Present: Absent:

AGENDA CITY OF BRIGANTINE COUNCIL MEETING August 20, 2025 5:00 P.M. – Public Portion

| 1. 2. 3. 4. | Flag Salute Opening Prayer Open Public Meetings Act Announcement Resolution 2025-192: Executive Session Topics to be Discussed: | _P.M |
|----------------------|---|------|
| 5. | Return from Executive SessionP.M. | |
| 6. | Approval of 8/6/25 Council Meeting Minutes | |

- 7. Approval of Bill Requisition List
- 8. Public Comment on Agenda Items Only
- 9. Ordinance No. 21 of 2025 Public Hearing and Adoption
 Bond Ordinance Providing for Various Improvements to the Water and Sewer
 Utility in and by the City Of Brigantine, in the County of Atlantic, New
 Jersey, Appropriating \$10,125,000 Therefor and Authorizing the Issuance of
 \$10,125,000 Bonds or Notes of the City to Finance the Cost Thereof.
- 10. Ordinance No. 22 of 2025 Public Hearing and Adoption Bond Ordinance Providing for Various Capital Improvements in and by the City of Brigantine, in the County of Atlantic, New Jersey, Appropriating \$17,300,875 Therefor and Authorizing the Issuance of \$16,435,831 Bonds or Notes of the City to Finance Part of the Cost Thereof
- 11. Ordinance No. 23 of 2025 Public Hearing and Adoption
 An Ordinance Amending Chapter 210-37, Article II of the Code of the City of
 Brigantine Portion as it Relates to Fees
- 12. <u>Resolution 2025-193</u> A Resolution Granting Tax Exemption for Permanently Disabled Veteran Owned Residential Property Block 6701, Lot 2
- 13. Resolution 2025-194 Amending the City of Brigantine's 2025 Municipal Budget to Include a Special Item of Revenue and Appropriation from the State of New Jersey's "Drive Sober or Get Pulled Over" Labor Day Enforcement Grant

- 14. Consent Agenda
 - A. Goodbye Summer Bonfire
 - B. Eagles Tailgate I & II
 - C. Surf Fishing Derby
 - D. Rosie Pose Workshop
- 15. Council Manager/ Committee Discussion:
- 16. Public Comments:
- 17. Council Comments:

Adjourn _____P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

CITY OF BRIGANTINE ORDINANCE NO. 21 OF 2025

BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER AND SEWER UTILITY IN AND BY THE CITY OF BRIGANTINE, IN THE COUNTY OF ATLANTIC, NEW JERSEY, APPROPRIATING \$10,125,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$10,125,000 BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGANTINE, IN THE COUNTY OF ATLANTIC, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the City of Brigantine, in the County of Atlantic, New Jersey (the "City"). For the several improvements or purposes described in Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriation made for each improvement or purpose, such sums amounting in the aggregate to \$10,125,000. No down payment is required as the purposes authorized herein are deemed self-liquidating and the bonds and bond anticipation notes authorized herein are deductible from the gross debt of the City, as more fully explained in Section 6(e) of this bond ordinance.

Section 2. In order to finance the cost of the several improvements or purposes, negotiable bonds are hereby authorized to be issued in the principal amount of \$10,125,000 pursuant to the New Jersey Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. The several improvements hereby authorized and the several purposes for which the bonds are to be issued, the estimated cost of each improvement and the appropriation

therefor, the estimated maximum amount of bonds or notes to be issued for each improvement and the period of usefulness of each improvement are as follows:

| <u>Purpose</u> | Appropriation & <u>Estimated Cost</u> | Estimated Maximum Amount of Bonds <u>& Notes</u> | Period of <u>Usefulness</u> |
|--|---------------------------------------|--|--------------------------------|
| a) Replacement of Well 5 at 14th Street South, including all work and materials necessary therefor and incidental thereto. | \$2,875,000 | \$2,875,000 | 40 years |
| b) Sewer replacement (Phase 2), including, but not limited to, new water/sewer lines, laterals, manholes and various lines and further including all work and materials necessary therefor and incidental thereto. | \$2,875,000 | \$2,875,000 | 40 years |
| c) Water main replacement, including all work and materials necessary therefor and incidental thereto. | \$3,450,000 | \$3,450,000 | 40 years |
| d) Design and other related expenses in connection with the rehabilitation of the South End Sewer Pump Station, including all related costs and expenditures incidental thereto. | \$120,000 | \$120,000 | 15 years |
| e) Lead service line replacement, including all work and materials necessary therefor and incidental thereto. | \$57,500 | \$57,500 | 40 years |
| f) Acquisition of water meters and transmitters, including all work and materials necessary therefor and incidental thereto. | \$460,000 | \$460,000 | 15 years |

g) Redevelopment of a well, including all work and materials necessary therefor and incidental thereto.

<u>\$287,500</u>

<u>\$287,500</u> 20 years

Total: \$10,125,000 \$10,125,000

All bond anticipation notes issued hereunder shall mature at such times as Section 4. may be determined by the chief financial officer; provided that no bond anticipation note shall mature later than one year from its date, unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law or other applicable law. The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 5. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith.

To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

- Section 6. The following additional matters are hereby determined, declared, recited and stated:
- (a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses. They are improvements or purposes that the City may lawfully undertake as self-liquidating purposes of a municipal public utility. No part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.
- (b) The average period of usefulness, computed on the basis of the respective amounts of obligations authorized for each purpose and the reasonable life thereof within the limitations of the Local Bond Law, is 38 years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$10,125,000, but that the net debt of the City determined as provided in the Local Bond Law is not increased by this bond ordinance. The obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.
- (d) An aggregate amount not exceeding \$1,425,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purposes or improvements.

- (e) This bond ordinance authorizes obligations of the City solely for purposes described in N.J.S.A. 40A:2-7(h). The obligations authorized herein are to be issued for purposes that are deemed to be self-liquidating pursuant to N.J.S.A. 40A:2-47(a) and are deductible from the gross debt of the City pursuant to N.J.S.A. 40A:2-44(c).
- Section 7. The City hereby declares the intent of the City to issue bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use the proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 7 is a declaration of intent within the meaning and for purposes of the Treasury Regulations.
- Section 8. Any grant moneys received for the purposes described in Section 3 hereof shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.
- Section 9. The chief financial officer of the City is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City and to execute such disclosure document on behalf of the City. The chief financial officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City

shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

Section 10. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 11. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

INTRODUCTION JULY 16, 2025

ACTION ON INTRODUCTION:

Motion made by: <u>Councilman Lettieri</u>
Motion seconded by: <u>Councilman Kane</u>

VOTE ON INTRODUCTION:

| Deputy Mayor Bew: | ⊠Yes | □No | ☐ Abstain | ☐ Not Present |
|----------------------|------|-----|-----------|-----------------------|
| Councilman Lettieri: | ⊠Yes | □No | ☐ Abstain | ☐ Not Present |
| Councilman Haney: | □Yes | □No | ☐ Abstain | Not Present |
| Councilman Virgilio | ⊠Yes | □No | ☐ Abstain | \square Not Present |
| Councilman Kane: | ⊠Yes | □No | ☐ Abstain | ☐ Not Present |
| Councilman Riordan: | ⊠Yes | □No | ☐ Abstain | ☐ Not Present |
| Mayor Sera: | ⊠Yes | □No | ☐ Abstain | ☐ Not Present |

CITY OF BRIGANTINE ORDINANCE NO. 22 OF 2025

BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN AND BY THE CITY OF BRIGANTINE, IN THE COUNTY OF ATLANTIC, NEW JERSEY, APPROPRIATING \$17,300,875 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$16,435,831 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGANTINE, IN THE COUNTY OF ATLANTIC, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized to be undertaken by the City of Brigantine, in the County of Atlantic, New Jersey (the "City") as general improvements. For the several improvements or purposes described in Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriation made for each improvement or purpose, such sums amounting in the aggregate to \$17,300,875, and further including the aggregate sum of \$865,044 as the several down payments for the improvements or purposes required by the Local Bond Law. The down payments have been made available by virtue of provision for down payment or for capital improvement purposes in one or more previously adopted budgets.

