

**Flag Salute, Opening Prayer, Open Public Meetings Act Announcement**

**Recognitions** Brigantine Greenheads Special Olympic Team

**Executive Session** Resolution 2026-157 Topics to be Discussed:

**Approval of Minutes** June 3, 2026 Council Meeting Minutes

**Approval of Bills** Bill Requisition List

**Public Comment** on Agenda Items Only

**Ordinance – Public Hearing and Adoption**

- **2026-11** – AN ORDINANCE REPEALING ORDINANCE 2026-8 CONSISTENT WITH THE STATE’S SUSPENSION OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION RESILIENT ENVIRONMENTS AND LANDSCAPES REGULATIONS

**Ordinance – Introduction**

- **2026-12** – Ordinance AN ORDINANCE AMENDING CHAPTER 284 OF THE CODE OF THE CITY OF BRIGANTINE AS IT RELATES TO HANDICAP PARKING SPACES

**Resolutions**

- **2026-158** – A Resolution Appointing Members to the Lifeguard Pension Commission
- **2026-159** – A Resolution Authorizing A Contract with Core & Main LP for Residential Meters & Radios
- **2026-160** – A Resolution Authorizing a Refund of an Emergency Medical Service Overpayment

- 2026-161 – A Resolution Authorizing an Employment Agreement with Police Chief Steve Ward
- 2026-162 – A Resolution Authorizing a Contract with Atlantic City Cycle Center for the Purchase of a Polaris Ranger XP 1000 Crew Under The Sourcewell Cooperative
- 2026-163 – (Placeholder) A Resolution Authorizing a Contract for the Line Striping of the Bike Lanes

### **Consent Agenda**

1. **Movies on the Beach**
2. **Eagles Tailgate I & II**
3. **Goodbye Summer Bonfire**
4. **Brigantine Ocean Mile**
5. **Brigantine Open Water Swim**
6. **Brian's Walk**
7. **20<sup>TH</sup> Street Block Party**
8. **Little Water Distillery**
9. **Bramble Drive Block Party**
10. **BBSA & USA Prime Baseball Camp**

**Council / Manager / Committee Discussion**

**Public Comment**

**Adjournment \_\_\_\_\_ p.m.**

*The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.*

**CITY OF BRIGANTINE  
ORDINANCE NO. 11 of 2026**

**AN ORDINANCE REPEALING ORDINANCE 2026-8 CONSISTENT WITH  
THE STATE'S SUSPENSION OF THE NEW JERSEY DEPARTMENT OF  
ENVIRONMENTAL PROTECTION RESILIENT ENVIRONMENTS AND  
LANDSCAPES REGULATIONS**

**WHEREAS**, the State of New Jersey thus required all municipalities to update their local land use and development codes to ensure consistency with the higher standards as set forth in the Resilient Environments and Landscapes (REAL) reforms to the Flood Hazard Area Control Act rules (N.J.A.C. 7:13), Stormwater Management rules (N.J.A.C. 7:8), and Coastal Zone Management rules (N.J.A.C. 7:7) REAL regulations; and

**WHEREAS**, the City adopted Ordinance 2026-8 as required by State Law to implement the REAL regulations; and

**WHEREAS**, it now appears that the State is reversing its own policy on these regulations and shall either suspend or repeal the regulations; and

**WHEREAS**, the City finds it necessary to repeal the previously adopted Ordinance 2026-8 so that the City remains consistent with current regulations and, should the State determine to promulgate new regulations, the City will review and consider such changes at the time the regulations are fully effective; and

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Brigantine in the County of Atlantic, State of New Jersey, that Ordinance 2026-8 is hereby repealed in its entirety.

**ARTICLE III. Repealer, Severability, and Effective Date.**

- A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.
- B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.
- C. Effective Date. This Ordinance shall take effect upon final passage and publication as required by law.

