

**CITY OF BRIGANTINE
RESOLUTION No. 2025-78**

**A RESOLUTION AUTHORIZING A CONTRACT WITH FRANK
MAZZA & SON, INC. FOR IMPROVEMENTS TO THE FLOORING
OF CITY HALL**

WHEREAS, the City of Brigantine is in need of improving the flooring of City Hall and;

WHEREAS, the City of Brigantine received a proposal from Frank Mazza & Son, Inc. under State Contract 23-FOOD-47763 in lieu of public bidding in the amount of \$87,915.52 and;

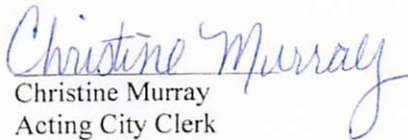
WHEREAS, the City of Brigantine is to award Frank Mazza & Son, Inc. 3339 White Horse Pike P.O. Bo 226 Hammonton, NJ 08037 for Flooring of the municipal building in the amount of \$87,915.52


NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 19th day of March 2025 to Frank Mazza & Son, Inc. 3339 White Horse Pike P.O. Box 226 Hammonton, NJ 08037 for Flooring of the municipal building in the amount of \$87,915.52

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account # C-04-24-012-800

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 19th day of March, 2025.

CITY OF BRIGANTINE


Christine Murray
Acting City Clerk


Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|----------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | * * | ✓ | | | |
| Bew | | | | | ✓ |
| Lettieri | | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | * | ✓ | | | |