Present: Absent:

# AGENDA CITY OF BRIGANTINE COUNCIL MEETING SEPTEMBER 7, 2022 5:00 P.M. – Public Portion

2. 3.	Flag Salute Opening Prayer Open Public Meetings Ac Resolution 2022-183 Re: Topics to be Discussed:		P.M.	
	M:	S:	RC:	MC:
	Return from Executive Se Approval of 8/17/22 Cou			
	M:	S:	RC:	MC:
7.	Approval of Requisition	List, Operating Expens	ses and Payroll	
	M:	S:	RC:	MC:
9.	Public Comment on Agenda Items Only Acknowledgment of Community Garden Volunteers Resolution 2022-184 Re: Award of Contract – Two Dump Trucks			
	M:	S:	RC:	MC:
11.	1. Resolution 2022-185 Re: Support for Issuance to Brigantine Paddle Club of a Waiver of Requirements of N.J.A.C. 13:2 – 8.3and 8.4 by Director of A.B.C.			
	M:	S:	RC:	MC:
12.	Resolution 2022-186 Res	Real Estate Tax Exer	nption	
	M:	S:	RC:	MC:
13.	Resolution 2022-187 Re:	Real Estate Tax Refu	nds	
	M:	S:	RC:	MC:

14. Consent Agenda
A. Marine Mammal Stranding Center Pup Strut Red
B. Atlantic County Surf Fishing Derby Request
C. Chamber of Commerce Eagles Tailgate Request
D. Vernon Place Block Party Request

E. Brigantine P.B.A. Raffle License #978

M:	S:	RC:	MC:

Request

- 15. Council Manager/Committee Discussion:
- 16. Public Comments
- 17. Council Comments
- 18. Adjourn \_\_\_\_\_P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

### CITY OF BRIGANTINE RESOLUTION NO. 2022-184

## A RESOLUTION OF THE CITY OF BRIGANTINE AUTHORIZING THE PURCHASE OF TWO 2023 FORD F-550 CHASSIS 4x4 SD REGULAR CAB 169" WB DRW XL DUMP TRUCKS FROM APPROVED STATE CONTACT VENDOR, ROUTE 23 AUTOMALL

**WHEREAS**, the City of Brigantine Public Works Department, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29c, may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any state contracts entered on behalf of the state by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the City of Brigantine Public Works Department has the need to purchase two (2) 2023 Ford F-550 Dump Trucks, Regular Cab, Chassis 4x4 utilizing State Contracts, totaling \$275,186.00 and

**WHEREAS**, the City of Brigantine intends to enter into a contract with Route 23 Automall through this resolution which shall be subject to all the conditions applicable to the current New Jersey State Contract #17-FLEET-00241.

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council for the City of Brigantine, County of Atlantic, and State of New Jersey, that the City Purchasing Agent is hereby authorized to purchase two (2) 2023 Ford F-550 Dump Trucks, pursuant to all conditions of the individual state contracts.

**BE IT FURTHER RESOLVED** that Roxanne Tosto, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Capital Trust account #C-04-19-012-501 \$275,186.00.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 7<sup>th</sup> day of September 2022.

### CITY OF BRIGANTINE

Lynn Sweeney, RMC	Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
City Clerk	Sera					
	Riordan					
	Kane					
	Bew					
	Lettieri					
Roxanne Tosto	Haney					
Chief Financial Officer	DeLucry					

#### RESOLUTION NO. 2022-185

EXPRESSING SUPPORT FOR ISSUANCE TO BRIGANTINE PADDLE CLUB, A N.J. NONPROFIT CORPORATION, OF A WAIVER OF REQUIREMENTS OF N.J.A.C. 13:2-8.3 AND -8.4 BY THE DIRECTOR OF THE DIVISION OF ALCOHOLIC BEVERAGE CONTROL

