

**CITY OF BRIGANTINE  
RESOLUTION NO. 2026-113**

**MUNICIPAL BUDGET RESOLUTION – ADOPTION**

**Section 1.** Municipal Budget of the City of Brigantine, County of Atlantic for the Fiscal Year 2026

**BE IT RESOLVED** that the attached statements of revenues and appropriations shall constitute the City of Brigantine Municipal Budget for the Calendar Year 2026; and

**BE IT FURTHER RESOLVED** that said Budget was approved for introduction by the City Council of the City of Brigantine on Wednesday, April 1, 2026, pursuant to Resolution 2026-97; and

**BE IT FURTHER RESOLVED** that a legal advertisement of said Budget was posted on the City of Brigantine’s Legal Notices website on April 2, 2026, and said Budget was available for public review at Brigantine City Hall and online at BrigantineBeach.org.

**Section 2.** The City Council of the City of Brigantine does hereby adopt the following as the Budget for the year 2026.

<b>RECORDED VOTE</b>	<b>MOTION</b>	<b>SECOND</b>	<b>AYES</b>	<b>NAYES</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
Bew	**		X			
Lettieri			X			
Haney			X			
Virgilio	*		X			
Kane			X			
Riordan			X			
Sera			X			

NOTICE IS HEREBY GIVEN that the Budget Resolution was adopted by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey, on April 16, 2026 following a public hearing of citizens also held on May 6, 2026.

**CERTIFICATION**

I, Christine Murray, City Clerk of the City of Brigantine, do hereby certify that this is a true and lawful copy of the resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, on May 6, 2026.

  
Christine Murray, RMC  
City Clerk

**CITY OF BRIGANTINE  
RESOLUTION 2026-114**

**A RESOLUTION SUPPORTING ASSEMBLY BILL NO. 1845 AND SENATE BILL NO. 1608 TO REQUIRE DEP AND NEW JERSEY INFRASTRUCTURE BANK TO PROVIDE PRIORITY FOR PRINCIPAL FORGIVENESS ON ENVIRONMENTAL INFRASTRUCTURE PROJECT LOANS TO MUNICIPALITIES IN COASTAL AREAS.**

**WHEREAS**, Assembly Bill No. 1845 and Senate Bill No. 1608 have been introduced in the 2026 session of the New Jersey Legislature; and

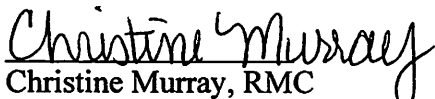
**WHEREAS**, the bills require the Department of Environmental Protection (DEP) and the New Jersey Infrastructure Bank (I-Bank) to provide priority for principal forgiveness on environmental infrastructure project loans to municipalities in coastal areas. The DEP and the I-Bank finance the State's Water Bank program, which provides financing, in the form of low-interest loans, often with a certain amount of principal forgiveness, in support of wastewater and drinking water projects throughout the State; and

**NOW THEREFORE, BE IT RESOLVED**, that the City Council of the City of Brigantine hereby formally supports Assembly Bill No. 1845 and Senate Bill No. 1608 to provide priority for principal forgiveness on environmental infrastructure project loans to municipalities in coastal areas.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be sent to the offices of Governor Mikie Sherrill; Senate President Nicholas Scutari; General Assembly Speaker Craig Coughlin; Senator Bob Smith – Chair of the Senate Environment and Energy Committee; Assemblyman Kennedy – Chair of the Assembly Environment and Solid Waste Committee; Senator Vince Polistina; Assemblyman Don Guardian; and Assemblywoman Maureen Rowan.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

  
Christine Murray, RMC  
City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane		✓			
Bew	*	✓			
Lettieri		✓			
Haney		✓			
Virgilio	**	✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-115**

**A RESOLUTION AUTHORIZING THE LOAN OF BEACH BADGES TO  
THE COMMUNITY PRESBYTERIAN CHURCH**

**WHEREAS**, the Community Presbyterian Church has requested to borrow twenty-five (25) beach badges for use by visiting Church Mission Groups to enhance their community outreach efforts; and

**WHEREAS**, these Mission Groups will be arriving at various times beginning May 1, 2026, and the badges will be returned to the City of Brigantine by August 31, 2026; and


**WHEREAS**, the City Council of the City of Brigantine recognizes and values the contributions made by these Mission Groups, and wishes to support their volunteerism and positive impact on the community;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, as follows:

1. The City of Brigantine shall lend twenty-five (25) beach badges to the Community Presbyterian Church for use by visiting Mission Groups during their stay.
2. The Community Presbyterian Church shall ensure the return of all beach badges to the City of Brigantine by August 31, 2026.
3. This resolution shall take effect immediately upon adoption.

