

13. Resolution 2023-30 Re: Authorizing Award of Contract to Lexa Concrete, LLC for Brigantine Boulevard (CR 638) Tap Lighthouse District Streetscape Improvement Program

M: S: RC: MC:

14. Resolution 2023-31 Re: Final Work Change Order #1 for Tennis Court Resurfacing and Various Tennis Court Improvements

M: S: RC: MC:

15. Resolution 2023-32 Re: NJ Department of Law and Public Safety, Safe and Secure Grant

M: S: RC: MC:

16. Resolution 2023-33 Re: Award of Contract – Food and Beverages at the Brigantine Golf Links

M: S: RC: MC:

17. Consent Agenda

M: S: RC: MC:

18. Council Manager/Committee Discussion:

19. Public Comments

20. Council Comments

21. Adjourn _____ P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

**CITY OF BRIGANTINE
ORDINANCE NO. 2 OF 2023**

**AN ORDINANCE AMENDING CHAPTER 61, SALARIES AND COMPENSATION OF
THE CODE OF THE CITY OF BRIGANTINE PURSUANT TO N.J.S.A. 40A:9-165,
ESTABLISHING THE SALARIES AND WAGES OF CERTAIN OFFICERS AND
EMPLOYEES OF THE CITY OF BRIGANTINE, COUNTY OF ATLANTIC, STATE OF
NEW JERSEY**

**THE GOVERNING BODY OF THE CITY OF BRIGANTINE DOES ORDAIN AND
ENACT AS FOLLOWS:**

SECTION 1: The salaries and wages of employees whose terms and conditions of employment are governed by a collective bargaining agreement shall be as set forth in their respective bargaining agreements.

SECTION 2: The salaries and wages of the other officers and employees of the City of Brigantine shall be paid within the specific ranges.

	MINIMUM	MAXIMUM
Mayor	\$10,000.00	\$15,000.00
Deputy Mayor	\$9,000.00	\$14,000.00
Member of Council	\$8,000.00	\$13,000.00
City Clerk	\$52,000.00	\$90,000.00
Deputy City Clerk	\$30,000.00	\$60,000.00
Administrative Assistant	\$30,000.00	\$71,500.00
Part Time Administrative Assistant	\$15,000.00	\$35,000.00
Account Clerk	Min. Wage	\$25.00 Hourly
City Manager	\$85,000.00	\$140,000.00
Deputy City Manager	\$10,000.00	\$20,000.00
Judge of the Municipal Court	\$20,000.00	\$40,000.00
Municipal Court Administrator	\$52,000.00	\$75,000.00
Municipal Prosecutor/Assistant City Solicitor	\$18,000.00	\$30,000.00
Zoning Officer	\$8,000.00	\$20,000.00
Assistant Zoning Officer	\$3,500.00	\$8,500.00
Mercantile Officer	\$16,000.00	\$30,000.00
Chief of Police	\$80,000.00	\$165,000.00
Fire Chief	\$80,000.00	\$165,000.00
Class I Special Police Officer	\$15.00	\$19.00 Hourly
Class II Special Police Officer	\$20.00	\$30.00 Hourly
Class III Special Police Officer	\$20.00	\$30.00 Hourly
Superintendent of Public Works	\$70,000.00	\$150,000.00
Comptroller	\$45,000.00	\$80,000.00
Construction Official	\$52,000.00	\$85,000.00
Fire Official	\$50,000.00	\$80,000.00
Part Time FF/EMT	\$15.00	\$20.00 Hourly
Part Time EMT	\$15.00	\$20.00 Hourly
Part Time Dispatcher	\$16.00	\$25.00 Hourly
Part Time Fire Inspector	\$15.00	\$20.00 Hourly
Emergency Management Coordinator	\$3,500.00	\$9,500.00
Deputy Emergency Management Coordinator	\$0.00	\$5,000.00