WHEREAS, the Local Redevelopment and Housing Law ("LRHL"), N.J.S.A. 40A:12A-1, et. seq., provides a process by which municipalities may participate in the redevelopment and improvement of areas in need of rehabilitation or redevelopment; and

WHEREAS, pursuant to the LRHL City Council directed the Brigantine Planning Board to study the property that is shown on the current tax map as Block 5702, Lots 7, 7.01, 7.02, 8 and 9, commonly known as 4401 Atlantic-Brigantine Boulevard (the "Property"), to determine whether it met the criteria as an "area in need of redevelopment," as those criteria are described in the LRHL; and

WHEREAS, the Planning Board undertook the required study and subsequent to a public hearing held on June 22, 2021 found that the Property met the statutorily established criteria as an area in need of redevelopment; and

WHEREAS, the Planning Board notified City Council of its recommendation that the City declare the Property as an area in need of redevelopment; and

WHEREAS, upon consideration of the Planning Board's recommendation, City Council, by Resolution 2021-141, declared the Property, now referred to as "The Bayside Marina Redevelopment Area," to be an area in need of redevelopment; and

WHEREAS, as a result of the declaration of the Property as being an area in need of redevelopment, the City then authorized preparation of a redevelopment plan; and

WHEREAS, the Bayside Marina Redevelopment Plan, dated July 13, 2021, was prepared by the City's Planner, Lance B. Landgraf, PP, AICP, and, as required by the LRHL, at N.J.S.A. 40A:12A-7d, that Plan was reviewed by the Planning Board for any inconsistencies with the City's Master Plan; and

WHEREAS, by decision made on September 22, 2021, which was memorialized by Resolution dated October 27, 2021, the Planning Board reported that there were no provisions in the Bayside Marina Redevelopment Plan that were inconsistent with the City's Master Plan; and

WHEREAS, by Ordinance 18-2021 City Council adopted the Bayside Marina Redevelopment Plan;

WHEREAS, the "Redevelopment Plan Goals," as set forth in the Redevelopment Plan, are stated as follows:

- a) "To provide the opportunity for redevelopment of a marina property on the island which would not likely occur without the participation of public bodies."
- b) "To foster redevelopment of the site with a private club use and make available such assistance as may be necessary to aid the development;" and

WHEREAS, the "Redevelopment Plan Objectives," as set forth in the Redevelopment Plan, are stated as follows:

- a) "To provide for the development of a marina and private club that will support the City's economic growth emphasizing water related recreation uses to create jobs and enhance revenue for the City of Brigantine."
- b) "To provide a mechanism for public/private partnership leading to the development of activities and services that foster and enhance the City of Brigantine."

c) "To encourage the development of the Redevelopment Area as to affect [sic] the highest and best use;" and

WHEREAS, the Bayside Marina Redevelopment Plan proposed private development of the Bayside Marina Redevelopment Area with a marina for boats and personal watercraft, marina offices, restrooms, ancillary retail and services customarily associated within a marina and a "private club with club liquor license, and restaurant and bar for club members;" and

WHEREAS, the Redeveloper applied to the Brigantine Planning Board for preliminary and final site plan approval to allow development upon the Property of a marina with 88 boat slips and a private paddle club consistent with the Redevelopment Plan and on October 27 2021 the Planning Board granted that application, all as more particularly set forth in its Resolution 36-2021, dated November 10 2021; and

WHEREAS, by Resolution 2021-218, adopted December 1, 2021, City Council authorized entry into, and execution of, a Redevelopment Agreement with Brigantine Marina and Paddle Club, LLC; and

WHEREAS, on December 17, 2021 the City entered into a Redevelopment Agreement with Brigantine Marina and Paddle Club, LLC (the "Redeveloper") under the terms of which the Redeveloper agreed to redevelop the Redevelopment Area with a Project that was consistent with the Redevelopment Plan; and

