

AGENDA
CITY OF BRIGANTINE
COUNCIL MEETING
September 17, 2025
5:00 P.M. – Public Portion

1. Flag Salute
2. Opening Prayer
3. Open Public Meetings Act Announcement
4. Fran Masino Proclamation
5. Resolution 2025-203: Executive Session _____ P.M.
Topics to be Discussed:
6. Return from Executive Session _____ P.M.
7. Approval of 9/3/25 Council Meeting Minutes
8. Approval of Bill Requisition List
9. Public Comment on Agenda Items Only
10. Resolution 2025-204 Contract Award: Miracle Chemical Co. for Sodium Hypochlorite
11. Resolution 2025-205 Contract Award: Independent Disposal for Dumpster Services
12. Resolution 2025-206 Contract Award: Northeast Electrical for Electrical Services
13. Resolution 2025-207 Contract Award: Settembrino Architects for Golf Clubhouse Design
14. Resolution 2025-208 Lease Extension: Golf Carts with Golf Cart Services Inc.
15. Resolution 2025-209 Contract Award: Gridless Power for Promenade Camera
16. Resolution 2025-210 Contract Award: TKE Elevator for Hydraulic Jack Repair
17. Resolution 2025-211 Contract Award: Skyline Roofing for Pump House Reconstruction

18. Resolution 2025-212 Contract Award: Gridless Power for Community Center Cameras
 19. Resolution 2025-213 Contract Award: DeMaio's LLC for Fuel Tank Replacement
 20. Resolution 2025-214 Labor Agreement: City of Brigantine & Teamsters Local 676 Supervisors
 21. Resolution 2025-215 Bond Form & Sale: General Obligation Bonds (Series 2025A & 2025B)
 22. Resolution 2025-216 Bond Consolidation: General Improvement Bonds (Series 2025A)
 23. Consent Agenda
 - A. Elks Raffle #1124
 - B. VFW Raffle #1125
 - C. Heart of Surfing - Adaptive Skateboarding
 - D. Halloween Parade
 24. Council Manager/ Committee Discussion:
 25. Public Comments:
 26. Council Comments:
- Adjourn _____ P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

**CITY OF BRIGANTINE
RESOLUTION 2025-204**

**A RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING THE AWARD OF A CONTRACT TO MIRACLE CHEMICAL COMPANY,
INC. FOR SODIUM HYPOCHLORITE SOLUTION**

WHEREAS, The City current contract for the Sodium Hypochlorite Solution is set to expire and;

WHEREAS, the City held a publicly advertised bid for services and;

WHEREAS, the City received one bid, for services with Miracle Chemical Company Inc. being the lowest responsible bidder and;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic, and State of New Jersey, that a contract is hereby awarded to Miracle Chemical Company, Inc. 1151B NJ 33 Farmingdale, NJ 07727 to provide Sodium Hypochlorite Solution on an as needed basis pursuant to the proposed rates in the bid packet \$3.84 per gallon and 30,000- gallon increments and:

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # 5-09-55-502-219

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2025-205**

**A RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING THE AWARD OF A CONTRACT TO INDEPENDENT DISPOSAL AND
DUMPSTER SERVICE LLC AT A RATE OF \$215.00 PER PULL PLUS TAX ON AN AS-
NEEDED BASIS**

WHEREAS, The City contract for box containers and dumpster service is set to expire and;

WHEREAS, the City formally advertised for public bidding pursuant to state statutes October 24, 2024 and;

WHEREAS, the City contract with Independent Disposal and Dumpster Service LLC has an option for a one- year extension and;

WHEREAS, the City will utilize the one-year option with the same rates as the original agreement;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award an extension of contract to Independent Disposal and Dumpster Service LLC, located at 155 S. Manheim Avenue Egg Harbor, NJ 08215 for \$215.00 per pull plus tax, on as needed basis, for one year, with an option for one additional one-year term;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # 5-01-26-306-202.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2025-206**

**A RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING THE AWARD OF A CONTRACT TO NORTHEAST ELECTRICAL FOR
ELECTRICAL SERVICES**

WHEREAS, The City contract for electrical services is set to expire and;

WHEREAS, the City held a publicly advertised bid for services and;

WHEREAS, the City received four bids for services with Northeast Electrical being the lowest responsible bidder and;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award a contract to Northeast Electrical LLC, located at 402 Airport Road, Williamstown, NJ 08094 for Electrical Services on an as needed basis pursuant to the proposed rates in the bid packet ;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # 5-01-26-302-216

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2025-207**

**A RESOLUTION OF THE CITY OF BRIGANTINE, NEW JERSEY AUTHORIZING THE
AWARD OF CONTRACT TO SETTEMBRINO ARCHITECTS TO PERFORM
PROFESSIONAL ARCHITECTURAL SERVICES IN CONNECTION WITH THE DESIGN
AND CONCEPTION OF THE NEW CLUBHOUSE AT THE BRIGANTINE GOLF LINKS
FOR AN AMOUNT NOT TO EXCEED \$1,000,000.00**