School Crossing Guard	Min. Wage	\$17.00 Hourly
City Engineer	\$70,000.00	\$105,000.00
Supervisor, Water and Sewer Utility	\$60,000.00	\$90,000.00
Supervisor, Public Works	\$60,000.00	\$85,000.00
Water and Sewer License Stipend	\$5,000.00	\$15,000.00
Clean Communities Coordinator	\$1,000.00	\$3,000.00
Recycling Coordinator	\$1,000.00	\$1,500.00
Chief Financial Officer	\$52,000.00	\$150,000.00
Part Time Chief Financial Officer	\$15,000.00	\$45,000.00
Part Time Comptroller	\$1,500.00	\$6,000.00
Tax and Utility Collector	\$52,000.00	\$85,000.00
Deputy Tax and Utility Collector	\$30,000.00	\$60,000.00
Tax Assessor	\$52,000.00	\$88,000.00
Deputy Tax Assessor	\$30,000.00	\$60,000.00
Field Representative, Tax Assessor	\$30,000.00	\$60,000.00
Municipal Housing Liaison	\$5,000.00	\$15,000.00
Purchasing/Inventory Control Officer	\$12,000.00	\$20,000.00
Part Time Qualified Purchasing Agent	\$10,000.00	\$30,000.00
Personnel Director	\$52,000.00	\$76,000.00
Construction Official	\$52,000.00	\$80,000.00
Fire Sub Code Official	\$5,000.00	\$10,000.00
Electrical Sub Code Official	\$12,000.00	\$22,000.00
Plumbing Sub Code Official	\$12,000.00	\$22,000.00
Part Time Electrical Inspector	\$20.00	\$40.00 Hourly
Part Time Building Inspector	\$20.00	\$40.00 Hourly
Planning Board Secretary	\$7,500.00	\$10,500.00
Planning Board Solicitor	\$5,000.00	\$8,000.00
Recreation Director	\$52,000.00	\$88,500.00
Assistant Recreation Director	\$50,000.00	\$82,000.00
Recreation Supervisor	\$40,000.00	\$57,000.00
C.E.R. Secretary	\$11.00	\$20.00 Hourly
Civic Center/ADA Coordinator	\$10,000.00	\$18,500.00
Animal Control Officer	\$9,000.00	\$17,000.00
Rental Registration Inspector	\$11.00	\$16.00 Per Inspection
Rental Registration Re-Inspector	\$6.00	\$11.00 Per Inspection
4 WD Supervisor, Permit Inspector	Min. Wage	\$20.00 Hourly
4 WD Permit Inspector	Min. Wage	\$19.00 Hourly
Director of Beach Fee Office	\$9,000.00	\$17,000.00
Supervisor Beach Fee Office	\$16.00	\$19.00 Hourly
Assistant Bookkeeper Beach Fee Office	\$16.00	\$19.00 Hourly
Beach Inspector, 1 st Year		Min. Wage
Beach Inspector 2 nd and 3 rd Year		\$15.00 Hourly
Beach Inspector, 4 th Year and Up		\$16.00 Hourly
Beach Patrol Chief	\$18,000.00	\$37,000.00
Beach Patrol Assistant Chief	\$15,500.00	\$25,000.00
Beach Patrol Captain	\$13,500.00	\$20,000.00
Beach Patrol Sr. Lieutenant	\$11,000.00	\$18,500.00
Beach Patrol Lieutenant/Medic	\$11,500.00	\$16,500.00
Beach Patrol Lieutenant	\$11,000.00	\$16,500.00
Seasonal Laborer	Min. Wage	\$20.00 Hourly

Recreational Aides	Min. Wage	\$20.00 Hourly
Temporary Clerical	Min Wage	\$20.00 Hourly
Assistant CRS Coordinator	\$0.00	\$5,000.00
Certified Flood Plain Manager	\$1,000.00	\$2,500.00

SECTION 3: All salaries and wages as listed in Section 2 shall be paid bi-weekly and shall become effective once adopted. Persons currently holding positions shall be paid within the specified ranges as listed in Section 2, to be determined by the City Manager who will consider experience, education and other relevant factors.

SECTION 4: Seasonal positions shall become effective with the beginning of the summer season. The Beach Patrol Officers must work a minimum of 70 days. Failure to do so will result in a pro-rata reduction of salary based upon the Officer's daily rate of pay.

SECTION 5: Longevity was eliminated for all employees. Employees that have received longevity in the past will maintain the longevity amount that has already been added to their base but will no longer be eligible to receive longevity from January 1, 2014.

SECTION 6: A copy of this Salary Ordinance shall remain on file in the office of the Municipal Clerk and be available for inspection during office hours.

SECTION 7: All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 8: This ordinance shall take effect after final adoption and publication as prescribed by law.