WHEREAS, the Redevelopment Agreement, originally and as amended, contemplated issuance of a club license in connection with the Project and, in that regard, Section 3.1 of the Amended Redevelopment Agreement provides for the issuance of a Club License to:

a New Jersey non-profit corporation that is a constitute unit, duly enfranchised and credentialed chapter and/or member club of another New Jersey non-profit corporation that has been in existence for at least three years, has at least 60 members, and

which has been granted tax-exempt status by the IRS pursuant to IRC §501(c)(7) as a "club organized for pleasure, recreation, and other nonprofitable purposes, substantially all of the activities of which are for such purposes and no part of the earnings of which inures to the benefit of any private shareholder; and

WHEREAS, the Brigantine Paddle Club, a N.J. nonprofit corporation, has filed an application for issuance of a Club License to be sited on premises to be constructed upon the Property which premises the Brigantine Paddle Club will lease from the Brigantine Marina & Paddle Club, LLC for use as its club premises; and

WHEREAS, the administrative regulations pertaining to Club Licenses indicate that a Club License may not be issued unless, among other requirements, the licensee has been in existence for at least three years (N.J.A.C. 13: 2-8.3) and has been in possession of a clubhouse for at least three years (N.J.A.C. 13:2-8.4); and

WHEREAS, the Brigantine Paddle Club, a N.J. nonprofit corporation, has not been in existence for three years nor has it been in possession of a clubhouse for three years; and

WHEREAS, the administrative regulations provide a procedure by which the ABC Director, upon a showing of "special cause," may waive the requirements pertaining to time in existence and time in possession of a clubhouse for a club that is a duly enfranchised chapter or member of another club which has been in existence "for at least three years continuously immediately prior to the submission of the application for a license" (N.J.A.C. 13: 2-8.5); and

WHEREAS, the Brigantine Paddle Club, a New Jersey nonprofit corporation, is a constituent unit of the Cape May Paddle Club, a N.J. nonprofit corporation, which has been in existence since January 2014, which has been granted tax-exempt status pursuant to Internal Revenue Code section 501(c)(7), and which has in excess of 300 members; and

**WHEREAS**, on April 11 2022 the Brigantine Paddle Club, a N.J. nonprofit corporation, submitted an application to the ABC pursuant to N.J.A.C. 13:2-8.5 for a waiver from the requirements pertaining to time in existence and time in possession of a clubhouse and that application currently is pending before the ABC; and

WHEREAS, in accordance with the provisions of N.J.A.C. 13:2-2.5, the Brigantine Paddle Club published a Notice of its application in the Press of Atlantic City on August 8, 2022 and on August 15, 2022 in the form prescribed by NJAC 13:2-2.2 and proof of publication has been provided to the City Clerk; and

WHEREAS, as required by N.J.A.C. 13:2-2.2, the published Notice included the following language: "Objections, if any should be made immediately in writing to City Clerk, City of Brigantine, 1417 West Brigantine Avenue, Brigantine, NJ 08203;" and

WHEREAS, no objections to issuance of a Club License to the Brigantine paddle Club, a N.J. nonprofit corporation, for premises to be constructed within the Bayside Marina Redevelopment Area at 4401 Atlantic- Brigantine Blvd have been received by the City Clerk; and

WHEREAS, in light of the aforementioned Goals and Objectives of the Redevelopment Plan, the fact that the Redevelopment Agreement specifically provides for issuance of a Club License, the fact that no objections to the issuance of a Club License have been received, the fact that upon completion of the Project "the conditions determined to exist at the time the area was determined to be in need of redevelopment shall be deemed to no longer exist" (N.J.S.A. 40A:12A-9), and the fact that this Body, as the issuing authority, is precluded from issuing a Club License to the Brigantine Paddle Club unless the ABC Director issues the waiver for which the Brigantine Paddle Club has applied, this Body, as the issuing authority and as the governing

body of the City, deems it appropriate to express its opinion to the Director of the Division of

Alcoholic Beverage Control that the aforementioned waiver request that has been submitted by

the Brigantine Paddle Club to the ABC should be granted because the Brigantine Paddle Club, in

the opinion of this body, has demonstrated the requisite "special cause" for the issuance of such a

waiver.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of

Brigantine as follows:

1. All of the statements of the Preamble are repeated and are incorporated herein by

this reference thereto as if each and every statement were repeated at length.

