

Flag Salute

Opening Prayer

Open Public Meetings Act Announcement

Executive Session Resolution 2026-107 Topics to be Discussed:

Approval of Minutes April 1, 2026 Council Meeting Minutes

Approval of Bills Bill Requisition List

Public Comment on Agenda Items Only

Ordinance – Public Hearing and Adoption

- 2026-06 – Public Hearing of Amending Chapter 105, “Beaches And Recreational Areas,”

Ordinance – Introduction

- 2026-7 - Ordinance Vacating a Portion of City Property Adjacent to Block 1701, Lot 7

Resolutions

- 2026-108 – Authorizing Property Tax Exemption for Permanently Disabled Veteran Block 4303/Lot 47
- 2026-109 – Authorizing a Contract with Xylem Water Solutions USA, Inc., for Field Service at 34th Street South & Jenkins Flood Pumps
- 2026-110 – Authorizing a Contract with Atlantic Coast Alarm, Inc., for the Brigantine Library Elevator Fire Alarm Replacement
- 2026-111 – Authorizing the City Manager to Sign and Execute any Documents Necessary for the Replacement of a Bulkhead Located within the 14th Street South Right of Way

Consent Agenda

- A. Brigantine Elks Drug Awareness 5K — **June 20**
- B. Surf n Land Sportsman’s Team 36th Fishing Tournament — **May 16**
- C. Lions Club Classic Car Show — **June 14**
- D. Firecracker 5K — **June 28**
- E. Raffle #1150 — **May 22**

Council / Manager / Committee Discussion

Public Comment

Adjournment _____ P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

**CITY OF BRIGANTINE
ORDINANCE NO. 6 OF 2026**

**AN ORDINANCE AMENDING CHAPTER 105, “BEACHES AND RECREATIONAL
AREAS,” OF THE REVISED GENERAL ORDINANCES OF THE CITY OF
BRIGANTINE**

WHEREAS, the City of Brigantine has previously adopted Chapter 105 of the Revised General Ordinances to regulate the use, operation, and management of municipal beaches and recreational areas; and

WHEREAS, the City Council has reviewed the provisions of Chapter 105 and determined that certain sections require amendment to reflect updated operational needs, clarify licensing procedures, and ensure consistency with current practices; and

WHEREAS, the proposed amendments include, but are not limited to, revisions to the number of mercantile licenses authorized for the sale of ice cream on the beach, updates to the seasonal period during which such sales are permitted, and related administrative and regulatory adjustments; and

WHEREAS, the City Council finds that these amendments are in the best interest of the City to promote orderly beach operations, support public safety, and maintain consistency within the Code;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, that Chapter 105, “Beaches and Recreational Areas,” is hereby amended as follows:

Section 1. Chapter 105 is amended to incorporate the changes as set forth in the attached redlined version, including:

- Chapter 9: Ice Cream Vendor Permits:
 - Amending the number of authorized ice cream mercantile licenses from ten (10) to eight (8);
 - Amending the identification needed for the qualified veteran to include a copy of their DD-214.
 - Amending the permitted seasonal sales period to extend from one week prior to Memorial Day through one week after Labor Day;
 - Amending the Restocking of Ice Cream to state the following:
 - Restocking of ice cream shall not occur on any beach within the City of Brigantine between Sandy Lane and 15th Street North. Any vendor operating within this area who requires additional product must leave the beach and restock off the beach prior to resuming vending operations.
 - Restocking of ice cream from a motor vehicle shall be permitted only in the following locations:
 - a. Cove Beach and Jetty Beach, provided the vehicle used for

INTRODUCTION: April 1, 2026

ACTION ON INTRODUCTION:

Motion made by: Councilman Virgilio
Motion seconded by: Councilman Lettieri

VOTE ON INTRODUCTION:

Deputy Mayor Bew:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Lettieri:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Haney:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Virgilio	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Kane:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Riordan:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Mayor Sera:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present

ACTION ON ADOPTION (after public hearing)

Motion made by: _____
Motion seconded by: _____

VOTE ON ADOPTION:

Deputy Mayor Bew:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Lettieri:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Haney:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Virgilio	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Kane:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Riordan:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Mayor Sera:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present

ADOPTION: April 15, 2026

Christine Murray, RMC
City Clerk

Vincent Sera, Mayor

**CITY OF BRIGANTINE
ORDINANCE NO. 7 of 2026**

**AN ORDINANCE VACATING A PORTION OF CITY
PROPERTY ADJACENT TO BLOCK 1701, LOT 7**

WHEREAS, the City of Brigantine has from time-to-time, vacated portions of property which no longer serve a public use; and