WHEREAS, there exists the need for professional architectural services in connection with the design and conception of a new clubhouse at the Brigantine Golf Links; and

WHEREAS, the City of Brigantine wishes to contract the services of a certified architect to perform design and conception plans; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i), provides for the award of professional services, without engaging in the bidding process, to a person(s) authorized by law to practice a recognized profession; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-2 declares that a “professional service” means services performed by 1) a person authorized by law to practice a recognize profession, 2) whose practice is regulated by law, 3) and the performance of which services requires knowledge of an advanced type in a field of learning acquired by a prolonged formal course of specialized instruction and study; and

WHEREAS, pursuant to the New Jersey Local Unit “Pay to Play Law, N.J.S.A. 19:44A-20.4 et seq., the City has sought qualified professionals namely New Jersey licensed architects to provide the services through the use of a “non fair and open process,” as defined in N.J.S.A. 19:44A-20.7; and

WHEREAS, Albert Stanley, the City Chief Financial Officer, has determined and certified in writing that the value of the services will exceed \$17,500.00, that document being entitled “Certificate of Value”; and

WHEREAS, the anticipated term of this Contract is one year or less; and

WHEREAS, the proposal submitted by Settembrino Architects meets the selection criteria articulated in the RFP and has demonstrated that it possesses the appropriate qualifications to complete the project; and

WHEREAS, the City Council deems it in the best interests of the City to award a Contract to Settembrino Architects. to provide the services delineated in the proposal and wishes to provide its approval to the award of contract; and

WHEREAS, such award of contract shall be made as a non fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5, and

WHEREAS, Settembrino Architects has completed and submitted to the City, the following documents in accordance with the New Jersey Local Unit “Pay to Play” Laws (N.J.S.A. 19:44A-20.4 et. seq):

1. Political Contribution Disclosure Form (submitted at least 10 days prior to the adoption of this Resolution)
2. Stockholder Disclosure Certification

and acknowledges that the statutory terms and conditions relating to the Political Contribution Disclosure including the possible need to file an annual disclosure statement with the New Jersey Election Law Enforcement Commission are contained as separate provisions within the City Professional Services Agreement which Settembrino Architects will be required to sign; and

WHEREAS, the proposal of Settembrino Architects. sets forth the following cost for services:
\$ 1,000,000.00

WHEREAS, the amount for Settembrino will not exceed \$1,000,000.00; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A: 11-1 et seq.) requires that the resolution authorizing the award of contract for "Professional Services," without competitive bids and the contract itself, must be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey as follows:

1. An award of contract for professional architectural for design and conception of plans of new clubhouse at the Brigantine Golf Links, as described in the City Professional Services Agreement attached hereto, is hereby made to Settembrino Architects, located at 37 E Washington Avenue Atlantic Highlands, NJ 07716, as follows:
 - (a) \$1,000,000.00
 - (b) The amount of fees to be paid to Settembrino Architects. shall not exceed \$1,000,000.00
2. The mayor is hereby authorized and directed to execute the Professional Services Agreement attached hereto, with Settembrino Architects

BE IT FURTHER RESOLVED, that the Business Disclosure Entity Certification, Determination of Value Certification, Political Contribution Disclosure Form and Stockholder Disclosure Certification referenced hereinabove be placed on file with this resolution; and

BE IT FURTHER RESOLVED that this Contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because these services are rendered or performed by a person authorized by law to practice a recognized profession; and

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # C-04-24-012-701

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2025-208**

**A RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING THE EXTENSION OF GOLF CART LEASES AND NEW CARTS WITH
GOLF CARTS SERVICES INCORPORATED IN THE AMOUNT OF \$7,647.96**

WHEREAS, the City of Brigantine'S current lease for golf carts with Golf Carts Services Inc. is due to expire and;

WHEREAS, an extension of the current lease for one year with new carts is an option; and

WHEREAS, the City is to lease without public bidding in the amount of \$7,647.96 per month for a new fleet of 68 carts: and

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that an extension of the current lease with Golf Cart Services Inc for a new fleet of 68 golf carts be extended for one-year; and

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # 5-01-26-304-295

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2025-209**

**A RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING A CONTRACT WITH GRIDLESS POWER FOR AN OUTDOOR
MULTISENSOR CAMERA AT THE PROMENADE**

WHEREAS, the City of Brigantine is in need of an outdoor multisensor camera to monitor the activity at the promenade;

WHEREAS, Gridless Power provided the City with a quote in accordance with OMNIA Contract #R250206 which the City of Brigantine is a member of;

WHEREAS, the City is to enter a contract with Gridless Power in the amount of \$12,136.50;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Gridless Power, 7905 Browning Road, Suite 104, Pennsauken, NJ 08109;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account #C-04-24-012-103;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2025-210**

**A RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING A CONTRACT WITH TKE ELEVATOR CORPORATION TO REPLACE
THE HYDRAULIC JACK PACKING & OIL CHANGE AT THE COMMUNITY CENTER
IN THE AMOUNT OF \$31,145.00**