2. This Body, as the alcoholic beverage licensing issuing authority for the City of

Brigantine, expresses it support of the waiver application that the Brigantine Paddle Club, a N.J.

nonprofit corporation, has filed with the Director of the Division of Alcoholic Beverage Control

pursuant to N.J.A.C. 13:2-8.5 and urges the Director to grant the waiver.

3. The City Clerk is directed to transmit a certified copy of this Resolution to the

Director of the Division of Alcoholic Beverage Control.

Dated: September 7, 2022

LYNN SWEENEY, RMC

CITY CLERK

- 6 -

### RESOLUTION

### 2022 -

WHEREAS, the property known as Block 6701, Lot 12, located at 203 Bayshore Avenue, Brigantine, New Jersey, and recorded under the name(s) of Jason Concepcion has been granted an exemption from taxes, under Chapter 171, Laws of 1981, supplementing N. J.S. A. 54:4-3.30B as a veteran who is 100% permanently and totally disabled, and

**WHEREAS**, Jason Concepcion became the owner(s) of the property known as Block 6701, Lot 12 on 11/15/2019 and was determined to be 100% permanently and totally disabled as of January 11, 2020 and

WHEREAS, Jason Concepcion filed a claim for a property tax exemption by a 100% permanently and totally disabled veteran upon the dwelling house, known as Block 6701, Lot 12, located at 203 Bayshore Avenue in the City of Brigantine, New Jersey with the tax assessor of the City of Brigantine on June 10, 2022, and

WHEREAS, the Tax Assessor has approved that tax exemption from the date of August 8, 2022 and for subsequent years on the property known as Block 6701, Lot 12, recorded under the name(s) of Jason Concepcion, on the 50% portion of the property in which he occupies,

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Brigantine that the taxes for the year 2022 from January 1, 2022 and subsequent years on the property known as Block 6701, Lot 12, and recorded under the name(s) of Jason Concepcion be and are hereby cancelled for the 50% portion he occupies because he qualifies for an exemption under N.J.S.A. 54:4-3.30B, and

BE IT FURTHER RESOLVED that this resolution replaces Resolution 2022-179, and

**BE IT FURTHER RESOLVED** that the Tax Collector of the City of Brigantine be and is hereby authorized to note said cancellation of the taxes on the total assessment of \$319,400 in the Real Estate Tax Duplicate of the City of Brigantine from the date of January 1, 2022.

I HEREBY CERTIFY that the foregoing was duly adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey on

IN WITNESS WHEREOF, I hereunto set my hand and affix the Seal of the City of Brigantine, County of Atlantic, New Jersey this

### RESOLUTION 2022-

WHEREAS, it has been determined by the Tax Collector that the taxpayers as indicated on the attached Schedule "A" are entitled to overpayment refunds and;

WHEREAS, it is the desire of the Council of the City of Brigantine to have these overpayments returned to the respective taxpayers;

NOW THEREFORE BE IT RESOLVED by the Council of the City of Brigantine, County of Atlantic, State of New Jersey, that:

- 1. The Tax Collector is hereby authorized to make overpayment refunds in the amount shown and to the taxpayers, as appears on Schedule "A" which made apart hereof.
- 2. Copies of the resolution to the Tax Collector

### OVERPAYMENT REFUNDS

### September 7, 2022

BLOCK	LOT QUAL	NAME	YEAR-QRT	AMOUNT
6302	70	Malloy, Genna & Daniel Disabled Veteran	2022-01-03	5402.49
6001	8	Green, Jesse & Stefanie Disabled Veteran	2022-01-03	4251.52
6701	12	Jason Concepcion Disabled Veteran	2022-01-03	1959.99