This is to certify that this is a true and lawful copy of the resolution adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey, at its meeting of May 6, 2026.

CITY OF BRIGANTINE

  
Christine Murray, RMC  
City Clerk

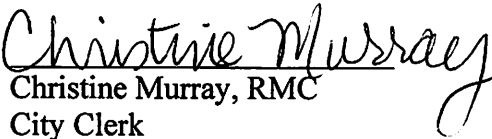
Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane	*	✓			
Bew		✓			
Lettieri	**	✓			
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-116**

**A RESOLUTION ADOPTING THE BRIGANTINE EMPLOYEE HANDBOOK  
AS AMENDED TO COMPLY WITH THE NEW JERSEY FAMILY LEAVE ACT**

**BE IT RESOLVED**, by the City Council of the City of Brigantine that the “Employee Handbook for the City of Brigantine” is adopted with amendments necessary to comply with the New Jersey Family Leave Act

This is to certify that the above is a lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey at its meeting of May 6, 2026.

  
Christine Murray, RMC  
City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane		✓			
Bew		✓			
Lettieri		✓			
Haney	*	✓			
Virgilio	**	✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-117**

**A RESOLUTION AUTHORIZING A CONTRACT WITH ABS ELECTRIC, INC., FOR  
REPLACEMENT OF VARIABLE FREQUENCY DRIVES AT WELL HOUSE #8**

**WHEREAS**, the City of Brigantine Water and Sewer Department is in need of replacement VFD's at Well House #8;

**WHEREAS**, the City of Brigantine solicited three quotes, ABS Electric, Inc., was the lowest responsible bidder;

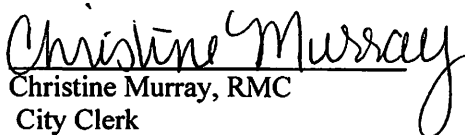
**WHEREAS**, the City is to enter a contract with ABS Electric, Inc., in the amount of \$14,450.00;


**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for ABS Electric, Inc., 298 Richwood Road, Monroeville, NJ 08343;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-233;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

  
Christine Murray, RMC  
City Clerk

  
Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane		✓			
Bew	*	✓			
Lettieri	**	✓			
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-118**

**A RESOLUTION AUTHORIZING A CONTRACT WITH NORTHEAST ELECTRICAL  
& GC SERVICES LLC FOR A SERVICE CHANGE AT THE NORTH SHORE LIFT  
STATION**

**WHEREAS**, the City of Brigantine Water & Sewer Department North Shore Lift Station is in need of a service change;

**WHEREAS**, the City of Brigantine solicited three quotes with Northeast Electrical & GC Services being the lowest responsible bidder;

**WHEREAS**, the City is to enter a contract with Northeast Electrical & GC Services in the amount of \$18,502.47;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Northeast Electrical & GC Services, 402 Airport Drive, Williamstown, NJ 08094;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-216;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

*Christine Murray*

Christine Murray, RMC  
City Clerk

*Albert Stanley*

Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane		✓			
Bew	**	✓			
Lettieri		✓			
Haney		✓			
Virgilio	*	✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-119**

**A RESOLUTION AUTHORIZING A CONTRACT WITH CORE & MAIN LP FOR THE  
NEW BASE STATION INSTALLATION**

**WHEREAS**, the City of Brigantine Water and Sewer Department is in need of a new base station;

**WHEREAS**, Core & Main LP is proprietary and does not require three quotes;

**WHEREAS**, the City is to enter a contract with Core & Main LP in the amount of \$22,187.10;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Core & Main LP, 1830 Craig Park Court, St Louis MD, 63146;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-233;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