INTRODUCTION: January 18, 2023

ADOPTION:

Lynn Sweeney, RMC
City Clerk

Vincent Sera, Mayor

**CITY OF BRIGANTINE
RESOLUTION 2023-**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGANTINE
APPOINTING MATTHEW F. DORAN P.E. AS MUNICIPAL ENGINEER FOR
2023**

WHEREAS, there exists a need for a Municipal Engineer for the City of Brigantine; and

WHEREAS, funds are available for his purpose; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et. seq.) requires that the Resolution authorizing the award of contracts for “Professionals Services” without competitive bids must be publicly advertised; and

WHEREAS, Matthew F. Doran, P.E., has represented that he has the requisite knowledge, training and experience to perform the services required; and

WHEREAS, the services to be performed hereunder are services rendered or performed by a person licensed to practice in a recognized profession.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and City Council of the City of Brigantine, County of Atlantic, State of New Jersey do hereby authorize the City Manager and City Clerk to execute a professional services agreement with Matthew F. Doran, P.E. to act as the City’s Municipal Engineer for 2023 for an amount not to exceed \$85,000.00; and

BE IT FURTHER RESOLVED that this contract is being awarded without competitive bidding under the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-5(1), because the services to be provided are to be performed by a person who is authorized by law to practice a recognized profession, whose practice is regulated bylaw, and the performance of which requires knowledge of an advanced type in a field of learning acquired by a prolonged formal course of specialized instruction and study.

BE IT FURTHER RESOLVED, that notice of this professional services agreement shall be published by the Clerk of the City of Brigantine in accordance with the law.

This is to certify that the above is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey at its meeting of February 1, 2023.

Lynn Sweeney, RMC, City Clerk

**CITY OF BRIGANTINE
RESOLUTION 2023-____**

**A RESOLUTION AUTHORIZING THE PROFESSIONAL SERVICE OF
STOCKTON UNIVERSITY COASTAL RESEARCH CENTER**

The City Council of the City of Brigantine resolves that:

WHEREAS, the City of Brigantine is desirous of engaging the services of the Stockton University Coastal Research Center to monitor the beaches of Brigantine, NJ in 2023 semi-annually to assess the beach erosion problem at the Absecon Inlet Jetty and an emergency event survey as a contingency; and

WHEREAS, pursuant to State Statute, said award of contract may be awarded without competitive bidding.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGANTINE THAT:

1. The contract to “Monitor the beaches of Brigantine, NJ in 2023 semi-annually to assess the beach erosion problem at the Absecon Inlet Jetty and an emergency event survey as a contingency:

The Stockton University Coastal Research Center
30 Wilson Avenue
Port Republic, NJ 08241.

WHEREAS, the “Certification of Availability of Funds” is annexed hereto.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine on this 1st day of February 2023:

1. The contract for the “Monitoring of the Municipal Shoreline” is awarded to:

The Coastal Research Center at Stockton University
30 Wilson Avenue
Port Republic, NJ 08241

2. The Coastal Research Center at Stockton University is awarded this contract on their proposal of \$32,853.46.
3. The exact title of the appropriation to be charged is:
Account Title: Study & Construction of Beach Replenishment

Account #C-04-12-019-101.

4. This resolution shall take effective immediately and covers monitoring for 2023.

BE IT SO RESOLVED.

CERTIFICATION AS TO AVAILABILTY OF FUNDS

I hereby certify that, as of February 1, 2023, there are sufficient funds in the account entitled: Study & Construction of Beach Replenishment for the proposed contract noted above.

Albert Stanley
Chief Financial Officer
City of Brigantine, New Jersey

This is to certify that the above is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey at its meeting of February 1st, 2023.