**ACTION ON INTRODUCTION:**

Motion made by: Councilman Lettieri

Motion seconded by: Councilman Riordan

**VOTE ON INTRODUCTION:**

Deputy Mayor Bew:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input checked="" type="checkbox"/> Not Present
Councilman Lettieri:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Haney:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Virgilio	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Kane:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Councilman Riordan:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present
Mayor Sera:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Not Present

**ACTION ON ADOPTION (after public hearing)**

Motion made by: \_\_\_\_\_

Motion seconded by: \_\_\_\_\_

**VOTE ON ADOPTION:**

Deputy Mayor Bew:	Yes	No	Abstain	Not Present
Councilman Lettieri:	Yes	No	Abstain	Not Present
Councilman Haney:	Yes	No	Abstain	Not Present
Councilman Virgilio	Yes	No	Abstain	Not Present
Councilman Kane:	Yes	No	Abstain	Not Present
Councilman Riordan:	Yes	No	Abstain	Not Present
Mayor Sera:	Yes	No	Abstain	Not Present

I certify that this ordinance was introduced at a properly advertised public meeting on June 3, 2026, published pursuant to law and the subject of a second reading and public hearing on \_\_\_\_\_, 2026 prior to final adoption.

\_\_\_\_\_  
Christine Murray, RMC  
City Clerk

\_\_\_\_\_  
Vincent Sera, Mayor

**CITY OF BRIGANTINE  
ORDINANCE No. 12 of 2026**

**AN ORDINANCE AMENDING CHAPTER 284 OF THE CODE OF THE CITY OF  
BRIGANTINE AS IT RELATES TO HANDICAP PARKING SPACES**

**WHEREAS**, State statute specifically allows municipalities to establish restrictive parking zones in front of residences occupied by handicap persons; and

**WHEREAS**, a request has been made to the City of Brigantine concerning such a handicap parking space; and

**WHEREAS**, implementing this Ordinance would be a benefit to the health, welfare and safety of the residents of the City of Brigantine and the individual who needs the use of said handicap space; and

**WHEREAS**, the space set forth in this Ordinance has been investigated by the Brigantine Police Department who have recommended the same.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Brigantine in the County of Atlantic, State of New Jersey, that the City Code is amended and supplemented as follows:

**SECTION I**

Section 284-59 of the Code of the City of Brigantine shall be amended by adding the following space as a designated handicap space within the City of Brigantine:

<b>NAME OF STREET</b>	<b>LOCATION</b>
113 25th Street South	Twenty (20) foot area in front of the property located at 113 25th Street South

**SECTION II**

Upon adoption by the City Council of the City of Brigantine of this Ordinance, the Department of Public Works and all other appropriate entities are authorized to take any and all steps to erect the appropriate signs designating the above space as a handicap parking space and to take any other action to fulfill the intention of this Ordinance.

**SECTION III – Severability**

If any section or part of this Ordinance is deemed to be invalid or illegal in any court of competent jurisdiction, then said part is severable from this Ordinance as a whole and the remaining sections or parts of this Ordinance shall remain in full force and effect.

**SECTION IV – Repealer**

All Ordinances or portions thereof inconsistent with this Ordinance are hereby repealed to the extent of said inconsistency.

**SECTION V – Effective Date**

This Ordinance shall take effect after final adoption and publication as prescribed by law.

**ACTION ON INTRODUCTION:**

Motion made by: \_\_\_\_\_

Motion seconded by: \_\_\_\_\_

**VOTE ON INTRODUCTION:**

Deputy Mayor Bew:	Yes	No	Abstain	Not Present
Councilman Lettieri:	Yes	No	Abstain	Not Present
Councilman Haney:	Yes	No	Abstain	Not Present
Councilman Virgilio	Yes	No	Abstain	Not Present
Councilman Kane:	Yes	No	Abstain	Not Present
Councilman Riordan:	Yes	No	Abstain	Not Present
Mayor Sera:	Yes	No	Abstain	Not Present

