

## **Flag Salute, Opening Prayer, Open Public Meetings Act Announcement**

**Proclamation** – Beach Patrol Rescue

**Endorsement of the Master Plan**

**Executive Session** – Resolution 2026 - 239 Topics to be Discussed:

**Approval of Minutes** – September 16, 2026 Council Meeting Minutes

**Approval of Bills** – Bill Requisition List

**Public Comment** – on Agenda Items Only

## **Ordinance – Public Hearing and Adoption**

• 16 of 2026 Public Hearing and Adoption – Bond Ordinance Providing for Improvements to the East Shore Drive Playground in and by the City of Brigantine, in the County of Atlantic, New Jersey, Appropriating \$754,000 Therefor and Authorizing the Issuance of \$188,500 Bonds or Notes of the City to Finance Part of the Cost Thereof

## **Resolutions**

• 2026 - 240 – Amending the 2026 Municipal Budget – Bulletproof Vest Partnership Grant

• 2026 - 241 – Amending the 2026 Municipal Budget – CARES Grant

• 2026 - 242 – Authorizing the Cancellation of Grant Balances

• 2026 - 243 – Authorizing a Contract with Cascade Engineering for Residential Trash, Recycling Carts, and Replacement Lids

• 2026 - 244 – Authorizing a Contract with Municipal Maintenance Co. to Rebuild/Install the Existing Pump for Hagen Pump Station

- 2026 - 245 – Authorizing a Contract with Frank Mazza & Son, Inc. for Carpet Replacement in the Municipal Courtroom, Prosecutor's Office, and Conference Room
- 2026 - 246 – Authorizing a Contract with Utility Service Co., Inc. for Welded Steel Patch Plates on the Bayshore Water Tower
- 2026 - 247 – Amending the 2026 Municipal Budget – "Drive Sober or Get Pulled Over" Labor Day Grant
- 2026 - 248 – Amending the 2026 Municipal Budget – "Cops in Shops" Grant
- 2026 - 249 – Authorizing a Contract with Northeast Electrical & GC Services LLC for Electrical Upgrades at the Brigantine Golf Links
- 2026 - 250 – Authorizing a Contract with Personal Touch Painting for Interior Painting in the Municipal Court
- 2026 - 251 – Authorizing a Contract with Frank Mazza & Son, Inc. for Flooring Replacement at the Rowing Club
- 2026 - 252 – Authorizing a Disabled Veteran Property Tax Exemption – Block 6302, Lot 51
- 2026 - 253 – Authorizing the Purchase of GM2810A Riding Mower for Brigantine Golf Links
- 2026 - 254 – Authorizing a Contract with Polistina and Associates for Planning and Design for East Shore Drive Drainage Improvements
- 2026 - 255 – Authorizing a Contract with Remington & Vernick Engineers for Planning and Design for Sheridan Blvd. Drainage Improvements
- 2026 - 256 – Authorizing a Contract with Capela Construction for Remove and Replace Elevated Boardwalk at Ross Drive
- 2026 - 257 – (PLACEHOLDER) Authorizing a Contract with Arthur Chew Consulting for Engineering Services for the Design and Permitting of the Revetment Reinforcement at the Promenade

**Consent Agenda**

- 1. VFW Veterans Day Parade**
- 2. Heart of Surfing, Adaptive Skateboarding**
- 3. Halloween Parade**
- 4. Knights of Columbus All Souls' Day Memorial Service**

**Council / Manager / Committee Discussion**

**Public Comment**

**Adjournment \_\_\_\_\_ p.m.**

*The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.*

**CITY OF BRIGANTINE  
RESOLUTION 2026-240**

**A RESOLUTION AMENDING THE CITY OF BRIGANTINE 2026  
YEAR MUNICIPAL BUDGET BY THE INSERTION OF A SPECIAL  
ITEM OF REVENUE AND APPROPRIATION FROM THE  
BULLETPROOF VEST PARTNERSHIP GRANT**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and

**WHEREAS**, the City of Brigantine has been awarded \$6,601.39 from the State of New Jersey and will include in the 2026 budget

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Brigantine hereby requests the Director of the Division of Local Government Services approve the insertion of a special item of revenue in the budget for the year 2026 in the sum of .....\$6,601.39 which is now available as a revenue from:

*Miscellaneous Revenues:*  
*Special Items of General Revenue Anticipated with prior written consent of the Director of Local Government Services -*  
*Public and Private Revenues Offset with Appropriations.*  
***Bulletproof Vest Partnership Grant***

**BE IT FURTHER RESOLVED** that a sum of.....\$6,601.39 be and the same is hereby appropriated under the caption of:

*General Appropriations:*  
*(A) Operations – Excluded from “CAPS”*  
*Public and Private Programs Offset by Revenues:*  
***Bulletproof Vest Partnership Grant***

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 7th day of October, 2026.