Section 2. In order to finance the cost of the several improvements or purposes not covered by application of the several down payments, negotiable bonds are hereby authorized to be issued in the principal amount of \$16,435,831 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. The several improvements hereby authorized and the several purposes for which the bonds are to be issued, the estimated cost of each improvement and the appropriation

therefor, the estimated maximum amount of bonds or notes to be issued for each improvement and the period of usefulness of each improvement are as follows:

| <u>Purpose</u> | Appropriation & <u>Estimated Cost</u> | Estimated Maximum Amount of Bonds & Notes | Period of <u>Usefulness</u> |
|---|---------------------------------------|---|-----------------------------|
| a) Administration 1) Acquisition of servers and other information technology equipment, including all related costs and expenditures incidental thereto. | \$79,000 | \$75,050 | 5 years |
| 2) Building improvements, including, but not limited to, the installation of a drive-up window and further including all work and materials necessary therefor and incidental thereto. | \$16,000 | \$15,200 | 15 years |
| b) Police 1) Acquisition of information technology equipment and radar signs, including all related costs and expenditures incidental thereto. | \$100,000 | \$95,000 | 5 years |
| 2) Building improvements, including, but not limited to, replacement of signage facing the building and further including all work and materials necessary therefor and incidental thereto. | \$50,000 | \$47,500 | 10 years |
| 3) Acquisition of vehicles, including all related costs and expenditures incidental thereto. | \$200,000 | \$190,000 | 5 years |

| c) Fire Acquisition of vehicles and equipment, including, but not limited to, portable radios, a water rescue vehicle, a LUCAS device, a KNOX elock key system and water rescue personal protective equipment and further including all related costs and expenditures incidental thereto. | \$350,000 | \$332,500 | 5 years |
|--|-------------|-------------|----------|
| d) Public Works 1) Drainage system improvements, including all work and materials necessary therefor and incidental thereto. | \$210,000 | \$199,500 | 20 years |
| 2) Replacement of mechanical flood gates at various outfalls, including all work and materials necessary therefor and incidental thereto. | \$210,000 | \$199,500 | 20 years |
| 3) Acquisition of vehicles and sport utility vehicles, including all related costs and expenditures incidental thereto. | \$250,000 | \$237,500 | 5 years |
| e) Recreation 1) Improvements to the golf course club house, including, but not limited to, remodeling, construction, addition of second floor, additional parking, addition of a full kitchen and installation of seating for events and further including all work and materials necessary therefor and incidental thereto. | \$8,580,000 | \$8,151,000 | 15 years |
| 2) Dredging and irrigation of the golf course, including all work and materials necessary therefor and incidental thereto. | \$2,900,000 | \$2,755,000 | 15 years |

| 3) Replacement of the boardwalk at Ross Drive Timber Beach Access, including all work and materials necessary therefor and incidental thereto. | \$80,000 | \$76,000 | 10 years |
|--|-----------|-----------|----------|
| f) Roads 1) Reconstruction of Harbor Beach Boulevard from Seaside Road to Sandy Lane, including all work and materials necessary therefor and incidental thereto. | \$415,000 | \$394,250 | 10 years |
| 2) Striping of bike lane, including all work and materials necessary therefor and incidental thereto. | \$235,000 | \$223,250 | 10 years |
| g) Bulkheads 1) Bulkhead improvements, including all work and materials necessary therefor and incidental thereto. | \$695,875 | \$661,081 | 15 years |
| 2) Marine Mammal Stranding Center re-sheathing, including, but not limited to, re-sheathing the roof and walls and the installation of new vinyl sheet piles to existing bulkheads and further including all work and materials necessary therefor and incidental thereto. | \$137,500 | \$130,625 | 15 years |
| 3) Improvements to the boat ramp, including all work and materials necessary therefor and incidental thereto. | \$220,000 | \$209,000 | 15 years |

| h) Building and Grounds | | | |
|---|---------------------|---------------------|----------|
| Various improvements, including, but not limited to, heating, ventilation and airconditioning improvements, elevator and roof repairs, replacement of irrigation system and repair of sidewalks and further including all work and materials necessary therefor and incidental thereto. | \$2,482,500 | \$2,358,375 | 10 years |
| i) <u>Lifeguard</u> 1) Acquisition of boats, including all related costs and expenditures incidental thereto. | \$10,000 | \$9,500 | 15 years |
| 2) Acquisition of a command vehicle, including all related costs and expenditures incidental thereto. | \$30,000 | \$28,500 | 5 years |
| 3) Acquisition of radios, including all related costs and expenditures incidental thereto. | <u>\$50,000</u> | <u>\$47,500</u> | 5 years |
| Total | <u>\$17,300,875</u> | <u>\$16,435,831</u> | |

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the down payment for each purpose.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no bond anticipation note shall mature later than one year from its date, unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with bond anticipation notes

issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law or other applicable law. The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 5. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses. They are all improvements or purposes that the City may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

- (b) The average period of usefulness, computed on the basis of the respective amounts of obligations authorized for each purpose and the reasonable life thereof within the limitations of the Local Bond Law, is 13.56 years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$16,435,831, and the obligations authorized herein will be within all debt limitations prescribed by that Law.
- (d) An aggregate amount not exceeding \$1,578,375 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purposes or improvements.
- Section 7. The City hereby declares the intent of the City to issue bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use the proceeds to pay or reimburse expenditures for the costs of the purposes or improvements described in Section 3 of this bond ordinance. This Section 7 is a declaration of intent within the meaning and for purposes of the Treasury Regulations.
- Section 8. Any grant moneys received for the purposes or improvements described in Section 3 hereof shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 9. The chief financial officer of the City is hereby authorized to prepare and to

update from time to time as necessary a financial disclosure document to be distributed in

connection with the sale of obligations of the City and to execute such disclosure document on

behalf of the City. The chief financial officer is further authorized to enter into the appropriate

undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-

12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and

beneficial owners of obligations of the City and to amend such undertaking from time to time in

connection with any change in law, or interpretation thereof, provided such undertaking is and

continues to be, in the opinion of a nationally recognized bond counsel, consistent with the

requirements of the Rule. In the event that the City fails to comply with its undertaking, the City

shall not be liable for any monetary damages, and the remedy shall be limited to specific

performance of the undertaking.

Section 10. The full faith and credit of the City are hereby pledged to the punctual

payment of the principal of and the interest on the obligations authorized by this bond ordinance.

The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated

to levy ad valorem taxes upon all the taxable property within the City for the payment of the

obligations and the interest thereon without limitation of rate or amount.

Section 11. This bond ordinance shall take effect 20 days after the first publication

thereof after final adoption, as provided by the Local Bond Law.

INTRODUCTION JULY 16, 2025

ACTION ON INTRODUCTION:

Motion made by: <u>Councilman Lettieri</u>

Motion seconded by:

Councilman Kane

VOTE ON INTRODUCTION:

| Deputy Mayor Bew: | ⊠Yes | □No | ☐ Abstain | ☐ Not Present |
|----------------------|------|-----|-------------------|-----------------------|
| Councilman Lettieri: | ⊠Yes | □No | ☐ Abstain | ☐ Not Present |
| Councilman Haney: | □Yes | □No | \square Abstain | ☑ Not Present |
| Councilman Virgilio | ⊠Yes | □No | \square Abstain | ☐ Not Present |
| Councilman Kane: | ⊠Yes | □No | \square Abstain | \square Not Present |
| Councilman Riordan: | ⊠Yes | □No | \square Abstain | \square Not Present |
| Mayor Sera: | ⊠Yes | □No | \square Abstain | ☐ Not Present |

CITY OF BRIGANTINE ORDINANCE NO. 23 OF 2025

AN ORDINANCE AMENDING CHAPTER 210-37, ARTICLE II OF THE CODE OF THE CITY OF BRIGANTINE PORTION AS IT RELATES TO FEES

WHEREAS, the City of Brigantine has the authority to establish fees for services within its jurisdiction as permitted by applicable regulations and laws; and

WHEREAS, the City of Brigantine is desirous of updating its fees schedule so that said fees are clearly stated in a way that will be more understandable to the general public; and

WHEREAS, the City Council of the City of Brigantine is desirous of amending said fee schedule.