  
Christine Murray, RMC  
City Clerk

  
Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane		✓			
Bew		✓			
Lettieri		✓			
Haney	*	✓			
Virgilio	**	✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-120**

**A RESOLUTION AUTHORIZING A CONTRACT WITH CORE & MAIN LP FOR  
RESIDENTIAL METERS AND RADIOS**

**WHEREAS**, the City of Brigantine Water and Sewer Department are in need of residential 1-inch Iperl Meters and 520M S/Point Radios;

**WHEREAS**, is sole proprietor and does not require three quotes;

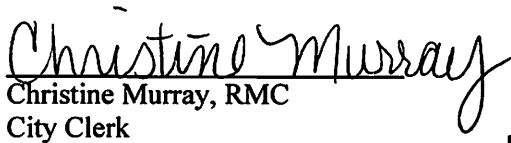
**WHEREAS**, Core and Main LP provided a quote in the amount of \$13,080.00;


**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Core and Main LP; 300 Freeway Drive, Blackwood, NJ 08012;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # 6-09-55-502-292;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

  
Christine Murray, RMC  
City Clerk

  
Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane	*	✓			
Bew		✓			
Lettieri		✓			
Haney		✓			
Virgilio	**	✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-121**

**A RESOLUTION AMENDING RESOLUTION 2026-32 TO CORRECT THE FISCAL  
YEAR**

WHEREAS, the City Council of the City of Brigantine previously adopted Resolution 2026-32 authorizing submission of a Strategic Plan for the Municipal Alliance Grant; and

WHEREAS, Paragraph 1 of Resolution 2026-32 incorrectly referenced **Fiscal Year 2026**; and

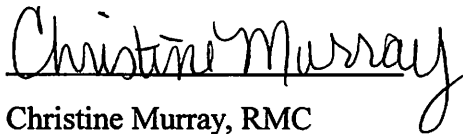
WHEREAS, the correct grant cycle for the Strategic Plan is **Fiscal Year 2027** (July 2026 – June 2027);

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey, that Resolution 2026-32 is hereby amended to replace the reference to **Fiscal Year 2026** with **Fiscal Year 2027** in Paragraph 1; and

BE IT FURTHER RESOLVED that all other provisions of Resolution 2026-32 shall remain unchanged and in full force and effect.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE



Christine Murray, RMC  
City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane		✓			
Bew		✓			
Lettieri		✓			
Haney	*	✓			
Virgilio	**	✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-122**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AND EXECUTE ANY DOCUMENTS NECESSARY IN CONNECTION WITH A WATERFRONT DEVELOPMENT APPLICATION FOR PROPERTY LOCATED AT 5104 OCEAN DRIVE SOUTH, BLOCK 4301, LOT 22**

**WHEREAS**, Stephen and Susan Butte are seeking approval of a Waterfront Development Application in connection with the construction of a new single-family dwelling located at 5104 Ocean Drive South, Brigantine, New Jersey, also known as Block 4301, Lot 22; and

**WHEREAS**, the proposed application includes a City-owned easement affecting the subject property; and

**WHEREAS**, the New Jersey Department of Environmental Protection requires authorization from the City of Brigantine in order for the application to proceed; and

**WHEREAS**, to do so, the City must execute certain forms and documents associated with said application; and

**WHEREAS**, the City Manager and Solicitor have reviewed the provided documentation; and

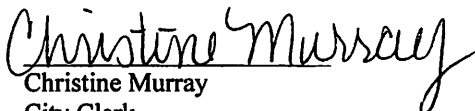
**WHEREAS**, the City desires to authorize execution of the necessary documents to allow the application process to proceed.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine that the City Manager is hereby authorized to execute and sign any and all documents necessary in connection with the Waterfront Development Application for the property located at 5104 Ocean Drive South, Block 4301, Lot 22.