CITY OF BRIGANTINE

\_\_\_\_\_  
Christine Murray, RMC  
City Clerk

\_\_\_\_\_  
Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-241**

**A RESOLUTION AMENDING THE CITY OF BRIGANTINE 2026  
YEAR MUNICIPAL BUDGET BY THE INSERTION OF A SPECIAL  
ITEM OF REVENUE AND APPROPRIATION FROM THE STATE OF  
NEW JERSEY FOR NHTSA GRANT KNOWN AS THE CARES  
GRANT**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and

**WHEREAS**, the City of Brigantine has been awarded \$2,800.00 from the State of New Jersey and will include in the 2026 budget

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Brigantine hereby requests the Director of the Division of Local Government Services approve the insertion of a special item of revenue in the budget for the year 2026 in the sum of .....**\$2,800.00** which is now available as a revenue from:

*Miscellaneous Revenues:*

*Special Items of General Revenue Anticipated with prior  
written consent of the Director of Local Government Services -  
Public and Private Revenues Offset with Appropriations.  
NHTSA Grant- CARES*

**BE IT FURTHER RESOLVED** that a sum of.....**\$2,800.00** be and the same is hereby appropriated under the caption of:

*General Appropriations:*

*(A) Operations – Excluded from “CAPS”  
Public and Private Programs Offset by Revenues:  
NHTSA Grant - CARES*

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026.

CITY OF BRIGANTINE

\_\_\_\_\_  
Christine Murray, RMC  
City Clerk

\_\_\_\_\_  
Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-242**

**A RESOLUTION AUTHORIZING THE CANCELLATION OF GRANT  
BALANCES**

**WHEREAS**, The City received grants over the last few years which have been completed; and

**WHEREAS**, it is necessary to formally cancel the receivable balances and the offsetting appropriation reserve balance from the balance sheet; and

**WHEREAS**, the CFO has provided the receivable balances and the offsetting appropriation reserves as outlined

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that the grants receivable and appropriation balances listed be cancelled:

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

|                 |                                                | Grant Receivable | Appropriations |
|-----------------|------------------------------------------------|------------------|----------------|
| G-02-10-601-000 | BVP                                            | \$ 2,714.68      |                |
| G-02-10-602-000 | NJ DCA ARPEG                                   | \$ 26.00         |                |
| G-02-10-707-036 | NJ DOT Sheridan                                | \$ 31,465.80     |                |
| G-02-10-707-039 | NJDOT 44th and Cove                            | \$ 17,480.94     |                |
| G-02-10-707-041 | NJDOT FY 2022 Aid                              | \$ 63,360.00     |                |
| G-02-10-708-026 | Put the Phone Away or Pay                      | \$ 280.00        |                |
| G-02-10-711-001 | Safe and Secure 2022                           | \$ 5,415.00      |                |
| G-02-10-711-024 | Safe and Secure 2024                           | \$ 6,375.00      |                |
| G-02-10-712-000 | Sustainable NJ                                 | \$ 2,500.00      |                |
| G-02-10-713-000 | NJUCG Green Communities                        | \$ 3,000.00      |                |
| G-02-10-715-023 | Atlantic County on Aging                       | \$ 8,302.55      |                |
| G-02-10-715-024 | Atlantic County on Aging                       | \$ 2,715.25      |                |
| G-02-10-715-025 | Atlantic County on Aging                       | \$ 43,202.00     |                |
| G-02-10-733-025 | Click it or ticket                             | \$ 2,800.00      |                |
| G-02-10-748-000 | Shore Pedestrian Awareness                     | \$ 350.00        |                |
| G-02-10-801-000 | County of Atlantic Brigantine BLVD             | \$ 96,749.74     |                |
|                 |                                                |                  |                |
| G-02-41-602-000 | American Rescues Plan Firefighter Grant        |                  | \$ 26.00       |
| G-02-41-605-001 | Community Development Block Grant 2005         |                  | \$ 9,237.88    |
| G-02-41-606-000 | Small Cities Community Development Block Grant |                  | \$ 31,765.00   |
| G-02-41-703-027 | Municipal Alliance 2022-2023                   |                  | \$ 3,377.54    |
| G-02-41-703-030 | Municipal Alliance 2023-2024                   |                  | \$ 2,748.30    |
| G-02-41-705-001 | Drive Sober or get Pulled Over 2022            |                  | \$ 145.01      |
| G-02-41-705-004 | Drive Sober or get Pulled Over Holiday         |                  | \$ 193.88      |
| G-02-41-705-005 | Drive Sober or get Pulled Over Holiday 2024    |                  | \$ 280.00      |
| G-02-41-705-006 | Drive Sober or get Pulled Over Labor Day       |                  | \$ 280.00      |
| G-02-41-705-007 | Drive Sober or get Pulled Over Holiday 25      |                  | \$ 280.00      |
| G-02-41-706-002 | U Drive U Text U Pay 2023                      |                  | \$ 350.00      |
| G-02-41-706-003 | U Drive U Text U Pay 2023                      |                  | \$ 280.00      |
| G-02-41-707-036 | NJDOT Sheridan Road Project                    |                  | \$ 70,225.00   |
| G-02-41-707-038 | NJDOT Revere Blvd                              |                  | \$ 17,302.52   |
| G-02-41-708-026 | Put the Phone Away or Pay                      |                  | \$ 70.00       |
| G-02-41-712-018 | Sustainable Jersey Small Grant 2018            |                  | \$ 6.93        |
| G-02-41-712-002 | Sustainable Jersey Small Grant 2021            |                  | \$ 5,000.00    |
| G-02-41-713-000 | NJDEP-NJUCF Green Communities                  |                  | \$ 2,930.02    |
| G-02-41-720-025 | NHTSA Grant - CARES                            |                  | \$ 140.00      |
| G-02-41-748-024 | Shore Pedestrian Awareness                     |                  | \$ 350.00      |
| G-02-41-801-001 | Atlantic County Brigantine Bridge              |                  | \$ 329,547.07  |
| G-02-41-802-022 | Atlantic County Nutritional Grant              |                  | \$ 16,947.90   |
| G-02-41-802-023 | Atlantic County Nutritional Grant              |                  | \$ 940.00      |
| G-02-41-802-024 | Atlantic County Nutritional Grant              |                  | \$ 431.55      |
|                 |                                                |                  |                |
|                 |                                                | \$ 286,736.96    | \$ 492,854.60  |

**CITY OF BRIGANTINE  
RESOLUTION 2026-243**

**A RESOLUTION AUTHORIZING A CONTRACT WITH CASCADE  
ENGINEERING FOR THE PURCHASE OF RESIDENTIAL TRASH  
AND RECYCLING CARTS AND REPLACEMENT LIDS**

**WHEREAS**, the City of Brigantine are in need of residential trash & recycling carts and replacement lids;

**WHEREAS**, Cascade Engineering is on Sourcewell State Contract #120324-CEI;

**WHEREAS**, the City is to enter a contract with Cascade Engineering in the amount of \$13,982.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Cascade Engineering, 5175 36<sup>th</sup> St SE, Grand Rapids, MI 49512-2085;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-01-26-302-299;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-244**

**A RESOLUTION AUTHORIZING A CONTRACT WITH MUNICIPAL  
MAINTENANCE CO. TO REBUILD/INSTALL THE EXISTING PUMP  
FOR HAGEN PUMP STATION**

**WHEREAS**, the City of Brigantine Water & Sewer Department are in need of rebuilding & reinstalling the pump at Hagen Road Pump Station;

**WHEREAS**, Municipal Maintenance CO. is a part of the North Jersey Wastewater Cooperative CO-OP Contract #B505-23;

**WHEREAS**, the City is to enter a contract with Municipal Maintenance CO. in the amount of \$14,200.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Municipal Maintenance CO., 1352 Taylors Lane, Cinnaminson, NJ 08077;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-233;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-245**

**A RESOLUTION AUTHORIZING A CONTRACT WITH FRANK MAZZA  
& SON, INC., FOR CARPET REPLACEMENT IN THE MUNICIPAL  
COURTROOM, PROSECUTOR'S OFFICE, AND CONFERENCE ROOM**