1-317 West Brigantine Avenue • Brigantine, New Jersey 08203 Phone: 609-266-7600 • Faz: 609-266-3823

Al	PPLICANT NAME: Marino H	annal Grandini	center
	DORESS: 3625 Atlantic -		}
	MTE: TZIP: 08203 CELL PH		PHONE: 609-264-0538
	<u>WED1</u>	DING CEREMONY PERI	
G G	UEST-20 AND UNDER UEST-20 TO 50 UEST50-100 UEST-OVER 100		\$25.00 \$50.00 \$125.00 \$250.00
		SPECIAL EVENTS	
PI R	OMMERCIALS/FILMS/SURFING ) ROFESSIONAL PHOTO SESSIONS ENTAL OF BEACH PATROL EQUI OATS/STANDS)		L GAMES \$350.00 up to three days \$200.00 each additional day \$50.00 per day \$175.00 per day
ν-	•	CIAL EVENT DATE.TIM	ME/LOCATION REQUESTED
A C	ME: 8am 11am Location: 17th		# GUEST_100
ap	ease send a completed signed application olication fee to City of Brigantine, or Jersey 08203	on along with the Hold Harr ; 1417	niess Agreement and the required W. Brigantine Avenue, Brigantine,
The beau	undersigned agrees to abide by the fo thes and or parks,	llowing rules for the non-ex	clusive right to use the City of Brigantine
	<ul> <li>The Site must be accessible to the</li> <li>No alcoholic beverages are allow</li> </ul>	public at all times. No bloci ed.	king the pathways,
ıch	ele upagel 8	20/22	
gnatı	re of Applicant) (1	Date)	
_			

Please make checks payable to "City of Brigantine"

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### The Atlantic County Surf Fishing Derby The Pat Erdman Memorial

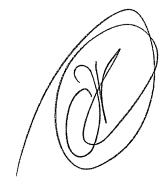
Hon. Vince Sera

Mayor

**Brigantine City** 

1417 W. Brigantine Ave.

Brigantine, NJ 08203



August 9, 2022

Dear Mayor Sera,

It is once again time for the Anglers and their families of Atlantic County, and the many visitors that share our beautiful island home, to participate in the longest and oldest ongoing public fishing derby in the State of New Jersey.

The 2022 Atlantic County Surf Fishing Derby begins September 26<sup>th</sup> and once again we would respectfully request that you allow our anglers and their vehicles to drive on and fish the beaches of Brigantine with the Brigantine Beach Pass. As you know, all the other municipalities on Absecon Island, with the exception of Longport the last few years, allow our participants to do so.

We all once again look forward to a great Derby season with your support. Of course, any safety violation by any Derby participant will be dealt with immediate revocation of beach privileges.

Also, as in past years, we will be making a donation from the remaining proceeds of the Derby, after prize money and expenses are covered, to the PBA's of the participating municipalities.