Lynn Sweeney, RMC
City Clerk

RESOLUTION NO. 2023 -

A RESOLUTION BY THE CITY OF BRIGANTINE
AUTHORIZING THE AWARD OF CONTRACT TO LEXA CONCRETE, LLC
FOR BRIGANTINE BOULEVARD (CR 638) TAP LIGHTHOUSE DISTRICT STREETScape
IMPROVEMENT PROGRAM

WHEREAS, the City Council of the City of Brigantine authorized the acceptance of proposals on November 23, 2022 for "Brigantine Boulevard (CR) 638) TAP Lighthouse District Streetscape Improvement Program"; and

WHEREAS, Funds for the project are being received through a Federal Aid Agreement No. 2022-DT-BLA-870, a program administered by the New Jersey Department of Transportation, and

WHEREAS, (6) bids were received and the low bidder was Lexa Concrete, LLC, with a base bid in the amount of \$989,003.09, which was determined to be the lowest responsible bid; and

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that the bid submitted by Lexa Concrete, LLC, is hereby determined to be the lowest responsible bid and is accepted by the City subject to the execution of an Agreement, the posting of proper Performance Guarantees and insurance as required by the bid documents in forms acceptable to the Municipal Attorney; and

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Capital account C-04-18-026-101 in the amount of \$989,003.09

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 1st day of February 2023

CITY OF BRIGANTINE

Lynn Sweeney, RMC
City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
DeLucry					

**CITY OF BRIGANTINE
RESOLUTION # _____**

FINAL WORK CHANGE ORDER #1 (FINAL)

**TENNIS COURT RESURFACING
&
VARIOUS TENNIS COURT IMPROVEMENTS**

WHEREAS, the City of Brigantine did award a contract for **“Tennis Court Resurfacing & Various Tennis Court Improvements”** and did enter into a contract with Think Pavers Hardscaping LLC in the amount of \$355,591.00; and

WHEREAS, during performance of the project contract quantities were adjusted to match actual quantities used and additional work was identified and required to properly complete and enhance the project, attached documents indicate the final quantities;

NOW, THEREFORE, BE IT RESOLVED that the Contract for the **“Tennis Court Resurfacing & Various Tennis Court Improvements”** be amended from \$355,591.00 to \$352,508.20; a Net decrease of \$3,082.80.

CONTINUATION PAGE

PROJECT: 21-027
 Resurfacing of Tennis Courts
 APPLICATION #: 3 Final
 DATE OF APPLICATION: 03/09/2022
 PERIOD THRU: 03/09/2022
 Payment Application containing Contractor's signature is attached.
 PROJECT #s:

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT QTY \$ AMT	D COMPLETED WORK		E AMOUNT THIS PERIOD	F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	% COMP (G / C)	H BALANCE TO COMPLETION (C-G)	I RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD						
1	Mobilization / Clear Site \$59,999.67 PER LS	1.00 \$59,999.67	\$53,999.70	\$5,999.97	\$5,999.97	\$0.00	\$59,999.67	100%	\$0.00	
2	Excavation/Unclassified (IAWD) \$10.00 PER Cu. Yd.	50.00 \$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	100%	\$0.00	
3	Exploratory Excavation (IAWD) \$10.00 PER Cu. Yd.	20.00 \$200.00	\$0.00	\$200.00	\$200.00	\$0.00	\$200.00	100%	\$0.00	
4	Select Fill (IAWD) \$10.00 PER Cu. Yd.	40.00 \$400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$400.00	
5	DGA (IAWD) \$10.00 PER Cu. Yd.	20.00 \$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$200.00	
6	Remove (12) Timber Pole Lights Include Elec \$74,000.00 PER LS	1.00 \$74,000.00	\$74,000.00	\$0.00	\$0.00	\$0.00	\$74,000.00	100%	\$0.00	
7	Chain Link Fence \$0.00 PER	0.00 \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	
7A	Remove & Replace 10' Chain Link Fence \$85.00 PER LF	775.00 \$65,875.00	\$63,495.00	\$0.00	\$0.00	\$0.00	\$63,495.00	96%	\$2,380.00	
7B	Proposed 4' Chain Link Fence \$31.50 PER LF	100.00 \$3,150.00	\$2,898.00	\$0.00	\$0.00	\$0.00	\$2,898.00	92%	\$252.00	
7C	Proposed 3' Gates in 10' Chain Link Fence \$1,575.00 PER EA	1.00 \$1,575.00	\$1,575.00	\$0.00	\$0.00	\$0.00	\$1,575.00	100%	\$0.00	
SUB-TOTALS		\$205,899.67	\$196,467.70	\$6,199.97	\$0.00	\$0.00	\$202,667.67	98%	\$3,232.00	