**WHEREAS**, the City of Brigantine Municipal Courtroom, Prosecutor's Office, and conference room are all in need of new carpeting;

**WHEREAS**, Frank Mazza & Son, Inc., have provided us with a quote in accordance with state contract #23-FOOD-47763;

**WHEREAS**, the City is to enter a contract with Frank Mazza & Son, Inc., in the amount of \$26,838.42;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Frank Mazza & Son, Inc., PO BOX 226, Hammonton, NJ 08037;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-26-013-408;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-246**

**A RESOLUTION AUTHORIZING A CONTRACT WITH UTILITY  
SERVICE CO., INC., FOR THE INSTALLATION OF WELDED STEEL  
PATCH PLATES ON THE BAYSHORE WATER TOWER**

**WHEREAS**, the City of Brigantine Water and Sewer Department are in need of steel patch plates welded onto the Bayshore Water Tower;

**WHEREAS**, Utility Service Co., Inc., is proprietary and does not require three quotes;

**WHEREAS**, the City is to enter a contract with Utility Service Co., Inc., 535 Gen. Courtney Hodges Blvd, Perry, GA 31069;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for \$42,712.00;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-06-23-015-160;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-247**

**A RESOLUTION AMENDING THE CITY OF BRIGANTINE 2026  
YEAR MUNICIPAL BUDGET BY THE INSERTION OF A SPECIAL  
ITEM OF REVENUE AND APPROPRIATION FROM THE STATE OF  
NEW JERSEY DRIVE SOBER OR GET PULLED OVER LABOR DAY  
GRANT**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and

**WHEREAS**, the City of Brigantine has been awarded \$2,800 from the State of New Jersey Drive Sober or Get Pulled Over Labor Day Grant and will include in the 2026 budget

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Brigantine hereby requests the Director of the Division of Local Government Services approve the insertion of a special item of revenue in the budget for the year 2026 in the sum of .....\$2,800.00 which is now available as a revenue from:

*Miscellaneous Revenues:*

*Special Items of General Revenue Anticipated with prior  
written consent of the Director of Local Government Services -  
Public and Private Revenues Offset with Appropriations.  
Drive Sober or Get Pulled Over Labor Day Grant*

**BE IT FURTHER RESOLVED** that a sum of.....\$2,800.00 be and the same is hereby appropriated under the caption of:

*General Appropriations:*

*(A) Operations – Excluded from “CAPS”  
Public and Private Programs Offset by Revenues:  
Drive Sober or Get Pulled Over Labor Day Grant*

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026.

CITY OF BRIGANTINE

\_\_\_\_\_  
Christine Murray, RMC  
City Clerk

\_\_\_\_\_  
Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-248**

**A RESOLUTION AMENDING THE CITY OF BRIGANTINE 2026  
YEAR MUNICIPAL BUDGET BY THE INSERTION OF A SPECIAL  
ITEM OF REVENUE AND APPROPRIATION FROM THE STATE OF  
NEW JERSEY COPS IN SHOPS GRANT**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and

**WHEREAS**, the City of Brigantine has been awarded \$4,480.00 from the State of New Jersey COPS in SHOPS and will include in the 2026 budget

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Brigantine hereby requests the Director of the Division of Local Government Services approve the insertion of a special item of revenue in the budget for the year 2026 in the sum of .....\$4,480.00 which is now available as a revenue from:

*Miscellaneous Revenues:*

*Special Items of General Revenue Anticipated with prior  
written consent of the Director of Local Government Services -  
Public and Private Revenues Offset with Appropriations.  
**COPS in SHOPS***

**BE IT FURTHER RESOLVED** that a sum of.....\$4,480.00 be and the same is hereby appropriated under the caption of:

*General Appropriations:*

*(A) Operations – Excluded from “CAPS”  
Public and Private Programs Offset by Revenues:  
**COPS in SHOPS***

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 7th day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-249**

**A RESOLUTION AUTHORIZING A CONTRACT WITH NORTHEAST  
ELECTRICAL & GC SERVICES LLC FOR ELECTRICAL UPGRADES  
AT THE GOLF LINKS**