**ACTION ON ADOPTION (after public hearing)**

Motion made by: \_\_\_\_\_

Motion seconded by: \_\_\_\_\_

**VOTE ON ADOPTION:**

Deputy Mayor Bew:	Yes	No	Abstain	Not Present
Councilman Lettieri:	Yes	No	Abstain	Not Present
Councilman Haney:	Yes	No	Abstain	Not Present
Councilman Virgilio	Yes	No	Abstain	Not Present
Councilman Kane:	Yes	No	Abstain	Not Present
Councilman Riordan:	Yes	No	Abstain	Not Present
Mayor Sera:	Yes	No	Abstain	Not Present

I certify that this ordinance was introduced at a properly advertised public meeting on June 17, 2026, published pursuant to law and the subject of a second reading and public hearing on \_\_\_\_\_, 2026 prior to final adoption.

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Christine Murray, RMC, City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-158**

**A RESOLUTION APPOINTING MEMBERS TO THE LIFEGUARD PENSION  
COMMISSION**

**THE CITY COUNCIL OF THE CITY OF BRIGANTINE DOES RESOLVE THAT:**

**WHEREAS**, Title 43 of the New Jersey Statutes, specifically N.J.S.A. 43:13-23 et seq., authorizes Cities of the Fourth Class, including the City of Brigantine, to establish pension programs and plans for Lifeguards in their employ; and

**WHEREAS**, the City of Brigantine has previously adopted Resolution No. 86-210 and Resolution No. 87-105 to comply with the provisions of N.J.S.A. 43:13-23 et seq.; and

**WHEREAS**, N.J.S.A. 43:13-28 et seq. provides that the Mayor or Chief Executive Officer shall appoint, with the advice and consent of the City Council, a Lifeguard Pension Commission consisting of four members: one superior officer of the lifeguard force, one lifeguard, and two citizens who are not members of the force; and

**WHEREAS**, members of the Lifeguard Pension Commission shall serve a four-year term, shall receive no compensation, and shall take an oath of office before the Mayor or Chief Executive Officer affirming faithful discharge of their duties; and

**NOW, THEREFORE, BE IT RESOLVED** that the following individuals are here by appointed to serve as members of the Lifeguard Pension Commission for the terms prescribed by law:

**Chief George (Kip) Emig** – re-appointment

**Ronald DeFelice** – new appointment

**John Johnston** – re-appointment

**Tom Repici** – re-appointment

This is to certify that this is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey at its meeting of June 17, 2026.

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-159**

**A RESOLUTION AUTHORIZING A CONTRACT WITH CORE & MAIN LP FOR  
RESIDENTIAL METERS & RADIOS**

**WHEREAS**, the City of Brigantine Water and Sewer Department are in need of residential 1-inch Iperl Meters and 520M S/Point Radios;

**WHEREAS**, Core & Main LP is the sole proprietor and does not require three quotes;

**WHEREAS**, Core and Main LP has provided a quoted us the amount of \$23,750.00 and;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Core and Main LP; 300 Freeway Drive, Blackwood, NJ 08012;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # 6-09-55-502-292;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17<sup>th</sup> day of June, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-160**

**A RESOLUTION  
AUTHORIZING A REFUND OF AN EMERGENCY MEDICAL SERVICES  
OVERPAYMENT**

**WHEREAS**, a duplicate payment occurred for EMS billing by an individual and insurance company and;

**WHEREAS**, payment of \$721.40 was made by Peter Costello and by his insurance company for the benefit of Peter Costello and;

**WHEREAS**, a refund is necessary and shall be issued to Peter Costello, 90 Columbia Ave. Newtown Square, Pennsylvania 19073-3144 in the amount of \$721.40 and

**NOW, THEREFORE BE IT RESOLVED**, by the governing body of the City of Brigantine, County of Atlantic, State of New Jersey, that \$721.40 be refunded to Peter Costello, 90 Columbia Ave. Newtown Square, Pennsylvania 19073-3144

