### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2020 (UNAUDITED)

POPULATION LAST CENSUS 9,450 NET VALUATION TAXABLE 2020 3,322,879,700 MUNICODE \_ 0103

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2021 **MUNICIPALITIES - FEBRUARY 10, 2021** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

|  |  | •  | •   | MBINED WITH IN   |   |                                       |   |
|--|--|--|---|--|---|---------------------------------------|---|
|  | CITY   |  | of  | BRIGANTIN  | IE  | , County of                           | ATLANTIC                                    |
|  |  | SEE  | _   | ER FOR INDEX AN  |   | ONS.                                  |   |
|  |  | Date   |   | Exa  | mined By:   |                                       |   |
|  | 1  |  |   |  | Prelir  | ninary Check                          |   |
|  | 2  |  |   |  | E   | Examined                              |   |
|  | computed b   |  |   | 34, 49 to 51 and 63<br>rted upon demand b  | y a register or   | rtosto@brigan                         | tineheachni com                             |
|  |  |  |   |  | Title   |                                       | FO  |
| I hereby certify th<br>(which I have not<br>exact copy of the<br>are correct, that r | at I am respo<br>prepared)<br>original on fi<br>no transfers h<br>her certify th | onsible for fil  [eliminate of the column of | ing this verifie<br>one] and<br>lerk of the govade to or fron | ed Annual Financial S<br>information required<br>verning body, that all<br>n emergency appropriations in can determine | Statement,<br>also included h<br>calculations, ex<br>riations and all s | tensions and ad<br>statements conta   | s Statement is an<br>ditions<br>ined herein |
| Further, I do he   | reby certify   | that I,  |   | Roxanne B  | . Tosto   | ,ar                                   | n the Chief Financial                       |
| Officer, License #   | N-0  | 0702   | , of the  |  | CITY  |                                       | of  |
| statements annex<br>December 31, 20<br>to the veracity of                            | ked hereto ai<br>20, complete<br>required info                                   | ely in complia<br>rmation inclu  | ance with N.J.<br>uded herein, r                              | true statements of the S. 40A:5-12, as ame needed prior to certific of December 31, 202                                | ne financial con<br>ended. I also giv<br>cation by the Di               | dition of the Loca<br>e complete assu | rance as                                    |
| Sigr   | nature   | rtosto@briga   | ntinebeachnj.co   | om   |   |                                       |   |
| Title  | •  | CFO  |   |  |   |                                       |   |
| Add  | lress  | 1417 W. B  | Brigantine Bl   | vd   |   |                                       |   |
| Pho  | ne Number  | -  |   | 609-266-7600   |   |                                       |   |
| Fax Number 609-266-3823  |  |  |   |  |   |                                       |   |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| accompanying Annual Financial Statement available to me by the as of December 31, 2020 and have a promulgated by the Division of Local Gover Officer in connection with the filling of the Alended as required by N.J.S. 40A:5-12, as a Because the agreed-upon procedures do n accordance with generally accepted auditing the post-closing trial balances, related state agreed-upon procedures, (except for (no matters) [eliminate one] came to my Financial Statement for the year ended | from the of of of consequences | certain ag Services, Financial S ed. stitute an edards, I do and analy estances action that ca | procedures thereon as solely to assist the Chief Financial Statement for the year then  examination of accounts made in onot express an opinion on any of yess. In connection with the sex set forth below, no matters) |
|---|--|--|---|
| requirements of the State of New Jersey, D Government Services. Had I performed ad of the financial statements in accordance w matters might have come to my attention the body and Division. This Annual Financial Sitems prescribed by the Division and does a municipality/county taken as a whole.  | epartm<br>Iditiona<br>vith gen<br>nat wou<br>Stateme   | nent of Co<br>il procedur<br>nerally acc<br>ild have be<br>ent relates                         | mmunity Affairs, Division of Local<br>res or had I made an examination<br>epted auditing standards, other<br>een reported to the governing<br>only to the accounts and  |
| Listing of agreed-upon procedures not performed:  | ormed  | and/or ma  | atters coming to my attention of  |
|   |  |  |   |
|   |  |  | NO ENTRY (Registered Municipal Accountant)  |
|   |  |  | (Firm Name) (Address)   |
| Certified by me   |  |  | (riddress)  |
| thisday   | ,2021  |  | (Address)   |
|   |  |  | (Phone Number)  |
|   |  |  | (Fax Number)  |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