NOW, THEREFORE, BE IT ORDAINED by the City of Council of the City of Brigantine in the County of Atlantic; State of New Jersey as follows:

SECTION I: Section 210-37 of the Code of the City of Brigantine shall be amended to read as follows:

"The fees and charges for licenses, permits and services provided by the City of Brigantine, except for fees set by the "Uniform Construction Code in the Construction Officials Office, and the Uniform Fire Code are as set below:

| Permit, Service | | Fee |
|--|---|----------|
| 1. Assessment Search (By City Clerk) | <u>A</u> <u>B</u> | \$15.00 |
| Beach sailboat permit | | \$150.00 |
| Beach sailboat permit Beach tag fee | | \$130.00 |
| a. Daily | | \$10.00 |
| b. Weekly | | \$15.00 |
| c. Seasonal badges purchased p | prior to June 1st | \$20.00 |
| d. Seasonal badges purchased a | | \$25.00 |
| e. Seasonal badges for individua | als 60 to 64 years of age purchased prior t | to |
| June 1 st | | \$10.00 |

| | f. | Seasonal badges for individuals 65 years or older or Veterans or active | |
|----|----------|---|----------|
| | | military families of the Armed Forces of the United States of America | \$0.00 |
| | g. | Seasonal badges for persons in active military service in the Armed | |
| | | Forces of the United States of America or their spouse or dependent | |
| | | children over the age of 12 years who reside in the same residence | \$0.00 |
| | h. | Special Holiday Badge purchased prior to June 1st | \$20.00 |
| 3. | Beach v | rehicle, four-wheel drive permit | |
| | a. | Permit issued to an honorably discharged veteran of the United States | |
| | | Military or his or her spouse | \$0.00 |
| | b. | Permit issued to persons in active military service in the Armed Forces | |
| | | of the United States of America, Reserve, National Guard or his or her | |
| | | spouse | \$0.00 |
| | c. | Permit purchased in December for the following year through April 30 | |
| | | of the current year | \$200.00 |
| | d. | Permit for the current year purchased from May 1 to September 30 | \$300.00 |
| | e. | Permit purchased in December, for use in the entire subsequent year, | |
| | | through April 30 by a senior citizen or individual who is designated | |
| | | permanently disabled pursuant to federal Social Security regulations | \$80.00 |
| | f. | Permit purchased by senior citizen or individual who is designated | |
| | | permanently disabled pursuant to Federal Social Security regulations | |
| | | during any other month | \$100.00 |
| | g. | Permit purchased after September 30 th for use in current year | \$100.00 |
| | h. | Replace lost or stolen permit | \$30.00 |
| | i. | Special Event permit | \$10.00 |
| 4. | Beach v | vave runner/jet ski launching | \$125.00 |
| 5. | Birth Ce | ertificate | \$25.00 |
| | | | |

<u>C</u>

1. Certificate of carbon monoxide, smoke detector alarm, and portable fire extinguisher compliance, when application is submitted;

| 45.00 |
|--------|
| 90.00 |
| 161.00 |
| 150.00 |
| 10.00 |
| 75.00 |
| 28.00 |
| 25.00 |
| |

- 7. Community Center Programs
 - a. See Recreation Programs and Camps
- 8. Community Center Room Reservations
 - a. See Room Reservations (Community Center)
- 9. Council on Affordable Housing Development Fees

- a. Residential Development Fees
 - Refer to Chapter 150 of the Code of the City of Brigantine
- b. Non-Residential Development Fees
 - Refer to Chapter 150 of the Code of the City of Brigantine
- c. Residential and Non-Residential Development When a "D" variance has been granted
 - Refer to Chapter 150 of the Code of the City of Brigantine

| 1. | Death Certificate | \$25.00 |
|-----|--|----------|
| 2. | Detail Charges – Police, Fire, Public Works, Beach Patrol | |
| | a. See Personnel Detail | |
| 3. | Discovery in municipal court and other court matters | |
| | a. \$0.75 per page up to the first 10 pages | |
| | b. \$0.50 per page for pages 11-20 | |
| | c. \$0.25 per page for pages 21 and continuing | |
| | d. Additional fee for tapes and other media at cost production | |
| 4. | Document Copying (Per Page) | |
| | a. Letter Sized and Smaller | \$0.05 |
| | b. Legal Sized and Larger | \$0.07 |
| 5. | Dog License | |
| | a. Neutered | \$10.00 |
| | b. Unneutered | \$13.00 |
| 6. | Dog License Fee, Vicious | \$700.00 |
| 7. | Domestic Partnership License | \$28.00 |
| 8. | Domestic Partnership Certified Copy | \$25.00 |
| 9. | Dumpster or Portable Storage Unit (First 30-Day Period) | \$35.00 |
| | a. Each additional 15-day renewal period | \$20.00 |
| 10. | Dumpsters Required as Condition of Construction Permit | |
| | a. When construction permit is valued at \$250.00 or greater | \$50.00 |
| | b. All others | \$25.00 |
| 11. | Off-Site Dumpsters (In the Street) | |
| | a. First 30-day period | \$75.00 |
| | b. Each 15-day renewal | \$50.00 |
| | | |
| | E | |

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1. Commercial excavations pursuant to Chapter 165 (As charged by the **Construction Official)**

up to \$50.00

- 2. Equipment Usage
 - a. Based on FEMA Schedule of Equipment Rates

| 1. | Fire Prevention Fees a. Fees as established pursuant to Uniform Fire Code and shall be | : |
|------------|---|---------------------|
| _ | available at the Brigantine Fire Prevention office | ČEO 00 |
| | Fire arms purchaser identification cards | \$50.00 |
| 3. | Flood Plain Development Permit Fee | \$50.00 |
| | | |
| | <u>G</u> | |
| 1. | Games of Chance | |
| | a. Pull tab raffles | As allowed by State |
| | b. On premises 50/50 draw | As allowed by State |
| | c. Off premises draw | As allowed by State |
| 2 | Garage sale or yard sale | \$15.00 |
| ۷. | datage sale of yard sale | 715.00 |
| | <u>н</u> | |
| 1. | Handgun, permit to purchase | \$25.00 |
| 2. | | \$150.00 |
| 3. | | \$250.00 |
| 4 . | | 7230.00 |
| 4. | - · · · · · · · · · · · · · · · · · · · | \$50 |
| | a. Veteran | • |
| | b. Non-Veteran | \$100.00 |
| | _ | |
| | <u>I</u> | |
| 1. | Impound Lot Storage by City (Per day per vehicle) | \$15.00 |
| | a. After 30 days (Per day per vehicle) | \$25.00 |
| | a. Their so days (i er day per vernore) | Ų23.00 |
| | <u>J</u> | |
| | <u>=</u> | |
| 1. | Jet ski beach launching | \$125.00 |
| | 1/ | |
| | <u>K</u> | |