on Brown

The specific

Ed Berger

Co-Chairman

Don Brown

Co-Chairman

#### OFFICIAL RULES AND REGULATIONS

#### ATLANTIC COUNTY/ATLANTIC CITY SURF FISHING DERBY

### The Pat Erdman Memorial

STRIPED BASS - BLUEFISH-TAUTOG-KINGFISH

SEPTEMBER 26 – DECEMBER 4, 2022

- 1. Fish may be caught from beaches, piers, bridges, and banks of water surrounding Absecon and Brigantine Islands, from Brigantine inlet to the base of the Ocean City Toll Bridge (Longport side) that are legally accessible to all anglers.
- 2. Minimum size: Striped Bass 28"-38" ONLY Bluefish 18" Tautog 14" Kingfish 12"
- 3. Tournament badges can be obtained at participating Tackle Shops listed at the bottom of this page. Contestants possessing a Surf Derby Pin, Dash Card, Current vehicle registration, Insurance Card and Driver's License can obtain beach passes for their four-wheel drive vehicles. Each municipality controls their own beach passes so you must take your information to get your permits to: Ventnor City Hall, Margate Police Department, Atlantic City Engineers Office (AC also requires declarations page from your Insurance Policy) in AC City Hall. Brigantine requires a full season beach permit. Vehicle passes are available beginning September 20. Longport does not allow vehicles on the beach, however, the "No Parking" signs will be taken down adjacent to bulkheads on beach blocks on September 15.
- 4. OPERATORS OF FOUR-WHEEL DRIVE VEHICLES DRIVE ON THE BEACH AT THEIR OWN RISK, and are to follow the restrictions of the local municipalities and must be ACTIVELY ENGAGED in fishing. Dash cards must be displayed in the front windshield while on the beach. Entry badges must be present upon request. 15 MPH SPEED LIMIT IS STRICTLY ENFORCED. Violations will result in immediate revocation of permits.
- 5. Atlantic County/Atlantic City Surf Fishing Derby, it's Directors and Sponsors assume no responsibility or liability nor do and of the participating municipalities. Full responsibility and liability lie with the individual contestant.
- 6. Anglers are ultimately responsible for the weigh-in slips being legibly completed, signed, and turned in for the contest.
- 7. BADGES MUST BE PURCHASED 24 HOURS BEFORE WEIGHING IN ANY FISH.
- 8. Entry Fee is \$25
- 9. Anglers are limited to ONE win in each of the four categories. An angler can weigh in any fish larger than his/her previous entry for the purpose of winning the overall category. This allows for the possibility of four overall prizes.
- 10. Fish must be registered at one weigh in station only. Fish caught on Sundays must be weighed in by 1:00PM on Monday. No slips will be accepted after that.
- 11. Final day of the Derby closes at 3:00 PM on Sunday 12/4. All entries must be weighed in by 4:00 PM.

### PRIZES TO BE PAID AS FOLLOWS:

- Striped Bass 1<sup>st</sup> Place \$500 2<sup>nd</sup> Place \$200 3<sup>rd</sup> Place \$100
- Bluefish, Tautog and Kingfish 1st Place \$300 2nd Place \$100 3rd Place \$50

ALL PRIZES WILL BE AWARDED AT THE CONCLUSION OF THE DERBY

#### OFFICIAL WEIGH STATIONS

Scotts Dock, 9211 Amherst Ave, Margate; Absecon Bay Sportsman's Center, 81 Natalie Terrace, Absecon; The Ship Shop, 118 N. Dorset Ave., Ventnor; Tight Lines B&T, 830 Bay Ave., Somers Point; Riptide B&T, 1201 Brigantine Ave., Brigantine; Point Tackle, 644 Bay Ave, Somers Point.



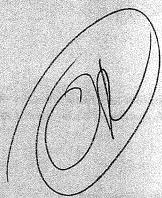
1417 West Brigantine Avenue Brigantine, New Jersey 88203 Phone: 609-256-7500 Fax: 609-266-3823