WHEREAS, N.J.S.A. 40:67-1(b) permits the City of Brigantine Council to vacate any public street, highway, lane or alley, or any part thereof in order to serve the interests of the City; and

WHEREAS, there is a sliver of land, located inside of paver sidewalk at 1201 Bayshore Avenue, which serves no public purposes and only benefits the property at Block 1701, Lot 7; and

WHEREAS, the City previously adopted a resolution granting a revocable license to the owner for exclusive use of the land and the City now believes that vacating the land to the owner provides better protection to the owner and the City moving forward; and

WHEREAS, vacation would allow the adjacent property owner to use this land for its own rock garden, steps and walkway which were constructed in the licensed area; and

WHEREAS, the City Council believes it is in the best interest of the City and the adjacent property owner to vacate this sliver of land; and

WHEREAS, this vacation will not land lock any other parcel; and

WHEREAS, this vacation will transfer the entirety of this sliver of land to Block 1701, Lot 7; and

WHEREAS, this vacation will not impact the public's continued use and enjoyment of 12th Street South which will continue to have a 60 foot right of way.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED, by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey as follows:

1. The City Council of the City of Brigantine hereby vacates the sliver of land adjacent to Block 1701, Lot 7 which is outside of the public right of way of 12th Street South, and as reflected in Detail A survey prepared by Polistina & Associates, dated January 16, 2026, which is attached hereto and incorporated herein.
2. The public rights, interests and obligations of the aforementioned land are hereby vacated, abandoned and released and the entirety of the vacated area shall be incorporated into Block 1701, Lot 1 on the Tax Map of the City of Brigantine.
3. The property described herein and vacated by this Ordinance shall be wholly incorporated into Block 1701, Lot 1 on the Tax Map of the City of Brigantine.

4. Any prior revocable licenses previously issued by the City of Brigantine affecting Block 1701, Lot 1 are hereby revoked and of no legal effect.
5. In accordance with the provisions of N.J.S.A. 40:67-1, although none is believed to exist, there is hereby reserved from said vacation the rights of any public utility company or cable television company to maintain repair and replace any existing facilities located within the vacated area, together with the right of ingress and egress over and upon the same in order to carry out such purposes.
6. The Mayor, City Manager/Clerk and City Engineer are authorized to execute any and all documents necessary to effectuate the purpose of this Ordinance upon approval of those documents by the City Solicitor.

Repealer, Severability and Effective Date.

- A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.
- B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.
- C. This Ordinance shall take effect upon passage and publication according to law.

INTRODUCTION: April 15, 2026

ACTION ON INTRODUCTION:

Motion made by: _____
 Motion seconded by: _____

VOTE ON INTRODUCTION:

Deputy Mayor Bew:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Lettieri:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Haney:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Virgilio	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Kane:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Riordan:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Mayor Sera:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present

ACTION ON ADOPTION (after public hearing)