<u>v</u>

RESERVED

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| 1. 2. | Land Use License, Permit or Service a. Bulkhead Permits I. New or Replacement Project (More than 20% of Bulkhead) II. Minor Repair (Replacement of up to 20% of Bulkhead) b. Licensing Agreement I. Application | |
|----------------------------|--|--|
| | <u>M</u> | |
| 1. 2. 3. 4. 5. | Marriage License Marriage License, certified copy Map, Zoning Meters and Meter Readings Miniature Golf (Putt Putt Paradise) a. General Admission b. Children under 13 c. Seniors (Age 60+) d. Veterans (with proper ID) e. Children under 3 | \$28.00 \$25.00 \$15.00 See Water Meters \$10.00 \$8.00 \$8.00 \$8.00 Free |
| 1. 2. | Noise variance from ordinance requirement Notary seal (Per page or signature) | \$150.00 \$2.00 |
| | <u>O</u> | |
| | RESERVED | |
| 1 | Paradas and assamblies | ¢50.00 |
| 1. 2. | Parades and assemblies Parking Lots a. Municipal ocean front parking lots (Seasonal) b. Municipal ocean front parking lots (Daily) c. Designated municipal commercial parking lots (Yearly) | \$50.00 \$30.00 \$10.00 \$210.00 |

| | 127 | | |
|----|--------|---|----------------------|
| | d. | Designated municipal commercial parking lots (Daily) Temporary storage of modular homes on Municipal parking lots | \$35.00 |
| | e. | See Storage | |
| 3. | Permit | \$25.00 | |
| 4. | Permit | \$150.00 | |
| 5. | Person | nel Manpower Details | |
| | a. | Beach Patrol Detail | |
| | | I. Captain (2 Hour Minimum) (Per Hour) | \$70.00 |
| | | II. Lieutenant (2 Hour Minimum) (Per Hour) | \$60.00 |
| | | III. Lifeguard (2 Hour Minimum) (Per Hour) | \$50.00 |
| | b. | Fire Department Detail | |
| | | I. Battalion Chief (2 Hour Minimum) (Per hour) | \$95.00 |
| | | II. Captain (2 Hour Minimum) (Per hour) | \$85.00 |
| | | III. Fire Official (2 Hour Minimum) (Per hour) | \$85.00 |
| | | IV. Fire fighter (2 Hour Minimum) (Per hour) | \$75.00 |
| | | V. Detail rates on Holidays pursuant to the Collective Barga | ining Agreement |
| | C. | Police Department Detail | one married |
| | | I. Sergeant (2 Hour Minimum) (Per hour) | \$85.00 |
| | | II. Patrolman (2 Hour Minimum) (Per hour) | \$75.00 |
| | | III. Detail rates on Holidays pursuant to the Collective Bargain | |
| | d. | Public Works Detail | |
| | | I. Foreman (2 Hour Minimum) (Per hour) | \$80.00 |
| | | II. Laborer Operator Driver (2 Hour Minimum) (Per hour) | \$70.00 |
| | | III. Laborer (2 Hour Minimum) (Per hour) | \$65.00 |
| | | IV. Hazardous Material Clean Up Fee | \$500.00 Plus |
| | | Cost of cleanup based on vendor pricing | Time a |
| | | V. Detail rates on Holidays pursuant to the Collective Bargain | ning Agreement |
| 6. | Photoc | | ee Document Copying |
| 7. | | all Membership Rates | |
| | a. | Outdoor Pickleball | |
| | | i. Outdoor Pay as you Go = \$10/day for pickleball session, \$ | 12/hour to rent |
| | | pickleball or tennis court | |
| | | ii. Outdoor Season Membership (Age 13 to 59) | \$120/season |
| | | iii. Outdoor Senior Season Membership (Age 60 and Above) | \$100/season |
| | | iv. Outdoor Youth Season Membership (Age 12 and Under) | \$60/season |
| | | v. Outdoor Month Membership (31 consecutive days) | \$60 |
| | | vi. Outdoor Two (2) Person Family | \$180/season |
| | | vii. Outdoor Senior Couple | \$150/season |
| | b. | Indoor Pickleball | |
| | | i. Indoor Pay as you Go = \$2/day for pickleball session, no cou | |
| | | ii. Indoor Annual Membership (Age 18 to 59) | \$120/annual |
| | | iii. Indoor Senior Annual Membership (Age 60 and Above) | \$100/annual |
| | | iv. Indoor Youth Annual Membership = We currently do not off | er indoor pickleball |
| | | for anyone under 18 | \$12 |
| | | v. Indoor Month Membership (31 consecutive days) vi. Indoor Two (2) Person Family | \$12 \$180/annual |
| | | | \$150/annual |
| | | vii. Indoor Senior Couple | \$130/allilual |

| c. | Indoor/ | Outdo | or Pickleball | |
|--------------|------------|----------|---|-------------------|
| | | | utdoor Pay as you Go = \$2/day for indoor pickleball sess | ion, \$10/day for |
| | | | pickleball session, \$12/hour to rent outdoor pickleball or | |
| | | | utdoor Annual Membership (Age 18 to 59) | \$220/annual |
| | | | utdoor Senior Annual Membership (Age 60 and Above) | No. |
| | | | utdoor Youth Annual Membership = We currently do no | |
| | | | for anyone under 18 | |
| | | | utdoor Month Membership (31 consecutive days) | \$70 |
| | vi. Ind | loor/O | utdoor Two (2) Person Family | \$330/annual |
| | vii. Ind | oor/O | utdoor Senior Couple | \$270/annual |
| 8. Pile driv | ving, bulk | cheads | and pier (Plus water usage and permit) | \$50.00 |
| 9. Plannin | g and Zo | ning | | |
| a. | Subdivis | ions | | |
| | 1. N | ∕linor a | and Preliminary and Final | |
| | | i. | Application Fee | \$500.00 |
| | | ii. | Escrow Fee | \$3,500.00 |
| | | iii. | Amendment | \$250.00 |
| | | iv. | Amendment/Revision Escrow (Per submission) | \$1,500.00 |
| | | ٧. | 'C' Variance (Per variance) | \$50.00 |
| | | vi. | Escrow Variance (Per variance) | \$300.00 |
| | | vii. | Plot Plan Review | \$650.00 |
| | | viii. | Administrative Tax Map Fee (Per lot) | \$50.00 |
| | II. N | //ajor/ | Sketch Plat | \$200.00 |
| | | | Preliminary Plat | |
| | | i. | Preliminary | \$400.00 Plus |
| | | | a. Per Lot | \$50.00 |
| | | ii. | Escrow Fee | \$5,000.00 |
| | | iii. | Variance 'C' (Per variance) | \$50.00 |
| | | iv. | Escrow Variance 'C' (Per variance) | \$300.00 |
| | | ٧. | Amendment | \$100.00 |
| | | vi. | Amendment/Revision Escrow (Per submission) | \$2,500.00 |
| | | vii. | Final | \$400.00 Plus |
| | | | a. Per Lot | \$50.00 |
| | | viii. | Escrow Final | \$5,000.00 |
| | | ix. | Extension | \$500.00 Plus |
| | | | a. Per Lot | \$50.00 |
| | | х. | Administrative (Per lot) | \$50.00 |
| b. | Site Plan | | Amaza I | φ30.00 |
| 00.00 | | ⁄linor | | |
| | | i. | Site Plan | \$750.00 |
| | | ii. | Site Plan Escrow | \$3,500.00 |
| | | iii. | Variance 'C' (Per variance) | \$50.00 |
| | | iv. | Escrow (Per variance) | \$300.00 |
| | | 10. | Collins of the collins of | \$300.00 |

Compliance Review (Per Submission)

٧.

Major

II.

\$1,500.00

| | i. | Preliminary | \$750.00 |
|----|-----------------|--|-----------------|
| | ii. | Escrow | \$5,000.00 |
| | iii. | Final | \$400.00 |
| | iv. | Final Escrow | \$4,000.00 |
| | v. | Amendments | \$100.00 |
| | vi. | Amendment/Revision Escrow (Per submission) | \$3,000.00 |
| | vii. | Extension | \$100.00 |
| | viii. | Extension Escrow | \$2,500.00 |
| | ix. | 'C' Variance (Per variance) | \$50.00 |
| | x. | Escrow (Per variance) | \$300.00 |
| | xi. | Compliance Review (Per Submission) | \$1,500.00 |
| c. | Variance | | |
| | I. Appeals | pursuant to NJSA 40:55D-70a | \$350.00 Plus |
| | i. | Escrow | \$2,500.00 |
| | II. Interpre | etations pursuant to NJSA 40:55D-70-b | \$350.00 Plus |
| | i. | Escrow | \$2,500.00 |
| | III. Varianc | e pursuant to NJSA 40:55D-70c | \$200.00 Plus |
| | i. | Per Variance | \$50.00 |
| | ii. | Escrow | \$2,000.00 Plus |
| | | a. Per variance | \$300.00 |
| | IV. Use pur | suant to NJSA 40:55D-70d | |
| | i. | Application Fee | \$400.00 |
| | ii. | Escrow Fee | \$3,500.00 |
| | | ance Review (Per Submission) | \$1,500.00 |
| d. | Conditional Us | | \$250.00 |
| e. | | e Permit Escrow | \$2,500.00 |
| f. | - | velopment Meeting | \$250.00 |
| g. | • | velopment Escrow | \$1,500.00 |
| h. | Administrative | | \$2,500.00 |
| i. | Plan Revisions | Resubmissions not covered herein (Per submission) | |
| | I. Escrow | . 55 | \$1,500.00 |
| j. | Publication of | | \$50.00 (Plus |
| | | ublication which is paid directly to the newspaper) | |
| k. | | nd Sand Moving Permit | \$500.00 (Plus |
| | an Inspection f | ee of 5% of the construction costs) | |
| l. | Soil Boring/Tes | t Pits Witnessing | \$50.00 Plus |
| | I. Escrow | | \$750.00 Plus |
| | | itional boring/test pit | \$150.00 |
| m. | | are non-refundable | |
| | i. The esc | row fees shall be held in escrow to cover the costs of p | rofessional |