100 / 100 /				
APPLICANT NAME: Brigaritine Chamber of Commerce				
ADDRESS: 1812 10 Brigartine ane				
STATE: NT ZIP: 88983 CELL PHONE: NA HOME PHONE:	<u>1099 264</u> 5543			
WEDDING CEREMONY PERMIT FEE				
• GUEST-20 AND UNDER	\$25.00			
• GUEST-20 TO 50	\$50.00			
• GUEST50-100	\$125.00			
• GUEST-OVER 100	\$250.00			
SPECIAL EVENTS				
<ul> <li>COMMERCIALS/FILMS/SURFING EVENTS/RECREATIONAL GAMES</li> </ul>	\$350.00 up			
	to three days			
	\$200.00 each			
<ul> <li>PROFESSIONAL PHOTO SESSIONS</li> </ul>	additional day			
RENTAL OF BEACH PATROL EQUIPMENT	\$50.00 per day			
(BOATS/STANDS)	\$175.00 per day			
CEREMONY OR SPECIAL EVENT DATE.TIME/LOCA	TION REQUESTED			
ACTIVITY: EAGLES TAILGATE DATE: 9 11 22 # GUEST	3395 (estimated)			
TIME: \\Am Location: 38TH ST BEACH				
Please send a completed signed application along with the Hold Harmless Agreement and the required application fee to City of Brigantine, ; 1417 W. Brigantine Avenue, Brigantine, New Jersey 08203				
The undersigned agrees to abide by the following rules for the non-exclusive right to use the City of Brigantine beaches and or parks.				
<ul> <li>The Site must be accessible to the public at all times. No blocking the pathways.</li> <li>No alcoholic beverages are allowed.</li> </ul>				
8/30/22				
(Signature of Applicant) (Date)				

Please make checks payable to "City of Brigantine"

brigantine chamber eg mail.com

Mr. Jim Bennet, City Manager City of Brigantine Beach 1417 W. Brigantine Ave. Brigantine, NJ 08203



### Dear Jim;

We would like to ask permission of the City of Brigantine Beach to temporarily close the street of Vernon Place, Brigantine, NJ on September 10<sup>th</sup> during our annual Block Party held by the residents of this street.

The following residents have signed below to indicate their support of the event on the date and time listed, along with the temporary closure of the street.

Location: Vernon Place (200 block - and only block)

Date: Saturday, September 10, 2022

Time: 3:30 pm - 10:00 pm

We would like to request cones from the Dept. of Public Works to temporarily block the street.

A flyer will be distributed to each household on Vernon Place to invite them to the event as well as advise them that the street would be blocked off on this date and time.

As you know, the side street next to the water pump station can be accessed for any residents seeking to gain entry to the street.

Please present at the next Council Meeting and advise of next steps.

Thank you in advance for your assistance.

Sincerely,

Mary Moyer, Co-Organizer, 211 Vernon Place

Stacie Driscoll, Co-Organizer, 217A Vernon Place



New Jersey Office of the Attorney General
Division of Consumer Affairs
Legalized Games of Chance Control Commission 124 Halsey Street, 6th Floor, P.O. Box 46000 Newark, New Jersey 07101 (973) 273-8000

### Application for a Raffle Li

Application No. RA 978

S	ubmit four (4) copies of this application	to the Municipal Clerk's o	office in the municipality where	the games will be conducted.
Please	print clearly.			
Na	me of municipality:		City of Brigantine	
Part	A - General			
Name of applying organization:				
2a.	Street address of headquarters:		6 Lincoln Drive, Brigantine, NJ 08	203
b.	Mailing address (if different):			
3.	A license is requested to conduct raff (use a separate application for each t	les of the kind stated or type of raffle).	the date, or on each of the d	ates, and during the hours listed
	Date	Hours	Date	Hours
_	December 2022	TBD		
-	50/50 Raffle	<del></del>		
-				***************************************
-				
-				
-			***************************************	
4a.	Address of place where raffles will be	e played: TBD		
b.	Does the applicant own the premises	or regularly occupy th	em for its general purposes?	☐ Yes ☐ No
	If raffles equipment is to be rented, at	, ,,	9 1 1	
	B - Schedule of Expenses	,		
	tems of expense intended to be incurr	end or paid in connecti	onitle the many a lister of its t	lata and the attended
ıddre	esses of the persons to whom each iten	n is to be paid, and the	purpose for which each item	nis application, the names and i is to be paid, are:
	Item of Expense	Name and addre		Purpose
	50/50 Tickets		••	
		and the second of the second o		
**********				
***********				
		Hereve Warners and American		