Motion made by: _____
 Motion seconded by: _____

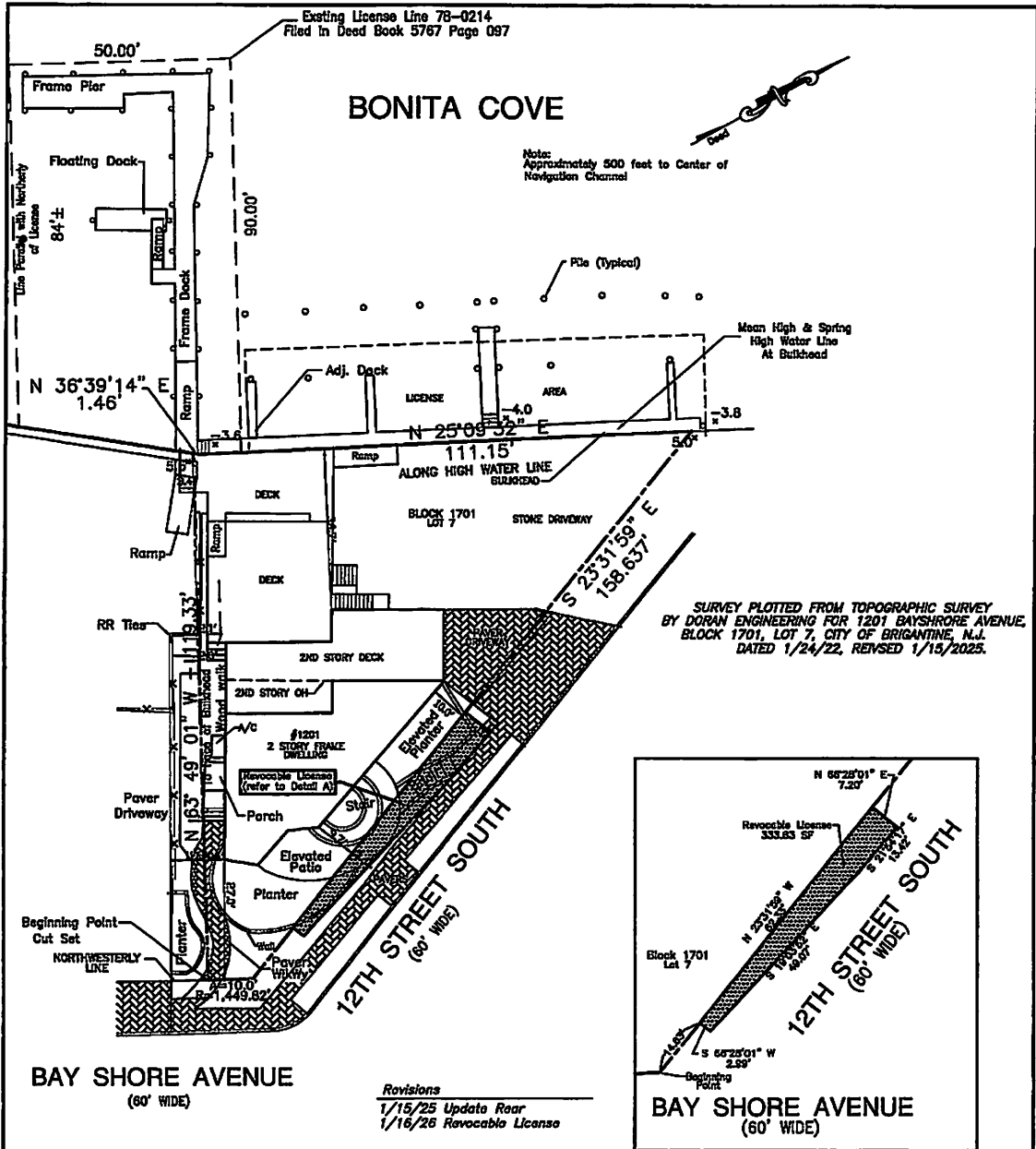
VOTE ON ADOPTION:

Deputy Mayor Bew:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Lettieri:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Haney:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Virgilio:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Kane:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Riordan:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Mayor Sera:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present

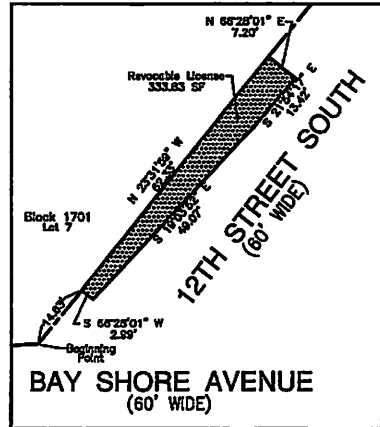
ADOPTION: May 6, 2026

Christine Murray, RMC
City Clerk

Vincent Sera, Mayor



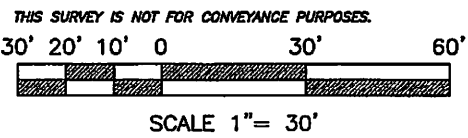
SURVEY PLOTTED FROM TOPOGRAPHIC SURVEY BY DORAN ENGINEERING FOR 1201 BAYSHORE AVENUE, BLOCK 1701, LOT 7, CITY OF BRIGANTINE, N.J. DATED 1/24/22, REVISED 1/15/2025.



DETAIL A
SCALE 1"=30'

Revisions
1/15/25 Update Rear
1/16/26 Revocable License

- NOTES**
1. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A REPORT OF TITLE AND IS SUBJECT TO ANY EASEMENTS OF RECORD RIPARIAN CLAIMS, AND OTHER FACTS WHICH A TITLE REPORT WOULD DISCLOSE.
 2. DEED REFERENCES:
A. DEED BOOK 13118 #2010014104.
 3. FILED MAP REFERENCE: MAP 1-A SHOWING LANDS ON BRIGANTINE MADE FOR ISLAND DEVELOPMENT COMPANY, BY H.L. EATON, CE. FILED IN THE ATLANTIC COUNTY CLERK'S OFFICE.
 4. UNDERGROUND UTILITIES ARE NOT NECESSARILY COMPLETE AND SHALL BE VERIFIED BY CONTRACTOR PRIOR TO ANY CONSTRUCTION. THE LOCATION OF UNDERGROUND TANKS IS BEYOND THE SCOPE OF THIS PROJECT.
 5. THIS SURVEY IS NOT INTENDED TO SHOW OWNERSHIP.
 6. ELEVATIONS ARE REFERENCED TO NAVD 1988.



