

4701 New Jersey Avenue  
Wildwood, NJ 08260  
Phone: 609-854-3311  
Fax: 609-854-4323  
www.deblasioassoc.com

**DEBLASIO &  
ASSOCIATES**  
CONSULTING ENGINEERS AND PLANNERS

# Fax/Email

## Cover Letter

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TO: All Bidders

FROM: Marc DeBlasio, P.E., P.P., C.M.E.

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FAX:

PAGES: 3

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PHONE:

DATE: January 14, 2026

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RE: Water System Improvements and  
Roadway Reconstruction of Bayshore  
Avenue from 38<sup>th</sup> Street to the Lighthouse  
Circle

D & A Project #BC-C-009

CC: Christine Murray, Acting City Clerk (via  
email)  
Ed Stinson, P.E. (via email)

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Urgent     For Review     Please Comment     Please Reply     Please Recycle

Comments: Please find enclosed Addendum No. 2.

Please acknowledge receipt.

**ADDENDUM NO. 2**

**To All Bidders of  
Water System Improvements and Roadway Reconstruction of Bayshore Avenue  
from 38<sup>th</sup> Street South to the Lighthouse Circle  
City of Brigantine  
Atlantic County, New Jersey  
D&A Project #: BC-C-009**

You are hereby notified in accordance with ITB – Section 3.0 – Interpretation and Addenda of the above captioned project that the following has been issued to clarify the meaning of the plans and specifications and that the conditions and specifications set forth in said addenda are to be original contract documents.

**Please be advised of the following:**

1. Please substitute Bid Form Page PS-28 (Rev.) for Bid Form Page PS-28.
2. The Bid Opening Date is now changed to January 27, 2026 at 10:00 am.

**THIS ADDENDUM MUST BE RETURNED WITH ALL BIDS. THE FAILURE TO RETURN THIS SIGNED RECEIPT WITH THE CONTRACT FORMS WILL RESULT IN A NON-RESPONSIVE BID**

**I acknowledge receipt of this addendum.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Company**

### BID FORM

The UNDERSIGNED, as bidder, declares that the only persons or parties interested in this proposal as principals are named herein; that this proposal is in all respects fair and without collusion or fraud; that no officer or employee of the Owner is directly or indirectly interested in this bid or the work of this contract or in any portions of the profits thereof; that he/she has carefully examined the annexed proposed Bid Documents and Instructions to Bidders, the Notice to Contractors, the Special Provisions, and the General Requirements; that he/she or his/her representative has made a personal inspection of the site of the proposed work; and that he/she proposes and agrees that if this proposal is accepted, he/she will contract with the **City of Brigantine**, in the form of contract hereto annexed, and to provide the necessary machinery, tools, apparatus, and other means of construction, and to furnish all the materials, equipment and labor specified in the contract in the manner and time therein specified, and according to the requirements of the Engineer as therein specified, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefore the following prices:

Contract Completion Time: **70 Calendar Days**

Water System Improvements and Roadway Reconstruction of Bayshore Avenue from 38th Street South to the Lighthouse Circle

Item	Quantity	Units	Description	Unit Price	Amount
1	LUMP SUM	LUMP SUM	TRAFFIC CONTROL	LUMP SUM	\$ _____
2	LUMP SUM	LUMP SUM	CLEARING SITE	LUMP SUM	\$ _____
3	1,600	C.Y.	ROADWAY EXCAVATION, UNCLASSIFIED	\$ _____	\$ _____
4	4,600	S.Y.	DENSE GRADED AGGREGATE BASE COURSE, 6" THICK	\$ _____	\$ _____
5	1,000	TON	HOT MIX ASPHALT BASE COURSE, MIX 19M64, 3" THICK	\$ _____	\$ _____
6	700	TON	HOT MIX ASPHALT SURFACE COURSE, MIX 9.5M64, 2" THICK	\$ _____	\$ _____
7	320	S.F.	INLET FILTERS, TYPE 1	\$ _____	\$ _____
8	2,000	L.F.	8" x 18" CONCRETE VERTICAL CURB	\$ _____	\$ _____
9	1,900	L.F.	CONCRETE GUTTER, 8" THICK	\$ _____	\$ _____
10	500	S.Y.	CONCRETE SIDEWALK, 4" THICK	\$ _____	\$ _____
11	25	S.Y.	DETECTABLE WARNING SURFACES	\$ _____	\$ _____
12	1,400	S.Y.	CONCRETE DRIVEWAY, 6" THICK	\$ _____	\$ _____
13	700	S.Y.	SODDING	\$ _____	\$ _____
14	60	L.F.	CONCRETE ROCKER GUTTER, 8" THICK	\$ _____	\$ _____
15	LUMP SUM	LUMP SUM	FURNISH & INSTALL PRECAST VALVE PIT & 42" CHECK VALVE	LUMP SUM	\$ _____
16	18	UNIT	INLET, TYPE A	\$ _____	\$ _____
17	3	UNIT	INLET, TYPE E	\$ _____	\$ _____
18	6	UNIT	STORM SEWER MANHOLE, 4' DIAMETER	\$ _____	\$ _____
19	15	UNIT	TEST PIT EXCAVATION	\$ _____	\$ _____
20	1,000	L.F.	18" DUCTILE IRON CULVERT STORM PIPE, CLASS 52	\$ _____	\$ _____
21	300	L.F.	12" DUCTILE IRON CULVERT STORM PIPE, CLASS 52	\$ _____	\$ _____
22	80	L.F.	TRAFFIC MARKINGS LINES, 6"	\$ _____	\$ _____

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BIDDER

BIDDER'S SIGNATURE

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DATE