

**CITY OF BRIGANTINE  
RESOLUTION 2024- 39**

**STATE OF NEW JERSEY  
NJ DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY  
GENERAL SAFE AND SECURE COMMUNITIES PROGRAM**

**RESOLUTION OF PARTICIPATION**

**A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY IN A SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE NJ DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY GENERAL**

**WHEREAS**, the City of Brigantine wishes to apply for funding for a project under the Safe and Secure Communities Program (Grant #24-0103) in the amount of \$22,575.00, and a local match of \$44,613.00 which includes additional salary, health benefits and pension contributions; and

**WHEREAS**, the date range covered by this grant is June 1, 2024 to May 31, 2025; and

**WHEREAS**, City Council of the City of Brigantine has reviewed the application and has approved said request, and

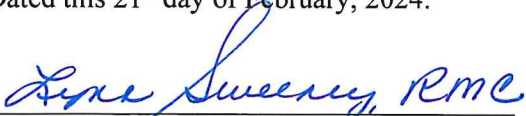
**WHEREAS**, the project is a joint effort between the NJ Department of Law and Public Safety, Office of the Attorney General and the City of Brigantine for the purpose described in the application;


**THEREFORE, BE IT RESOLVED** by the City Council of the City of Brigantine that

1. As a matter of public policy, the City of Brigantine wishes to participate to the fullest extent possible with the Department of Law and Public Safety.
2. The Attorney General of New Jersey will receive funds on behalf of the applicant.
3. The NJ Department of Law and Public Safety, Office of the Attorney General Division of Criminal Justice shall be responsible for the receipt and review of the applications for said funds.
4. The Division of Criminal Justice shall initiate allocations to each applicant as authorized.

**CERTIFICATION**

This is to certify that the foregoing resolution is a true and correct copy of a resolution finally adopted at the meeting of the city of Brigantine held on the 21<sup>st</sup> day of February, 2024 and duly recorded in my office; that all requirements of law pertaining to the conduct of said meeting and the passage of this resolution were observed; and that I am duly authorized to execute this resolution. Dated this 21<sup>st</sup> day of February, 2024.

  
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City Clerk, Lynn Sweeney, RMC

  
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Tige Platt, City Manager

RECORD VOTE OF COUNCIL ON FINAL PASSAGE				
COUNCIL MEMBERS	Y	N	NV	AB
SERA	✓			
RIORDAN	✓			
KANE	✓			
BEW	✓			
LETTIERI	✓			
HANEY	✓			
DeLUCRY	✓			

X-INDICATES VOTE NV=NOT VOTING AB=ABSENT