- - The escrow fees shall be held in escrow to cover the costs of professional i. services and board review, including engineering, planning and legal or other incidental costs.
 - Applicant will be billed additional escrow when needed. This amount must be H. paid prior to final resolution being provided.

- III. Escrow funds not used shall be returned to the applicant upon the issuance of a certificate of occupancy (or project closeout for non-construction related projects).
- n. The applicant, as a condition of submission, shall agree in writing to pay all reasonable and necessary costs for professional review of the application and for other professional and secretarial services required by the application.
- 10. Pre employment Application Fee (Not to exceed)

\$75.00

RESERVED

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1. Records Request

a. Copying (Per Page)

| | I. Letter Sized and Smaller | \$0.05 |
|----|---|-----------------------|
| | II. Legal Sized and Larger | \$0.07 |
| b. | Electronic Records (Sent via E-mail or Fax) | No Charge |
| c. | Records Provided on Flash Drive/DVDetc | Actual Cost of Medium |

2. Recreation Class Session Fees

| a. | Group | fitness classes, per class, per session for seniors (Age 60+) | \$2.00 | |
|----|--|---|---------|--|
| | I. 8 classes per session | | | |
| | 11. | 10 classes per session | \$20.00 | |
| | 111. | 16 classes per session | \$32.00 | |
| | IV. | 20 classes per session | \$40.00 | |
| | ٧. | 24 classes per session | \$48.00 | |
| | VI. | 30 classes per session | \$60.00 | |
| b. | b. Group fitness classes, per class, per session for non-seniors (Age 18-59) | | | |
| | i. | 8 classes per session | \$40.00 | |

| ŀ. | 8 classes per session | \$40.00 |
|------|------------------------|----------|
| II. | 10 classes per session | \$50.00 |
| III. | 16 classes per session | \$80.00 |
| IV. | 20 classes per session | \$100.00 |
| ٧. | 24 classes per session | \$120.00 |
| VI. | 30 classes per session | \$150.00 |
| | | |

3. Recreation Programs and Camps

a. Art Programs

| I. | Drawing | (Senior) \$80.00; (Non-Senior) \$130.00 |
|------|------------------------|--|
| II. | Painting with Acrylics | (Senior) \$100.00; (Non-Senior) \$150.00 |
| III. | Pastel Painting | (Senior) \$80.00; (Non Senior) \$130.00 |
| IV. | Watercolor | (Senior) \$80.00; (Non-Senior) \$130.00 |

b. Instructional Programs

| | | II. Fili III. La | ochetin m Bell' Ita notograp | alia | | (Senior) \$75.00; (Non- (Senior) \$25.00; (Non- (Senior) \$35.00; (Non- | Senior) \$75.00 |
|------------|----------|---------------------|---------------------------------------|--------------------|---------------------------------------|---|----------------------|
| | c. | Youth Car | mps | | | | |
| | | I. Ca | ımp Brig | gantine | | | |
| | | | 1. 7 | Γhree (3) \ | Weeks | | |
| | | | | a. Fir | rst Child | | \$1,600.00 |
| | | | | b. Ea | ch Additional (| Child | \$300.00 |
| | | | 2. F | our (4) W | /eeks | | |
| | | | | a. Fir | rst Child | | \$1,700.00 |
| | | | | b. Ea | ch Additional (| Child | \$400.00 |
| | | | 3. F | Five (5) W | eeks | | |
| | | | | | rst Child | | \$1,800.00 |
| | | | | | ch Additional (| Child | \$500.00 |
| | | | 4. S | Six (6) We | | | |
| | | | | | rst Child | | \$1,900.00 |
| | | | | | ch Additional (| Child | \$600.00 |
| | | | 5. S | Seven (7) \ | | | |
| | | | | | rst Child | | \$2,000.00 |
| | | | _ | | ch Additional (| Child | \$700.00 |
| | | II. Su | | ports Can | · · | | 4=0.00 |
| | | | | | (Per week) | | \$50.00 |
| | | V Al- D | | acn addit | ional child in s | ame program (Per wee | k) \$30.00 |
| | a. | Youth Pro | - | v: .l . | | | £40.00 |
| | | | ess for | | | | \$40.00 |
| | | | ds Art Ci | iasses | | | \$50.00 |
| | | | ds Yoga ds Zumb | | | | \$50.00 |
| 4 | Dontol | | | | _ | | \$50.00 |
| 4. | | Registratio | • | | | init for all limits | ¢150.00 |
| | a. b. | | _ | | initial inspection | unit for all units) | \$150.00 \$25.00 |
| | D. С. | • | | | • | Per unit for all units) | \$100.00 |
| | d. | • | | | · · · · · · · · · · · · · · · · · · · | er unit for all units) | \$100.00 |
| | e. | Non-life H | | _ | • • | er unit for all units) | \$60.00 |
| | f. | | | • | | tised bedroom) | \$150.00 \$150.00 |
| | g. | | | | • | er online booking) | 1.25% |
| | ь. h. | _ | | • | entals) (Per uni | - ' | \$150.00 |
| 5. | | | | • | transfer and o | • | \$30.00 |
| 5. 6. | | Reservation | • | | | | 430.00 |
| J . | a. | | | • | • | nicipal sponsored/co-sp | onsored groups. |
| | | • | • | _ | | er organizations at the | - - |
| | | Director | | 0.00 | | | No Fee |
| | | | | | | | |

| b. | Group B: Any profit-making individuals, organizations, and non- | profit organizations |
|----|---|----------------------|
| | charging fees to the public | |
| | I. Dining Room (Per hour) | \$100.00 |

| •• | Burning recent (i er ricer) | ¥ |
|------|-------------------------------|----------|
| II. | Multi-Purpose Room (Per hour) | \$100.00 |
| ill. | Gym (Per hour) | \$100.00 |
| IV. | Activity Room (Per hour) | \$50.00 |
| ٧. | Conference Room (Per hour) | \$50.00 |
| VI. | Art Room (Per hour) | \$50.00 |
| VII. | Kitchen (Per hour) | \$100.00 |