IF THIS DOCUMENT DOES NOT CONTAIN THE RAISED IMPRESSION SEAL OF THE PROFESSIONAL WHOSE NAME APPEARS HEREON, IT IS NOT AN AUTHORIZED DOCUMENT AND MAY HAVE BEEN ALTERED.

THIS SURVEY/SITE PLAN IS INTENDED TO SHOW OBSERVABLE SURFACE IMPROVEMENTS ONLY. IT IS NOT INTENDED TO SHOW, NOR SHOULD IT BE USED TO DETERMINE OR SHOW ANY WETLANDS BUFFERS, UNDERGROUND TANKS, SURFACE OR SUBSURFACE HAZARDOUS WASTE, DEBRIS OR ANY OTHER OBSERVABLE ITEMS NOT SPECIFICALLY COVERED BY THE PROPOSAL.

PROPOSED REVOCABLE LICENSE PLAN
situate:
#1201 BAYSHORE AVENUE
BLOCK 1701 LOT 7
CITY OF BRIGANTINE
ATLANTIC COUNTY, NEW JERSEY

"TO ANY INSURER OF TITLE RELYING HEREON AND ANY OTHER PART IN INTEREST: IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY, I HEREBY CERTIFY TO ITS ACCURACY (EXCEPT SUCH EASEMENTS, IF ANY THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS OR ON THE SURFACE OF THE LANDS AND NOT VISIBLE) AS AN INDUCEMENT FOR ANY INSURER OF TITLE TO INSURE THE TITLE OF THE LANDS AND PREMISES SHOWN THEREON. THIS RESPONSIBILITY LIMITED TO THE CURRENT MATTER AS OF THE DATE OF THIS SURVEY." OFFSETS HEREON ARE NOT TO BE USED AS A BASIS FOR THE CONSTRUCTION OF FENCES OR OTHER PERMANENT STRUCTURES.

DEBORAH L. WAHL
N.J. P.E. LIC. No. 34823
N.J. P.P. LIC. No. 4817

MATTHEW F. DORAN
N.J. P.E. & P.L.S., LIC. No. 26273
N.J. P.P., LIC. No. 2292
PA. P.E. LIC. No. 31291-E

R&I
ASTINA
Associates, LLC
Engineers & Planners
6684 Washington Avenue
Egg Harbor Township, NJ 08234
Phone: (609) 646-2950
State Board of Professional Engineers & Land Surveyors
Certificate of Accreditation No. 24022-09-1200

DRWN: DLW	CHKD: MFD
SCALE:	1"=30'
DATE:	1/16/26
PROJECT:	15482
SHEET:	1 OF 1

**CITY OF BRIGANTINE
RESOLUTION 2026 – 108**

**A RESOLUTION AUTHORIZING PROPERTY TAX EXEMPTION FOR
PERMANENTLY DISABLED VETERAN-BLOCK 4303 LOT 47**

WHEREAS, the property known as Block 4303, Lot 47, located at 36 Coquille Beach Drive, Brigantine, New Jersey, and recorded under the name(s) John R. Johnson and Donna M. Johnson has been granted an exemption from taxes, under Chapter 171, Laws of 1981, supplementing N.J.S.A. 54:4-3.30 as a veteran who is 100% permanently and totally disabled, and

WHEREAS, John R. Johnson and Donna M. Johnson became the owner(s) of the property known as Block 4303, Lot 47 on December 27, 1996 and filed a claim for a property tax exemption by a 100% permanently and totally disabled veteran upon the dwelling house located at in the City of Brigantine, New Jersey with the Tax Assessor of the City of Brigantine, and

WHEREAS, the Tax Assessor has approved that tax exemption from the date of March 31, 2026 and for subsequent years on the property known as Block 4303, Lot 47, recorded under the name(s) of John R. Johnson and Donna M. Johnson ,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine that the taxes for the year 2026 from March 31, 2026 and subsequent years on the property known as Block 4303, Lot 47, and recorded under the name(s) of John R. Johnson and Donna M. Johnson be and are hereby cancelled because he qualifies for an exemption under N.J.S.A. 54:4-3.30, and

BE IT FURTHER RESOLVED that the Tax Collector of the City of Brigantine be and is hereby authorized to note said cancellation of the taxes on the total assessment of \$382,500 in the the Real Estate Tax Duplicate of the City of Brigantine from the date of March 31, 2026.