**WHEREAS**, the City of Brigantine Golf Links is in need of electrical upgrades;

**WHEREAS**, Northeast Electrical & GC Services was the lowest responsible bidder;

**WHEREAS**, the City is to enter a contract with Northeast Electrical & GC Services LLC in the amount of \$22,572.86;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Northeast Electrical & GC Services LLC, 402 Airport Drive, Williamstown, NJ 08094;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-26-013-408;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-250**

**A RESOLUTION AUTHORIZING A CONTRACT WITH PERSONAL  
TOUCH PAINTING FOR INTERIOR PAINTING IN THE MUNICIPAL  
COURT**

**WHEREAS**, the City of Brigantine Court House is in need of interior paint;

**WHEREAS**, Personal Touch Painting was the lowest responsible bidder;

**WHEREAS**, the City is to enter a contract with Personal Touch Painting in the amount of \$14,500.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Personal Touch Painting, PO BOX 1322, Absecon, NJ 08201;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-26-013-408;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-251**

**A RESOLUTION AUTHORIZING A CONTRACT WITH FRANK MAZZA  
& SON, INC., FOR FLOORING REPLACEMENT AT THE ROWING  
CLUB**

**WHEREAS**, the City of Brigantine Rowing Club is in need of a new sports floor;

**WHEREAS**, Frank Mazza & Son, Inc., have provided us with a quote in accordance with state contract #23-FOOD-47763;

**WHEREAS**, the City is to enter a contract with Frank Mazza & Son, Inc., in the amount of \$59,957.62;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Frank Mazza & Son, Inc., PO BOX 226, Hammonton, NJ 08037;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-26-013-408;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-252**

**A RESOLUTION AUTHORIZING A DISABLED VETERAN PROPERTY TAX  
EXEMPTION FOR BLOCK 6302, LOT 51**

**WHEREAS**, the property known as Block 6302, Lot 51, located at 10 Kirkwood Circle, Brigantine, New Jersey, and recorded under the name(s) of Kerry White and William White has been granted an exemption from taxes, under Chapter 171, Laws of 1981, supplementing N.J.S.A. 54:4-3.30 as a war veteran who is 100% permanently and totally disabled, and

**WHEREAS**, William White became an owner of the property known as Block 6302, Lot 51 on August 11, 2026 and was determined to be 100% permanently and totally disabled, and

**WHEREAS**, William White filed a claim for a property tax exemption by a 100% permanently and totally disabled veteran upon the dwelling house, known as Block 6302, Lot 51 located at 10 Kirkwood Circle, in the City of Brigantine, New Jersey with the tax assessor of the City of Brigantine on August 13, 2026, and

**WHEREAS**, the Tax Assessor has approved that tax exemption from the date of August 13, 2026 and for subsequent years on the property known as Block 6302, Lot 51, recorded under the name(s) of Kerry White and William White,

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Brigantine that the taxes for the year 2026 from August 13, 2026 and subsequent years on the property known as Block 6302, Lot 51, and recorded under the name(s) of Kerry White and William White be and are hereby cancelled because he qualifies for an exemption under N.J.S.A. 54:4-3.30, and

**BE IT FURTHER RESOLVED** that the Tax Collector of the City of Brigantine be and is hereby authorized to note said cancellation of the taxes on the total assessment of \$321,600 in the Real Estate Tax Duplicate of the City of Brigantine from the date of August 13, 2026.

I HEREBY CERTIFY that the foregoing was duly adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey on October 7, 2026

IN WITNESS WHEREOF, I hereunto set my hand and affix the Seal of the City of Brigantine, County of Atlantic, New Jersey on this 7<sup>th</sup> day of October, 2026

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-253**

**A RESOLUTION AUTHORIZING THE PURCHASE OF A GM2810A  
RIDING MOWER FOR BRIGANTINE GOLF LINKS**

**WHEREAS**, N.J.S.A 40A:11-1 et seq. authorizes contracting units to enter into Cooperative Pricing Agreements; and

**WHEREAS**, Omega Turf Solutions 1688 5<sup>th</sup> Street, Ewing NJ 08638 can provide a riding mower for the Brigantine Golf Links and;

**WHEREAS**, the City of Brigantine, is a member of Bergen County Cooperative and can make purchases via Omega Turf Solutions under Bid BC-26-13 Commercial Grounds Equipment to conform with New Jersey purchasing laws and;