<u>S</u>

| 1 | Cailbon | t hand normit | | \$150.00 |
|----|----------------------|---|------------------------|---------------|
| | | t, beach permit | المناد والمراحدة | al Ordinance |
| 2. | Sewer | | | |
| 3. | | service connection changes | | ual Ordinance |
| 4. | | • | ee streets, curbs, and | |
| 5. | Site pla | | See Planning ar | nd Zoning |
| 6. | Certific | ate of smoke detector carbon monoxide alarm an | d portable fire | |
| | extingu | isher compliance, when application is submitted; | | |
| | a. | 11 or more business days prior to settlement | | \$35.00 |
| | b. | Between 4 to 10 business days prior to settlement | nt | \$70.00 |
| | c. | Less than 4 business days prior to settlement | | \$125.00 |
| 7. | Special | Event Fees (Special Event in Recreational Areas - | Beaches, Parks, | |
| | 26 th Str | eet Complex, 42 nd Street Complex, Park, on Golf C | Course Drive, North | |
| | End Ob | servation Deck, Parades and Assemblies) | | |
| | a. | Guests of 20 and under | | \$25.00 |
| | b. | Guests 20 to 50 | | \$50.00 |
| | c. | Guests 50 to 100 | | \$125.00 |
| | d. | Guests over 100 | | \$250.00 |
| | e. | Commercials/Films, Surfing Events Recreational | Games (Up to 3 days) | \$350.00 |
| | | i. Each additional day | | \$200.00 |
| | f. | Professional Photo Sessions (Per day) | | \$50.00 |
| | g. | Rental of Beach Patrol Equipment (Boats/Stands |) (Per day) | |
| | | (With Public Works setup) | | \$175.00 |
| | h. | Application Review Fees | | |
| | | i. Filed prior to 60 days of the event | | \$25 |
| | | ii. Filed prior to 30 days of the event | | \$50 |
| | | iii. Filed prior to 15 days of the event | | \$75 |
| | | • | | |

^{**} Special events with guests over 100 will be allowed only after 6:00pm unless approved by the City Manager.

| 8. | Storage (Temporary) Modular homes on municipal parking lots (Per day) | \$50.00 |
|----|---|----------|
| 9. | Streets, curbs, and sidewalks permit applications | \$150.00 |

10. Street openings

| a | ı. Permit | \$150.00 |
|---|---|--------------------------|
| t | o. Guarantee or bond | \$1,000.00 |
| 11. Store | Order or catalog store | \$75.00 |
| 12. Struc | tures | |
| a | . Permit for moving structure | \$500.00 |
| t | b. Employee services, per hour, with a minimum or two (2) police officers and two (2) | |
| | Public Works employees required as well an any appropriate equipment as determined | |
| | by the Department of Public Works | See Personnel Detail |
| c. Additional employee services per hour, per police officer or Public Works employee | | or Public Works employee |
| | including any employees necessary for police department notification along route and | |
| | any additional services or labor which must be provided | See Personnel Detail |

d. Any costs, losses or damages incurred plus City employee time required for repairs

Actual Cost

e. Escrow fee \$5,000.00

13. Subdivision See Planning and Zoning

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| 1. | Tax assessor list of properties within 200 feet; (whichever is greater) \$.25 per name or \$10.00 | | |
|----------------------------|---|---|-----------|
| 2. | Tax Sea | arch export (Per year) | \$1500.00 |
| 3. | Tax sale | e certificate of redemption (Per certificate) | \$25.00 |
| 4. | Tax sea | rch fee | \$10.00 |
| 5. | . Tax Sale Certificate Replacement \$100.00 | | |
| 6. Tennis | | | |
| | a. | Season Pass (Non-senior) | \$120.00 |
| | b. | Season Pass (Senior) | \$100.00 |
| c. Season Pass (Youth) \$6 | | \$60.00 | |
| | d. | Month Pass (31 days, no age) | \$60.00 |
| | e. Pay as you go Court Reservation (No age) (Per hour) \$12.00 | | |



RESERVED



1. Variance See Planning and Zoning

- 2. Vehicles
 - a. Each vehicle being used for the following purposes, except where the owner thereof is paying a license fee pursuant to this section of the Code of the City of Brigantine for the purpose in which the vehicle

| | is be | ing used. | |
|----------|----------------|--|--------------------|
| | 1. | Sale and/or delivery of milk, ice, bread, or bakery products | |
| | | (Per vehicle) | \$25.00 |
| | 11. | Sale, solicitation, or delivery of materials in conjunction with | |
| | | fumigation or extermination of rodents or pests (Per vehicle | \$50.00 |
| | III. | Sale, solicitation, delivery, and performing landscaping, | 450.00 |
| | | gardening, or nursery services (Per vehicle) | \$50.00 |
| | IV. | Sale, solicitation, delivery, merchandising or performing | \$50.00 |
| 3. | Vahicles Stor | services not otherwise classified (Per vehicle) rage at City Impound Lot (Per day) | \$15.00 \$15.00 |
| 3. 4. | Vicious Dog L | | \$700.00 |
| 7. | VICIOUS DOB L | icense | 7700.00 |
| | | | |
| | | <u>W</u> | |
| | | _ | A P |
| 1. | Water | | separate ordinance |
| 2. | Wave runner | | See jet ski |
| | | <u>X</u> | |
| | | RESERVED | |
| | | | |
| | | | |
| | | Υ | |
| | | <u>-</u> | |
| 1. | Yard Sale or g | garage sale | \$15.00 |
| | | | |
| | | | |
| | | <u>Z</u> | |
| | | = | |
| 1. | Zoning Book | | \$60.00 |

In the sole discretion of the City Manager, the dates established in this chapter may be adjusted annually no greater than seven days to extend early-bird or reduced pricing when considering things such as office closures, holidays, inclement weather, and natural disasters which could impact the ability for residents to purchase permits or licenses at the discounted rates. Any such adjustment shall be consistent for all individuals seeking such permits within the extension period.

See Planning & Zoning \$75.00

2. Zoning & Planning

3. Zoning Permits

Mercantile License Fees

<u>A</u>

| | | <u>~</u> | |
|--------------------|--|---|-------------|
| 1. | Advertising Agency | | \$50.00 |
| 2. | Advertising Bill, circular and sample distributors (Per day) | | |
| 3. | Advertising & Demons | trating Bus, Wagon, Vehicle (Per day) | \$75.00 |
| 4. | Advertising or Demons | stration Store | \$75.00 |
| 5. | Alcoholic Beverage Lice | ense | |
| | a. Club License | | \$150.00 |
| | b. Plenary Retail | Consumption | \$1,750.00 |
| | c. Plenary Retail | Distribution License | \$900.00 |
| 6. | Amusements | | |
| | a. Arcade or Grou | ир | |
| | I. Up | to five (5) types | \$500.00 |
| | II. Ove | er five (5) types (For each additional type) | \$75.00 |
| | b. Radio, fortune | , keno, po-keno, bingo, skill bingo and similar games | |
| | I. Up | to 75 chairs | \$700.00 |
| | II. Eac | h additional chair over 75 chairs | \$10.00 |
| | c. Other group ga | ames having fewer than 10 chairs or no seating capacity | \$150.00 |
| 7. | Amusement Games | | |
| | a. Category and | d certification | |
| | l. No. 1 g | games (Per game) | \$150.00 |
| | II. No. 2 g | games | |
| | | i. Arcades with 50 machines or fewer | \$400.00 |
| | i | ii. Arcades with over 50 machines (Additional for each | |
| | | 50 machines or fewer) | \$400.00 |
| | III. No. 3 g | games (Per game) | \$150.00 |
| | IV. No. 4 g | games | |
| | | i. Up to 200 seats | \$600.00 |
| | i | ii. 201 to 350 seats | \$800.00 |
| | ii | ii. Over 350 seats | \$1,200.00 |
| | V. No. 5 g | games (Per game) | \$150.00 |
| | VI. No. 6 g | games (Per game) | \$150.00 |
| | VII. No. 7 g | games (Per game) | \$150.00 |
| | b. Any game no | t listed above (Per game) | \$150.00 |
| Note: F Brigant | • | of each category of game see Chapter 95 of the Code of | the City of |
| 8. | Amusement Rides (Per | each ride of amusement) | \$100.00 |
| 9. | Antique Shop | , | \$75.00 |
| | | | A |