CONTINUATION PAGE

CONTINUATION PAGE

PROJECT: 21-027
 Resurfacing of Tennis Courts
 APPLICATION #: 3 Final
 DATE OF APPLICATION: 03/09/2022
 PERIOD THRU: 03/09/2022
 Payment Application containing Contractor's signature is attached.
 PROJECT #s:

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT QTY \$ AMT	D COMPLETED WORK		E AMOUNT THIS PERIOD	F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	H % COMP (G / C)	I BALANCE TO COMPLETION (C-G)	J RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	QTY						
7D	Proposed 3' gate in 4' Chain Link Fence \$735.00 PER EA	2.00 \$1,470.00	\$1,470.00	2.00	\$0.00	\$0.00	\$1,470.00	100%	\$0.00	
8	Tennis Court and Pickleball Net & Net Posts \$0.00 PER	0.00 \$0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	100%	\$0.00	
8A	Remove Existing Tennis Court Net Post & Footing \$470.00 PER EA	4.00 \$1,880.00	\$1,880.00	4.00	\$0.00	\$0.00	\$1,880.00	100%	\$0.00	
8B	Remove Existing Tennis Court Center Net Anchor & Anchor \$470.00 PER EA	2.00 \$940.00	\$940.00	2.00	\$0.00	\$0.00	\$940.00	100%	\$0.00	
8C	Remove & Replace Tennis Court Net Post & Net Post Footing \$2,300.00 PER EA	12.00 \$27,600.00	\$27,600.00	12.00	\$0.00	\$0.00	\$27,600.00	100%	\$0.00	
8D	Remove & Replace Tennis Court Center Net Anchor & Center Net \$420.00 PER EA	6.00 \$2,520.00	\$2,520.00	6.00	\$0.00	\$0.00	\$2,520.00	100%	\$0.00	
8E	Furnish & Install Pickleball Court Net Post, Sleeve & Net Post \$1,260.00 PER EA	12.00 \$15,120.00	\$15,120.00	12.00	\$0.00	\$0.00	\$15,120.00	100%	\$0.00	
8F	Furnish & Install Tennis Court Net & Center Net Strap \$2,310.00 PER EA	6.00 \$13,860.00	\$13,860.00	6.00	\$0.00	\$0.00	\$13,860.00	100%	\$0.00	
8G	Furnish & Install Pickleball Court Net \$550.00 PER EA	6.00 \$3,300.00	\$3,300.00	6.00	\$0.00	\$0.00	\$3,300.00	100%	\$0.00	
9	Tennis & Pickleball Court Resurfacing \$0.00 PER	0.00 \$0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	
SUB-TOTALS		\$272,589.67	\$263,157.70	\$6,199.97	\$0.00	\$0.00	\$269,357.67	99%	\$3,232.00	

CONTINUATION PAGE

CONTINUATION PAGE

Payment Application containing Contractor's signature is attached.

PROJECT: 21-027 Resurfacing of Tennis Courts
 APPLICATION #: 3 Final
 DATE OF APPLICATION: 03/09/2022
 PERIOD THRU: 03/09/2022
 PROJECT #s:

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT QTY \$ AMT	D COMPLETED WORK		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	% COMP (G / C)	H BALANCE TO COMPLETION (C-G)	I RETAINAGE (if Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD					
9A	laykold Resurfacing and Color Coat System \$10.00 PER Sq. Yd.	6,000.00	\$57,000.00	\$0.00	\$0.00	\$57,000.00	95%	\$3,000.00	
9B	Armor Tennis Court Crack repair System \$1.00 PER LF	3,000.00	\$2,716.00	\$0.00	\$0.00	\$2,716.00	91%	\$284.00	
9C	Novacaulk Rubberized Caulk Compound \$10,000.00 PER LS	1.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00	100%	\$0.00	
10	Traffic Control and Protection \$0.00 PER	0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	
10A	Drums \$0.01 PER EA	50.00	\$0.50	\$0.50	\$0.00	\$0.50	100%	\$0.00	
10B	Cones (AWD) \$0.01 PER EA	80.00	\$0.80	\$0.80	\$0.00	\$0.80	100%	\$0.00	
11	Soil Conservation \$0.00 PER	0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	
11A	Inlet protection (AWD) \$0.01 PER EA	3.00	\$0.03	\$0.00	\$0.00	\$0.00	0%	\$0.03	
12	City Allowance (not a guaranteed pay item) \$10,000.00 PER LS	1.00	\$10,000.00	\$0.00	\$0.00	\$0.00	0%	\$10,000.00	
13 CO1	Change post dia. and spacing to 8' \$5,468.78 PER LS	1.00	\$5,468.78	\$0.00	\$0.00	\$5,468.78	100%	\$0.00	
SUB-TOTALS			\$361,059.78	\$332,873.70	\$0.00	\$11,670.05	95%	\$16,516.03	