I HEREBY CERTIFY that the foregoing was duly adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey on

IN WITNESS WHEREOF, I hereunto set my hand and affix the Seal of the City of Brigantine, County of Atlantic, New Jersey this

Christine Murray, RMC
City Clerk

**CITY OF BRIGANTINE
RESOLUTION NO. 2026-109**

**A RESOLUTION AUTHORIZING A CONTRACT WITH XYLEM WATER
SOLUTIONS USA, INC., FOR FIELD SERVICE AT
34TH STREET SOUTH & JENKINS FLOOD PUMPS**

WHEREAS, the City of Brigantine entered into a PMA contract (22-01641) with Xylem Water Solutions USA, Inc; and

WHEREAS, Xylem Water Solutions USA, Inc. provided a quote in the amount of \$9,168.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Xylem Water Solutions USA, Inc., 2330 Yellow Springs Road, Malvern, PA 19355;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds are available in Accounts #6-01-26-300-286;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 15th day of April, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION NO. 2026-110**

**A RESOLUTION AUTHORIZING A CONTRACT WITH ATLANTIC COAST
ALARM, INC., FOR THE BRIGANTINE LIBRARY ELEVATOR FIRE ALARM
REPLACEMENT**

WHEREAS, the City of Brigantine Public Library is in need of a fire alarm replacement to go along with the modernization of the elevator;

WHEREAS, Atlantic Coast Alarm is proprietary and does not require three quotes;

WHEREAS, the City is to enter into a contract with Atlantic Coast Alarm, Inc., in the amount of \$9,300.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Atlantic Coast Alarm, Inc., 5100 Harding Highway, Suite 203, Mays Landing, NJ 08330;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that adequate funds are available in Accounts #C-04-24-012-800;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 15th day of April, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2026-111**

A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AND EXECUTE ANY DOCUMENTS NECESSARY FOR THE REPLACEMENT OF A BULKHEAD LOCATED WITHIN THE 14TH STREET SOUTH RIGHT OF WAY

WHEREAS, the Hyland Group (“Hyland”) seeks to replace a bulkhead within the Fourteenth Street South Right of Way; and

WHEREAS, Hyland requires the City of Brigantine’s (“City”) authorization to proceed with the project; and

WHEREAS, to do so, the City must execute forms from the New Jersey Department of Environmental Protection as well as Hyland’s Permit Plan; and

WHEREAS, the City Manager and Solicitor have reviewed the provided documentation; and

WHEREAS, the City intends on executing the documents to allow Hyland to proceed with the bulkhead replacement.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Brigantine hereby authorizes the City Manager of the City of Brigantine to execute and sign any and all documents necessary to fulfill Hyland’s request, retroactive to April 7, 2026.

CERTIFICATION

I, Christine Murray, City Clerk of the City of Brigantine, do hereby certify that the above Resolution was considered and adopted by the City Council of the City of Brigantine at a regularly advertised meeting held on the 15th day of April, 2026.

CITY OF BRIGANTINE

Christine Murray
City Clerk



CITY OF BRIGANTINE

Memorandum

Consent Agenda- April 15, 2026 Council Meeting

- A. Brigantine Elks Drug Awareness 5K — **June 20**
- B. Surf n Land Sportsman's Team 36th Fishing Tournament — **May 16**
- C. Lions Club Classic Car Show — **June 14**
- D. Firecracker 5K — **June 28**
- E. Raffle #1150 — **May 22**

Event	Location	Time & Date
1. Brigantine Elks Drug Awareness 5K	Brigantine Elks	Saturday, June 20, 2026 8:00am-10:00am
2. Surf n Land Sportsman's Team 36 th Fishing Tournament	Registration at the American Legion, Tournament-VariouS Beaches	Saturday, May 16, 2026 7:00am-1:00pm
3. Lions Club Classic Car Show	CER Parking Lot	Sunday, Jun 14, 2026 8:30am-3:00pm
4. Firecracker 5K	3004 Revere Blvd.	Sunday, June 28, 2026 7:30am
5. Raffle #1150	Brigantine VFW	Friday, May 22, 2026 12:00 -4:00 PM