\$75.00

\$200.00 \$50.00

10. Art, Needle Work or Yard Shop

11. Auction House

12. Auction

| 40 A 1 St. Cl. (A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A | Ć10.00 |
|--|-----------------------|
| 13. Automatic Slot Amusement Machine (Each) | \$10.00 |
| 14. Automatic filling and Dispensing Machine (Each) | \$20.00 |
| 15. Automatic Weighing Machine (Each) | \$10.00 |
| 16. Automobile accessory and parts | \$75.00 \$150.00 |
| 17. Automobile agency or showroom | \$150.00 |
| 18. Automobile garage | \$75.00 \$75.00 |
| 19. Automobile Servicing Station | \$75.00 |
| 20. Awning, blind or shade shop | \$75.00 |
| <u>B</u> | |
| Bait, fishing and tackle shop | \$75.00 |
| 2. Bakery or pastry shop | \$75.00 \$75.00 |
| 3. Barber Shop | \$75.00 \$75.00 |
| 4. Bath house or bathing establishment | \$75.00 Plus |
| a. Each additional locker | \$1.00 |
| 5. Beach chair rental fee | \$75.00 Plus |
| a. Each additional chair | \$1.00 |
| 6. Beauty parlor | \$50.00 |
| 7. Bicycle sales and repairs | \$50.00 |
| 8. Billiard parlor | \$75.00 Plus |
| a. Per billiard table | \$20.00 |
| 9. Bingo License (Per day) | \$10.00 |
| 10. Boat Agency or salesroom and accessories | \$75.00 |
| 11. Boat yard or marina | Ψ. σ.σσ |
| a. 1 to 5 boats | \$20.00 |
| b. Over 5 boats (Per additional boat) | \$2.00 |
| c. 1 to 5 slips | \$20.00 |
| d. Over 5 slips (Per additional slip) | \$4.00 |
| 12. Boats for charter | \$50.00 |
| 13. Book store | \$75.00 |
| 14. Book sales and soliciting agents | \$75.00 |
| 15. Bottler or distributor of beverages or agent or representative thereof | \$75.00 |
| 16. Bowling alley (Per lane) | \$20.00 |
| 17. Bus Terminal | \$150.00 |
| • | , |
| <u>C</u> | |
| 1. Carnival | Ć1 E00 00 |
| 2. Canvassers | \$1,500.00 \$75.00 |
| 2. Calivasseis | ⊋/ 3. 00 |

\$75.00

\$75.00

3. Carpet store, furniture, and furnishings

4. Charter boat

| _ | Cigaratta yanding mashina (Fash) | ć10.00 |
|----|---|--------------------|
| | Cigarette vending machine (Each) Cigar, cigarette, tobacco, candy & sundries wholesale (Each) | \$10.00 \$75.00 |
| | Cigars and tobacco – retail | \$75.00 \$75.00 |
| | Circus | \$1,500.00 |
| | Cleaning, pressing, or dyeing | \$75.00 |
| | Clothing, haberdashery | \$75.00 \$75.00 |
| | Cold storage plant with public service | \$75.00 |
| | Commercial sign makers | \$75.00 \$75.00 |
| | Confectioner | ¥75.00 |
| | a. Retail | \$75.00 |
| | b. Wholesale, retail, and manufacturing | \$75.00 |
| | | ψ, 5.00 |
| | <u>D</u> | |
| 1. | Dairy products store | \$75.00 |
| | Dance Hall | \$250.00 |
| 3. | Dance academy or studio | \$75.00 |
| 4. | Delicatessen without luncheonette or restaurant | \$75.00 |
| 5. | Delivery or collecting vehicle engaging in retail trade not connected with an | |
| | otherwise licensed business in the City of Brigantine | \$75.00 |
| 6. | Department Store | |
| | a. Up to 5,000 sq. ft. of sales area | \$75.00 |
| | b. From 5,000 sq. ft. to 7500 sq. ft. of sales area | \$100.00 |
| | c. Over 7,500 sq. ft. of sales area | \$200.00 |
| 7. | Driving school (Each vehicle) | \$20.00 |
| 8. | Drug store | \$75.00 |
| 9. | Dry goods store | \$75.00 |
| | E | |
| 1. | Electrical appliance and supply store | \$50.00 |
| | , | · |
| | <u>E</u> | |
| 1. | Fire and other altered good sale (Per day) | \$10.00 |
| 4. | 5 and 10 cent store or similar establishments | |
| 4. | a. Un to E000 on ft of color area | \$50.00 |
| 4. | a. Up to 5000 sq. ft. of sales area | 400.00 |
| 4. | b. From 5000 sq. ft to 7500 sq. ft. of sales area | \$75.00 |
| 4. | · | • |

| 6. | Food store, grocery store or market | |
|----------------------|---|----------------|
| | a. Up to 3000 sq. ft of sales area | \$75.00 |
| | b. From 3000 sq. ft to 4000 sq. ft of sales area | \$100.00 |
| | c. From 4001 sq. ft. to 5000 sq. ft. of sales area | \$150.00 |
| | d. From 5001 sq. ft. to 7000 sq. ft. of sales area | \$250.00 |
| | e. Over 7000 sq. ft. of sales area | \$400.00 |
| 7. | Freight Terminal | \$75.00 |
| 8. | Fuel Pump not connected with a garage or service station (Per pump) | \$10.00 |
| 9. | Furnishings, furniture, or carpeting | \$75.00 |
| 10. | Retail furniture store | |
| | a. Up to 5000 sq. ft. of sales area | \$50.00 |
| | b. 5001 sq. ft. to 7500 sq. ft. sales area | \$75.00 |
| | c. Over 7500 sq. ft of sales area | \$125.00 |
| 11. | Furs and fur storage | \$50.00 |
| | | |
| | | |
| | <u>G</u> | |
| 1. | General business establishment not otherwise classified in this fee ordinance | \$75.00 |
| 1. 2. | Going out of business sale (Each day) | \$7.00 |
| 2. 3. | Greenhouse, hothouse, flowers | \$75.00 |
| 3. 4. | Groceries, wholesale | \$100.00 |
| 7 . 5. | Grocery store, food store, and market | 7100.00 |
| <i>J</i> . | a. Up to 300 sq. ft. of sales area | \$75.00 |
| | b. From 300 sq. ft. to 4000 sq. ft. | \$100.00 |
| | c. From 4001 sq. ft. to 5000 sq. ft. | \$150.00 |
| | d. From 5001 sq. ft. to 7000 sq. ft. | \$250.00 |
| | e. From 7000 sq. ft of sales area | \$400.00 |
| | c. 110m 7000 sq. 1001 saids area | ψσσσσ |
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| | <u>н</u> | |
| | | |
| 1. | Hardware, China, and glassware | \$75.00 |
| 2. | Hothouse, greenhouse, flowers, or plants | \$75.00 |
| 3. | Hucksters | \$75.00 |
| | | |
| | 1 | |
| | <u>.</u> | |
| 2. | Ice Business | \$75.00 |
| 3. | Ice Machines (Each) | \$15.00 |
| 4. | Ice Cream manufacturers and distributors | |
| | a. Retail | \$75.00 |
| | | |

| | b. Wholesale | \$100.00 |
|----|--|----------|
| 5. | Ice Cream parlor | \$75.00 |
| 6. | Ice Cream sale on beach (Veteran Only) | \$100.00 |
| 7. | Itinerant merchants (Per day) | \$30.00 |
| 8. | Itinerant vendors (Per day) | \$30.00 |
| | | |

<u>J</u>

| 2. | Jewelry and jewelry novelties | \$75.00 |
|----|--|----------|
| 3. | Jukebox (Each) | \$10.00 |
| 4. | Junk collectors by wagon or truck (Each vehicle) | \$150.00 |

<u>K</u>

RESERVED

L

| 1. | Laundry | |
|----|--|--------------------------------|
| | a. Machine operated self-service | \$20.00 Plus |
| | Each washing machine or drying machine | \$5.00 |
| | II. Other than self-serve | \$75.00 |
| 2. | Laundry collecting and distribution | \$75.00 |
| 3. | Limo (Each Vehicle) | \$75.00 |
| 4. | Linen and towel supply service | \$75.00 |
| 5. | Liquor License | See Alcoholic Beverage License |
| 6. | Lumbervard, hardware store | \$75.00 |

