \$82,815.03 for the 2026 Chevrolet Silverado;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Account No. C-04-25-022-301.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-47**

**AUTHORIZING THE PROFESSIONAL SERVICES OF STOCKTON UNIVERSITY  
COASTAL RESEARCH CENTER**

The City Council of the City of Brigantine resolves that:

WHEREAS, the City of Brigantine is desirous of engaging the services of the Stockton University Coastal Research Center to monitor the beaches of Brigantine, NJ in 2026 semiannually to assess the beach erosion problem at the Absecon Inlet Jetty and an emergency event survey as a contingency; and

WHEREAS, pursuant to State statute, said award of contract may be awarded without competitive bidding.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGANTINE THAT:

1. The contract to “Monitor the beaches of Brigantine, NJ in 2026 semiannually to assess the beach erosion problem at the Absecon Inlet Jetty and an emergency event survey as a contingency” is awarded to:

The Stockton University Coastal Research Center 30 Wilson Avenue Port Republic, NJ 08241.

WHEREAS, the “Certification of Availability of Funds” is annexed hereto.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine on this 21st day of January 2026:

1. The contract for the “Monitoring of the Municipal Shoreline” is awarded to:

The Coastal Research Center at Stockton University 30 Wilson Avenue Port Republic, NJ 08241

2. The Coastal Research Center at Stockton University is awarded this contract on their proposal of \$44,611.67.
3. The exact title of the appropriation to be charged is: Account Title: Study & Construction of Beach Replenishment Account #C-04-12-019-101.
4. This resolution shall take effect immediately and covers monitoring for 2026.

BE IT SO RESOLVED.

## **CERTIFICATION AS TO AVAILABILITY OF FUNDS**

I hereby certify that, as of January 21, 2026, there are sufficient funds in the account entitled Study & Construction of Beach Replenishment for the proposed contract noted above.

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Albert Stanley  
Chief Financial Officer  
City of Brigantine, New Jersey

This is to certify that the above is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey at its meeting of January 21, 2026.

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-48**

**AUTHORIZING A PLACE-TO-PLACE TRANSFER (EXPANSION OF PREMISES) FOR  
BRIGANTINE BPO ELKS LODGE #2428, CLUB LICENSE NO. 0103-31-010-002**

WHEREAS, an application has been filed with the Municipal Clerk for a Place-to-Place Transfer (Expansion of Premises) of **Club License No. 0103-31-010-002**, issued to Brigantine BPO Elks Lodge #2428, for premises located at 400 West Shore Drive, Brigantine, New Jersey; and

WHEREAS, the purpose of this Place-to-Place Transfer is to expand the licensed premises to include the pavilion/outside bar area, as shown on the sketch submitted with the application; and

WHEREAS, the applicant has submitted all required documentation, including the completed ABC application, floor plan/sketch of the expanded premises, and proof of publication of the required notices; and

WHEREAS, the Municipal Clerk has confirmed that no written objections were received within the required statutory period; and

WHEREAS, the Police Department, Fire Official, and Construction/Zoning Officials have reviewed the request and have no objection to the expansion of premises; and

WHEREAS, the applicant is qualified to hold a **Club License (#31)** pursuant to Title 33 of the New Jersey Statutes and N.J.A.C. 13:2, and the expansion of premises complies with all municipal ordinances and ABC regulations;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic, State of New Jersey, that approval is hereby granted for a Place-to-Place Transfer (Expansion of Premises) of **Club License No. 0103-31-010-002** for Brigantine BPO Elks Lodge #2428 to include the pavilion/outside bar area as part of the licensed premises;

BE IT FURTHER RESOLVED that the Municipal Clerk is hereby authorized to endorse the license certificate to reflect the expanded premises and forward all required documentation to the New Jersey Division of Alcoholic Beverage Control.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic, State of New Jersey, on the 21st day of January, 2026.

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Christine Murray, RMC  
City Clerk





# CITY OF BRIGANTINE

## Memorandum

Event	Day of Week	Time & Date
Christmas in July 5K	Saturday	7/25/26; 9:15 a.m.
St. Andrew's by the Sea – Services		
1. Easter Sunrise Service	Sunday	4/5/26; 6–8 a.m.
2. Sunday Services	Sundays	5/10/26–10/4/26; 6:45–9 a.m.