WHEREAS, the City of Brigantine Community Center’s elevator is in need of replacement of the hydraulic jack packing & oil;

WHEREAS, TKE Corporation Inc., is on Sourcewell Contract #080420-TKE;

WHEREAS, the City is to enter a contract with TKE Corporation Inc., in the amount of \$31,145.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for TKE Elevator Corporation, 250 King Manor Drive, King of Prussia, PA 19406;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-24-012-800;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

**CITY OF BRIGANTINE
RESOLUTION 2025-111**

**A RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING A CONTRACT WITH SKYLINE ROOFING & SIDING LLC FOR
RECONSTRUCTION OF ROOSEVELT BLVD PUMP HOUSE IN THE AMOUNT OF
\$21,365.00**

WHEREAS, the City of Brigantine Water & Sewer Department, Roosevelt Blvd Pump House is in need of reconstruction;

WHEREAS, the City of Brigantine Water and Sewer Department has solicited three quotes;

WHEREAS, the City intends to enter into a contract with the lowest responsible bidder, Skyline Roofing & Siding LLC in the amount of \$21,365.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Skyline Roofing & Siding LLC, 115 32nd Street South, Brigantine NJ 08203;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account #C-04-19-012-405;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2025-212**

**A RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING A CONTRACT WITH GRIDLESS POWER TO INSTALL OUTDOOR &
INDOOR MULTISENSOR CAMERAS AT THE COMMUNITY CENTER**

WHEREAS, the City of Brigantine, Community Center are in need of indoor & outdoor multisensor cameras to monitor the activity within in the public building;

WHEREAS, Gridless Power provided the City with a quote in accordance with OMNIA Contract #R250206, of which which the City of Brigantine is a member of;

WHEREAS, the City intends to enter into a contract with Gridless Power in the amount of \$115,550.25;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Gridless Power, 7905 Browning Road, Suite 104, Pennsauken, NJ 08109;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-24-012-800;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2025-213**

**A RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING A CONTRACT WITH DEMAIO'S INC FOR THE REPLACEMENT OF
THE ABOVE GROUND STORAGE TANKS FOR FUEL AT THE GOLF LINKS**

WHEREAS, the City of Brigantine underwent an inspection at the Golf Links with DeMaio's Inc., for the inspection of the aboveground storage tanks;

WHEREAS, the aboveground storage tanks at the Golf Links had a combination of fuel & water found in the tanks interstitial space;

WHEREAS, the City intends contract with DeMaio's LLC., which is on New Jersey State Contract #A42261, in the amount of \$70,900.00 for the replacement of above ground tanks;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with DeMaio's LLC., 543 Columbia Road, Egg Harbor City, NJ 08215;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-24-012-800;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of September, 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

**CITY OF BRIGANTINE
RESOLUTION 2025-214**

**A RESOLUTION OF THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF
BRIGANTINE AND TEAMSTERS LOCAL 676 SUPERVISORS**

BE IT RESOLVED, by the Municipal Council of the City of Brigantine, County of Atlantic, State of New Jersey, that the City Manager is hereby authorized to execute the agreement between the City of Brigantine and Teamsters Local 676 Supervisors, as negotiated and agreed upon, for the term and conditions set forth therein.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic, State of New Jersey, on the 17th day of September, 2025.

Christine Murray
Acting City Clerk

**CITY OF BRIGANTINE
RESOLUTION 2025-215**

**RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF \$12,900,000
GENERAL OBLIGATION BONDS, SERIES 2025, CONSISTING OF \$11,000,000
GENERAL IMPROVEMENT BONDS, SERIES 2025A, AND \$1,900,000 WATER-
SEWER UTILITY BONDS, SERIES 2025B, OF THE CITY OF BRIGANTINE, IN THE
COUNTY OF ATLANTIC, NEW JERSEY, AND PROVIDING FOR THEIR SALE.**

**CITY OF BRIGANTINE
RESOLUTION 2025-216**

**RESOLUTION PROVIDING FOR THE COMBINATION OF CERTAIN ISSUES OF
GENERAL IMPROVEMENT BONDS, SERIES 2025A, OF THE CITY OF
BRIGANTINE, IN THE COUNTY OF ATLANTIC, NEW JERSEY, INTO A SINGLE
ISSUE OF BONDS AGGREGATING \$11,000,000 IN PRINCIPAL AMOUNT**



CITY OF BRIGANTINE

Memorandum

Consent Agenda – September 17, 2025 Council Meeting (Chronological Order of Events)

Event	Day of Week	Time & Date
Heart of Surfing – Adaptive Skateboarding	Saturday	October 4, 11, 18 and November 1, 8, 15, 2025 10:30-Noon
VFW Raffle #1125	Friday	October 10, 2025 5PM
Republican Club Halloween Parade	Sunday	October 26, 2025 at 1:00 PM
Elks Raffle #1124	Saturday	December 6, 2025 4-11PM