CONTINUATION PAGE

ADDITIONAL

CONTINUATION PAGE

PROJECT: 21-027 Resurfacing of Tennis Courts APPLICATION #: 3 Final
 DATE OF APPLICATION: 03/09/2022
 PERIOD THRU: 03/09/2022
 PROJECT #s:

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT QTY \$ AMT	D COMPLETED WORK		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	H % COMP (G / C)	I BALANCE TO COMPLETION (C-G)	J RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD					
14 CO2	Add bottom rail	1.00 \$1,100.00	0.00 \$0.00	1.00 \$1,100.00	0.00 \$0.00	\$1,100.00	100%	\$0.00	
15 CO3	Timber border fence bottom	1.00 \$6,864.45	0.00 \$0.00	1.00 \$6,864.45	0.00 \$0.00	\$6,864.45	100%	\$0.00	
	\$6,864.45 PER LS	1.00	0.00	1.00	0.00	1.00	0.00		
ADDITIONAL									
ADDITIONAL									
TOTALS		\$369,024.23	\$332,873.70	\$19,634.50	\$0.00	\$352,508.20	96%	\$16,516.03	

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**CITY OF BRIGANTINE
RESOLUTION 2023-**

**STATE OF NEW JERSEY
NJ DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY
GENERAL SAFE AND SECURE COMMUNITIES PROGRAM**

RESOLUTION OF PARTICIPATION

**A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF
NEW JERSEY IN A SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED
BY THE NJ DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE
ATTORNEY GENERAL**

WHEREAS, the City of Brigantine wishes to apply for funding for a project under the Safe and Secure Communities Program (Grant #23-0103) in the amount of \$16,200.00, and a local match of \$58,604.00 which includes additional salary, health benefits and pension contributions; and

WHEREAS, the date range covered by this grant is June 1, 2023 to May 31, 2024; and

WHEREAS, City Council of the City of Brigantine has reviewed the application and has approved said request, and

WHEREAS, the project is a joint effort between the NJ Department of Law and Public Safety, Office of the Attorney General and the City of Brigantine for the purpose described in the application;

THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine that

1. As a matter of public policy, the City of Brigantine wishes to participate to the fullest extent possible with the Department of Law and Public Safety.
2. The Attorney General of New Jersey will receive funds on behalf of the applicant.
3. The NJ Department of Law and Public Safety, Office of the Attorney General Division of Criminal Justice shall be responsible for the receipt and review of the applications for said funds.
4. The Division of Criminal Justice shall initiate allocations to each applicant as authorized.

CERTIFICATION

This is to certify that the foregoing resolution is a true and correct copy of a resolution finally adopted at the meeting of the city of Brigantine held on the 1st day of February, 2023 and duly recorded in my office; that all requirements of law pertaining to the conduct of said meeting and the passage of this resolution were observed; and that I am duly authorized to execute this resolution. Dated this 1st day of February, 2023.

City Clerk, Lynn Sweeney, RMC

James Bennett, City Manager

RESOLUTION NO.

A RESOLUTION BY THE CITY OF BRIGANTINE AUTHORIZING
AWARD OF CONTRACT FOR FOOD AND BEVERAGES AT THE BRIGANTINE GOLF LINKS to 73 LLC

WHEREAS, the City Council of the City of Brigantine authorized the acceptance of proposals for Food and Beverage Services at the Brigantine Golf Links and

WHEREAS, 73 LLC was determined the lowest responsible bidder; and

WHEREAS, The City of Brigantine authorizes the City Manager to enter into an agreement with 73 LLC based on the specifications bid by 73 LLC and

WHEREAS, the City Council and Manager recommends awarding 73 LLC for Food and Beverage Services starting April 1st, 2023 to March 31st, 2024; and

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 1st day of February 2023:

CITY OF BRIGANTINE

Lynn Sweeney, RMC
City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
DeLucry					