M

| 1. | Manufacturing place or device | \$75.00 |
|----|------------------------------------|---------|
| 2. | Marina or boat yard | |
| | a. 1 to 5 boats | \$20.00 |
| | b. Over 5 boats (Per boat) | \$2.00 |
| | c. 1 to 5 slips | \$20.00 |
| | d. Over 5 slips (Per slip) | \$4.00 |
| 3. | Meats or poultry, wholesale | \$75.00 |
| 4. | Mechanical amusement device (Each) | \$10.00 |

5. Mercantile License

| | a. For all classifications not listed herein | \$75.00 |
|----------|--|--------------------|
| | b. Late charge | \$7.00 |
| | c. Transfer of license charge | \$40.00 |
| | d. Replacement of lost, stolen, defaced, or destroyed Mercantile License | |
| | (Per license) | \$35.00 |
| | e. Amount to be paid to Tourism and Business Development for each | |
| | mercantile license issued in the City of Brigantine | \$10.00 |
| 6. | Millinery | \$75.00 |
| 7. | Motel and hotel | \$50.00 Plus |
| | a. Each unit with kitchen facility | \$10.00 |
| | b. Each sleeping room unit | \$5.00 |
| 8. | Motorcycle sale or rental | \$75.00 |
| 9. | Musical Instruments, music, or records | \$75.00 |
| | | |
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| | <u>N</u> | |
| | _ | 1 |
| 1. | Newspapers publishers | \$75.00 |
| 2. | Newsstand not connected with any licensed business | \$75.00 |
| | | |
| | | |
| | <u>O</u> | |
| | Outland and de | ¢75.00 |
| 1. | Optical goods | \$75.00 |
| | | |
| | _ | |
| | <u>P</u> | |
| 1. | Paint stores, paint supply stores and hardware stores | \$75.00 |
| | Photograph gallery or shop | \$75.00 \$75.00 |
| 2. | Pinball or similar machine (Each machine) | \$50.00 |
| 3. 4 | · | \$10.00 |
| 4. 5. | Ping-pong (Each table) Plumbing, steam fitting, gas fitting supplies | 710.00 |
| J. | a. Retail | \$75.00 |
| | b. Wholesale | \$100.00 |
| c | | \$75.00 |
| 6. 7 | Print Shop Professional Office | \$75.00 \$75.00 |
| 7. | FIGUESSIONAL OTHER | 3/3.UU |

Q

RESERVED

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| 1. | Radio and television supplies | \$75.00 |
|----|---|-------------------------|
| 2. | Restaurant, luncheon, and diner | \$75.00 Plus |
| | a. Per Seat | \$1.00 |
| | | |
| | | <u>S</u> |
| 1. | Sewing Machine License | \$75.00 |
| 2. | Shoe Sales and repairs | \$75.00 |
| 3. | Shooting gallery | \$500.00 |
| 4. | Shows and other open-air amusements | \$300.00 |
| 5. | Skating Rink | \$75.00 |
| 6. | Stationary, book, magazine, and/or novelt | |
| 7. | Storage warehouse | \$100.00 |
| 8. | Stores or businesses not otherwise classifi | · |
| | | |
| | | <u>T</u> |
| | | <u>-</u> |
| 1. | Tailor or clothing repair | \$75.00 |
| 2. | Theater, cinema, or playhouse | \$125.00 |
| 3. | Trampoline | \$75.00 Plus |
| | a. Each trampoline | \$5.00 |
| 4. | Transient merchant or itinerant vendor (P | er day) \$75.00 |
| | | |
| | | <u>u</u> |
| 1. | Undertaker, mortician, or funeral home | \$75.00 |
| 2. | Upholsterer | \$50.00 |
| ۷. | opholstere: | \$50.00 |
| | | |
| | | <u>V</u> |
| 1. | Variety store | See 5 and 10 cent store |
| 2. | Vending machines (Per machine) | \$20.00 |
| | | |



RESERVED

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RESERVED

<u>Y</u>

RESERVED

<u>Z</u>

RESERVED

INTRODUCTION: August 6, 2025

| ACTION ON INTRODUCTION: | |
|-------------------------|-----------------------------------|
| Motion made by: | Councilman Haney |
| Motion seconded by: | Councilman Virgilio |
| VOTE ON INTRODUCTION: | |
| Deputy Mayor Bew: | |
| Councilman Lettieri: | ⊠Yes □ No □ Abstain □ Not Present |
| Councilman Haney: | |
| Councilman Virgilio | ⊠Yes □ No □ Abstain □ Not Present |
| Councilman Kane: | ⊠Yes □ No □ Abstain □ Not Present |
| Councilman Riordan: | □Yes □ No □ Abstain ☑ Not Present |
| Mayor Sera: | |

CITY OF BRIGANTINE RESOLUTION 2025-193

A RESOLUTION GRANTING TAX EXEMPTION FOR PERMANENTLY DISABLED VETERAN OWNED RESIDENTIAL PROPERTY – BLOCK 6701, LOT 2

WHEREAS, the property known as Block 6701, Lot 2, located at 405 Bayshore Avenue, Brigantine, New Jersey, and recorded under the name(s) Charles Gill, Jr., has been granted an exemption from taxes under Chapter 171, Laws of 1981, supplementing *N.J.S.A.* 54:4-3.30, as a veteran who is 100% permanently and totally disabled; and

WHEREAS, Charles Gill, Jr. became the owner of the property known as Block 6701, Lot 2 on March 16, 2018, and filed a claim for a property tax exemption as a 100% permanently and totally disabled veteran upon the dwelling house located at 405 Bayshore Avenue in the City of Brigantine, New Jersey, with the Tax Assessor of the City of Brigantine; and

WHEREAS, the Tax Assessor has approved said tax exemption effective April 29, 2025, and for subsequent years, on the property known as Block 6701, Lot 2, recorded under the name(s) of Charles Gill, Jr.; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine that the taxes for the year 2025, from April 29, 2025, and for subsequent years, on the property known as Block 6701, Lot 2, recorded under the name(s) of Charles Gill, Jr., be and are hereby cancelled because he qualifies for an exemption under *N.J.S.A.* 54:4-3.30; and

BE IT FURTHER RESOLVED that the Tax Collector of the City of Brigantine be and is hereby authorized to note said cancellation of the taxes on the total assessment of \$235,700 in the Real Estate Tax Duplicate of the City of Brigantine, effective April 29, 2025.

I HEREBY CERTIFY that the foregoing resolution was duly adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey, on August 20, 2025.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Seal of the City of Brigantine, County of Atlantic, New Jersey, on August 20, 2025.

Christine Murray, Acting City Clerk

CITY OF BRIGANTINE RESOLUTION 2025-194

AMENDING THE CITY OF BRIGANTINE 2025 YEAR MUNICIPAL BUDGET BY THE INSERTION OF A SPECIAL ITEM OF REVENUE AND APPROPRIATION FROM THE STATE OF NEW JERSEY DRIVE SOBER OR GET PULLED OVER LABOR DAY GRANT

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the City of Brigantine has been awarded \$4,200 from the State of New Jersey Drive Sober or Get Pulled Over Labor Day Grant and will include in the 2025 budget

Special Items of General Revenue Anticipated with prior written consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations.

Drive Sober or Get Pulled Over Labor Day Grant

BE IT FURTHER RESOLVED that a sum of......\$4,200.00

be and the same is hereby appropriated under the caption of:

General Appropriations:

(A) Operations - Excluded from "CAPS"

Public and Private Programs Offset by Revenues:

Drive Sober or Get Pulled Over Labor Day Grant

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 20th day of August, 2025.



Memorandum

Consent Agenda - August 20, 2025 Council Meeting

| Event | Day | Date & Time |
|------------------------------------|----------|-----------------------------------|
| Goodbye Summer Bonfire | Saturday | September 13, 2025 · 6:00–9:00 PM |
| Eagles Tailgate I | Sunday | September 14, 2025 · 4:45 PM |
| Atlantic County Surf Fishing Derby | Ongoing | Begins September 27, 2025 |
| Eagles Tailgate II | Sunday | October 5, 2025 · 1:00 PM |
| Rosie Pose Photo Workshop | Tuesday | November 4, 2025 · 4:00–5:00 PM |