**CERTIFICATION**

I, Christine Murray, City Clerk of the City of Brigantine, do hereby certify that the above Resolution was considered and adopted by the City Council of the City of Brigantine at a regularly advertised meeting held on May 6, 2026

CITY OF BRIGANTINE

  
Christine Murray  
City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane	**	✓			
Bew	*	✓			
Lettieri		✓			
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-123**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AND EXECUTE ANY DOCUMENTS NECESSARY IN CONNECTION WITH A WATERFRONT DEVELOPMENT APPLICATION FOR PROPERTY LOCATED AT 5114 OCEAN DRIVE SOUTH, BLOCK 4302, LOT 4**

**WHEREAS**, Alan and Joanne Berkowitz are seeking approval of a Waterfront Development Application in connection with the construction of a new single-family dwelling located at 5114 Ocean Drive South, Brigantine, New Jersey, also known as Block 4302, Lot 4; and

**WHEREAS**, the proposed application includes a City-owned easement affecting the subject property; and

**WHEREAS**, the New Jersey Department of Environmental Protection requires authorization from the City of Brigantine in order for the application to proceed; and

**WHEREAS**, to do so, the City must execute certain forms and documents associated with said application; and

**WHEREAS**, the City Manager and Solicitor have reviewed the provided documentation; and

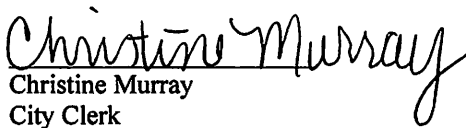
**WHEREAS**, the City desires to authorize execution of the necessary documents to allow the application process to proceed.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine that the City Manager is hereby authorized to execute and sign any and all documents necessary in connection with the Waterfront Development Application for the property located at 5114 Ocean Drive South, Block 4302, Lot 4.

**CERTIFICATION**

I, Christine Murray, City Clerk of the City of Brigantine, do hereby certify that the above Resolution was considered and adopted by the City Council of the City of Brigantine at a regularly advertised meeting held on May 6, 2026.

CITY OF BRIGANTINE

  
Christine Murray  
City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan	**	✓			
Kane	*	✓			
Bew		✓			
Lettieri		✓			
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-124**

**A RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO  
ATLANTIC MARINE CONSTRUCTION FOR BULKHEAD INSTALLATION AT  
OCEAN DRIVE WEST AND BAY COURT**

**WHEREAS**, The City has a need for Bulkhead installation at Ocean Drive West and Bay Court and;

**WHEREAS**, the City solicited bids to be opened April 14, 2026 and;

**WHEREAS**, the City received five bids for the project with Atlantic Marine Construction being the lowest responsible bidder in the amount of \$153,500.00 and;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award a contract to Atlantic Marine Construction, 561 Shunpike Road, Cape May Court House, NJ 08210 in the amount not to exceed of \$153,500.00.

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in

- Account# C-04-19-012-102: \$153,500.00

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6th day of May, 2026

CITY OF BRIGANTINE

  
Christine Murray, RMC  
City Clerk

  
Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan	*	✓			
Kane	**	✓			
Bew		✓			
Lettieri		✓			
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-125**

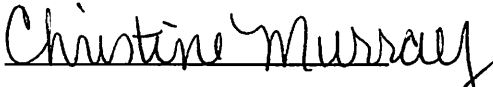
**A RESOLUTION AUTHORIZING WORK CHANGE ORDER NO. 1 FOR THE  
SANITARY SEWER REPLACEMENT PROJECT – PHASE 1**

**WHEREAS**, the City of Brigantine did award a contract for “**Sanitary Sewer Replacement Project-Phase 1**” and did enter into a contract Mathis Construction Company in the amount of \$4,130,370.15; and

**WHEREAS**, during the performance of the project additional work was identified and required to properly complete and enhance the project, attached documents indicate the additional work.

**NOW, THEREFORE, BE IT RESOLVED** that the Contract for the “**Sanitary Sewer Replacement Project-Phase 1**” be amended from \$4,130,370.15 to \$4,509,489.13; a Net increase of \$379,118.98.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic, State of New Jersey, on the May 6, 2026



Christine Murray, RMC  
City Clerk



Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane		✓			
Bew	*	✓			
Lettieri	**	✓			
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-126**

**A RESOLUTION AUTHORIZING A REFUND FOR AN OVERPAYMENT OF A  
RENTAL REGISTRATION FEE**

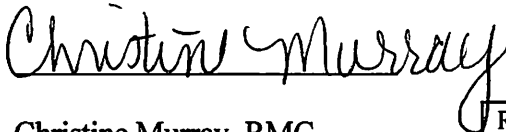
**WHEREAS**, the City of Brigantine has, pursuant to various ordinances, a set fee schedule for the collection of rental inspections fees; and