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # 6-01-55-910-022

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of June, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer

**CITY OF BRIGANTINE  
RESOLUTION 2026-161**

**A RESOLUTION AUTHORIZING AN EMPLOYMENT AGREEMENT WITH POLICE  
CHIEF STEVE WARD**

BE IT RESOLVED that the City Council of the City of Brigantine hereby authorizes the execution of an Employment Agreement between the City of Brigantine and Steve Ward, Police Chief of the Brigantine Police Department.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, at a meeting held on the 17th day of June, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-162**

**A RESOLUTION AUTHORIZING A CONTRACT WITH ATLANTIC CITY CYCLE  
CENTER FOR THE PURCHASE OF A POLARIS RANGER XP 1000 CREW UNDER  
THE SOURCEWELL COOPERATIVE**

**WHEREAS**, is in need of a vehicle for the Beach Patrol Unit ;

**WHEREAS**, in lieu of soliciting quotes or public bidding, the City intends to purchase a Polaris Ranger XP 1000 crew from Atlantic City Cycle Center under the Sourcewell Cooperative, of which the City of Brigantine is a member of;

**WHEREAS**, the City will enter into a contract with Atlantic City Cycle Center in the amount of \$22,879.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Atlantic City Cycle Center,  
1181 S White Horse Pike, Hammonton NJ, 08037;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-23-016-902;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17<sup>th</sup> day of June, 2026.

CITY OF BRIGANTINE

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Christine Murray, RMC  
City Clerk

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Albert Stanley  
Chief Financial Officer



# CITY OF BRIGANTINE

## Memorandum

### Consent Agenda – June 17, 2026 Council Meeting

1. **Movies on the Beach**– July 7; July 21; August 11; August 18
2. **Eagles Tailgate I & II** – September 20th & October 18<sup>th</sup>
3. **Goodbye Summer Bonfire** – September 12<sup>th</sup>
4. **Brigantine Ocean Mile** – July 19<sup>th</sup>
5. **Brigantine Open Water Swim** -August 1<sup>st</sup>
6. **Brian’s Walk** -July 11<sup>th</sup>
7. **20<sup>TH</sup> Street Block Party** -August 8<sup>th</sup>
8. **Little Water Distillery** –June 19, July 17-19, August 14-16
9. **Bramble Drive Block Party**- July 4<sup>th</sup>
10. **BBSA & USA Prime Baseball Camp** – July 28<sup>th</sup>-30<sup>th</sup>

### Details

Event	Location	Time & Date
<b>Movies on the Beach</b>	38th Street Beach	July 7; July 21; August 11; August 18 • 6:00 PM–9:00 PM
<b>Eagles Tailgate I &amp; II</b>	14th–15th Street Beach	September 20 & October 18 • 1:00 PM
<b>Goodbye Summer Bonfire</b>	26th–27th Street Beach	September 12 • 6:00 PM–9:00 PM
<b>Brigantine Ocean Mile</b>	BCBP Headquarters, 17th Street	July 19 • 9:00 AM
<b>Brigantine Open Water Swim</b>	City Dock	August 1 • 9:00 AM
<b>Brian’s Walk</b>	8th Street South – St. Thomas Church	July 11 • 9:30 AM
<b>20th Street Block Party</b>	100 Block of 20th Street	August 8 • 2:00 PM–10:00 PM
<b>Little Water Distillery</b>	Hanneman Park	June 19-21, July 17-19, August 14-16 11-8PM
<b>Bramble Drive Block Party</b>	Bramble Drive	July 4 • 6:00-8:00 PM
<b>BBSA &amp; USA Prime Baseball Camp</b>	2500 W Brigantine Ave.	July 28 <sup>th</sup> -July 30 <sup>th</sup> • 9:00 AM - 12:00 PM

<b>Event</b>	<b>Location</b>	<b>Time &amp; Date</b>
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