**WHEREAS**, the City of Brigantine wishes to utilize the contract price of the Cooperative for the GM2810A with light, Rops, roof, ball protective net /CE, US and;

**NOW THEREFORE BE IT RESOLVED**, the City will purchase the GM2810A mower utilizing the Bergen County Cooperative in which it is a member in the amount of \$95,556.40

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account: # C-04-25-022-502

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7th day of October, 2026

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-254**

**A RESOLUTION AUTHORIZING A CONTRACT WITH POLISTINA &  
ASSOCIATES FOR PLANNING AND DESIGN FOR EAST SHORE  
DRIVE DRAINAGE IMPROVEMENTS**

**WHEREAS**, the City of Brigantine solicited proposals from the City pool of Engineers for Planning and Design Services for proposed East Shore Drive Drainage Improvements and;

**WHEREAS**, the City of Brigantine received three proposals for the project and the City Engineer has reviewed the proposals and recommends the City award the contract to Polistina & Associates and;

**WHEREAS**, the City of Brigantine is to award Polistina & Associates 16684 Washington Avenue Egg Harbor, NJ 08234 for Planning and Design Services for proposed East Shore Drive Drainage Improvements.

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 7th day of October 2026 that Polistina & Associates is awarded a contract for Planning and Design Services for proposed East Shore Drive Drainage Improvements in the amount of \$55,000.00

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account # C-04-23-016-411

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 7th day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-255**

**A RESOLUTION AUTHORIZING A CONTRACT WITH REMINGTON  
& VERNICK ENGINEERS FOR PLANNING AND DESIGN FOR  
SHERIDAN BOULEVARD DRAINAGE IMPROVEMENTS**

**WHEREAS**, the City of Brigantine solicited proposals from the City pool of Engineers for Planning and Design Services for proposed Sheridan Boulevard Drainage Improvements and;

**WHEREAS**, the City of Brigantine received three proposals for the project and the City Engineer has reviewed the proposals and recommends the City award the contract to Remington & Vernick and;

**WHEREAS**, the City of Brigantine is to award Remington & Vernick Engineers 2819 Fire Road, Egg Harbor Township, NJ 08234 for Planning and Design Services for proposed Sheridan Boulevard Drainage Improvements.

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 7th day of October 2026 that Remington & Vernick Engineers is awarded a contract for Planning and Design Services for proposed Sheridan Boulevard Drainage Improvements in the amount of \$79,000.00

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account # C-04-23-016-411

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 7th day of October, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-256**

**A RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT  
TO CAPELA CONSTRUCTION FOR REMOVAL AND  
REPLACEMENT OF THE ELEVATED BOARDWALK AT ROSS  
DRIVE**

**WHEREAS,** The Ross Drive Elevated Boardwalk is in need of replacement and;

**WHEREAS,** the City solicited bids to be opened September 25, 2026 and

**WHEREAS,** the City received seven bids for the project with Capela Construction being the lowest responsible bidder in the amount of \$473,103.00 and

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award a contract to Capela Construction, PO Box 2046, Medford Lakes, NJ 08055 in the amount not to exceed of \$473,103.00

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in

- Account# C-04-26-013-413: \$300,000.00
- Account# C-04-26-013-403: \$173,103.00

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 7th day of October, 2026

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer



# CITY OF BRIGANTINE

## Memorandum

### Consent Agenda – October 7, 2026 Council Meeting

1. VFW Veterans Day Parade
2. Heart of Surfing, Adaptive Skateboarding
3. Halloween Parade
4. Knights of Columbus All Souls' Day Memorial Service

### Details

| Event                                               | Location               | Time & Date                                                                         |
|-----------------------------------------------------|------------------------|-------------------------------------------------------------------------------------|
| VFW Veterans Day Parade                             | Veterans Memorial Park | November 8 <sup>th</sup> :10:30am                                                   |
| Heart of Surfing, Adaptive Skateboarding            | Brigantine Skatepark   | Oct. 17 <sup>th</sup> & 24 <sup>th</sup><br>Nov. 7, 14, 21, & 28<br>10:30am-12:00pm |
| Halloween Parade                                    | St. Thomas             | Oct. 25 <sup>th</sup> :1:00 pm                                                      |
| Knights of Columbus All Souls' Day Memorial Service | Promenade              | Nov. 2 <sup>nd</sup> :10am                                                          |