**WHEREAS**, it appears from the record that Karen Robnett, 10 Cole Avenue, Ocean View, NJ 08230, owner of the property located at 1307 Ocean Avenue, (Block 1501 Lot 25), has overpaid for rental registration in the amount of *\$450.00 (Four Hundred Fifty Dollars)*, resulting in an overpayment.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BRIGANTINE THAT:**

- 1) The Financial Officer is hereby directed to refund the sum of ***\$450.00 (Four Hundred Fifty Dollars)*** to the above-mentioned property owner.
- 2) This resolution shall take effect immediately.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic, State of New Jersey, on the May 6, 2026



Christine Murray, RMC  
City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan	**	✓			
Kane		✓			
Bew	*	✓			
Lettieri		✓			
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-127**

**A RESOLUTION AUTHORIZING A CONTRACT WITH CORE & MAIN LP FOR  
SENSUS ANALYTICS LICENSING AND EXTENDED WARRANTY**

**WHEREAS**, the City of Brigantine Water & Sewer Department is in need of licensing & warranty for the Sensus Analytics remote reading software;

**WHEREAS**, Core & Main LP is proprietary and does not require three quotes;

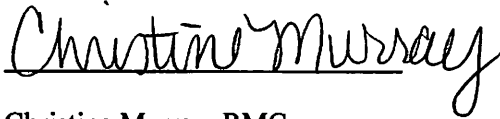
**WHEREAS**, the City is to enter a contract with Core & Main LP in the amount of \$33,887.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Core & Main LP, 1830 Craig Park Court, St Louis MD, 63146;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-292;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE



Christine Murray, RMC  
City Clerk



Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan		✓			
Kane		✓			
Bew	*	✓			
Lettieri	**	✓			
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-128**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR THE RENTAL OF VEHICLES DURING THE SUMMER SEASON FOR BEACH PATROL, BEACH CONTROL, AND PUBLIC WORKS**

**WHEREAS**, City of Brigantine is in need of vehicles for the seasonal departments and;

**WHEREAS**, City solicited quotes for the rental of two pickup trucks with flatbeds, three pickup trucks and one cart UTV and;

**WHEREAS**, the City of Brigantine received the lowest quote for all the vehicles from HERC Rentals in the amount of \$31,710.00 for the period of May 22<sup>nd</sup> 2026 to September 25, 2026 and;

**NOW THEREFORE BE IT RESOLVED**, a contract be executed with HERC Rentals for the rental of two pickup trucks with flat beds, three pickup trucks, one cart UTV and;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account:

- # 6-01-28-380-299 \$19,466.00 Beach Patrol
- # 6-01-28-381-299 \$5,851.00 Beach Control
- # 6-01-26-300-299 \$5,343.00 Public Works
- # 6-01-26-300-299 \$1,050.00 Delivery Charge

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6th day of May, 2026

CITY OF BRIGANTINE

  
Christine Murray, RMC  
City Clerk

  
Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan	**	✓			
Kane		✓			
Bew	*	✓			
Lettieri		✓			
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE  
RESOLUTION 2026-129**

**A RESOLUTION AUTHORIZING A CONTRACT WITH BLACKJACK  
CONSTRUCTION FOR VARIOUS ASPHALT PAVING**

**WHEREAS**, the City of Brigantine Street & Roads Department is in need of various asphalt paving;

**WHEREAS**, the City of Brigantine solicited three quotes;

**WHEREAS**, the City is to enter a contract with BlackJack Construction in the amount of \$18,284.76;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for BlackJack Construction, 517 English Creek Road, Egg Harbor City, NJ 08215;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #6-09-55-502-233;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 6<sup>th</sup> day of May, 2026.

CITY OF BRIGANTINE

  
Christine Murray, RMC  
City Clerk

  
Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera		✓			
Riordan	**	✓			
Kane		✓			
Bew		✓			
Lettieri		✓			
Haney	*	✓			
Virgilio		✓			