|  | CERTIFICATION                           | OF QUALIFYING MUNICIPALITY   |  |  |  |
|--|---|--|--|--|--|
| 1.   | The outstanding inde                    | btedness of the previous fiscal year is not in excess of 3.5%;   |  |  |  |
| 2.   | All emergencies apprapropriations;      | All emergencies approved for the previous fiscal year <b>did not exceed 3%</b> of total appropriations;                                |  |  |  |
| 3.   | The tax collection rate                 | e exceeded 90%;  |  |  |  |
| 4.   | Total deferred charge                   | es did not equal or exceed 4% of the total tax levy;   |  |  |  |
| 5.   |   | edural deficiencies" noted by the registered municipal 1a of the Annual Financial Statement; and                                       |  |  |  |
| 6.   | There was <b>no operat</b>              | ing deficit for the previous fiscal year.  |  |  |  |
| 7.   | The municipality <b>did</b> i<br>years. | The municipality <b>did not</b> conduct an accelerated tax sale for less than 3 consecutive years.                                     |  |  |  |
| 8.   |   | The municipality <b>did not</b> conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year. |  |  |  |
| 9.   | The current year bud                    | The current year budget <b>does not</b> contain a Levy or Appropriation "CAP" waiver.  |  |  |  |
| 10.  | The municipality has                    | The municipality has not applied for Transitional Aid for 2021.  |  |  |  |
| 11. The municipality <b>did not</b> adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)). |   |  |  |  |  |
| above c  | _                                       | s municipality has complied in full in meeting ALL of the qualification for local examination of its Budget in accordance              |  |  |  |
| Munici   | pality:                                 | CITY OF BRIGANTINE   |  |  |  |
| Chief Financial Officer:   |   | Roxanne B. Tosto   |  |  |  |
| Signature:   |   | rtosto@brigantinebeachnj.com   |  |  |  |
| Certificate #:   |   | N-0702   |  |  |  |
| Date:  |   |  |  |  |  |
|  |   |  |  |  |  |

| CERTIFICATION OF NON-QUALIFYING MUNICIPALITY   |                    |  |  |  |  |
|--|--------------------|--|--|--|--|
| The undersigned certifies that this municipality does not meet item(s)  of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. |                    |  |  |  |  |
| Municipality:  | CITY OF BRIGANTINE |  |  |  |  |
| Chief Financial Officer:  Signature:   |                    |  |  |  |  |
| Certificate #: Date:   |                    |  |  |  |  |

Sheet 1b

|       | 21-6000384  |   |  |                              |
|-------|---|---|--|------------------------------|
|       | Fed I.D. #  |   |  |                              |
|       | CITY OF BRIGANTINE  Municipality  |   |  |                              |
|       | ATLANTIC<br>County  |   |  |                              |
|       | •   | eral and State Fina<br>expenditures of Awa  |  |                              |
|       |   | Fiscal Year Ending: _   | December 31, 2020  |                              |
|       | (1)<br>Federal programs   | (2)   | (3)  |                              |
|       | Expended<br>(administered by<br>the state)  | State<br>Programs<br>Expended   | Other Federal<br>Programs<br>Expended  |                              |
| TOTAL | \$1585520.46\$  | 91304.1   | \$   |                              |
|       |   | x Single Audit Program Specific x Financial Statem  | ements) and OMB 15-08.  C Audit  ent Audit Performed in Accord It Auditing Standards (Yellow)    |                              |
| Note: | All local governments, who are recip report the total amount of federal and required to comply with Title 2 U.S. (Guidance) and OMB 15-08. The sing beginning with Fiscal Year ending af Federal Regulations (CFR) (Uniform | d state funds expended<br>Code of Federal Regula<br>gle audit threshold has b<br>ter 1/1/15. Expenditures | during its fiscal year and the t<br>tions(CFR) OMB 15-08. (Unif<br>seen been increased to \$750, | type of audit<br>form<br>000 |
| (1)   | Report expenditures from federal pa<br>Federal pass-through funds can be i<br>(CFDA) number reported in the State   | dentified by the Catalog  | of Federal Domestic Assistar   |                              |
| (2)   | Report expenditures from state prog pass-through entities. Exclude stat are no compliance requirements.   | =   | _  | -                            |
| (3)   | Report expenditures from federal professor from entities other than state govern  | •   | r from the federal government  | or indirectly                |
| _     | rtosto@briganantinebeachnj.com<br>Signature of Chief Financial Officer  |   | 2/3/2021<br>Date   |                              |

#### **IMPORTANT!**

### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

| utility owned ar    | nd operated by the        | CITY                            | _of     | BRIGANTINE                         |
|---------------------|---------------------------|---------------------------------|---------|------------------------------------|
| County of           | ATLANTIC                  | during the year 2020 and        | that s  | heets 40 to 68 are unnecessary.    |
| I have the          | erefore removed from      | this statement the sheets per   | taining | only to utilities                  |
| Thave un            | sreiore removed nom       | this statement the sheets per   | aning   | only to dunities.                  |
|                     |                           | Name                            |         |                                    |
|                     |                           | Title                           |         |                                    |
| (This mus           | st be signed by the Ch    | nief Financial Office, Comptrol | ler, Au | uditor or Registered               |
| `<br>Municipal Acco |                           |                                 |         | · ·                                |
|                     |                           |                                 |         |                                    |
| NOTE:               |                           |                                 |         |                                    |
| When re             | moving the utility shee   | ts, please be sure to refasten  | the "ir | ndey" sheet (the last sheet        |
|                     | ,                         | a protective cover sheet to the |         | •                                  |
|                     | ity in order to provide t | a proteotive devel sheet to the | buok    | or the document.                   |
|                     |                           |                                 |         |                                    |
|                     |                           |                                 |         |                                    |
| MUNIC               | IPAL CERTIFICAT           | TION OF TAXABLE PRO             | PERT    | TY AS OF OCTOBER 1, 2020           |
| Cei                 | rtification is hereby ma  | ade that the Net Valuation Tax  | able o  | of property liable to taxation for |
| the tax ye          | ear 2021 and filed with   | the County Board of Taxation    | n on Ja | anuary 10, 2021 in accordance      |
| with the r          | requirement of N.J.S.A    | a. 54:4-35, was in the amount   | of\$    | 3356576700                         |
|                     |                           |                                 |         |                                    |
|                     |                           |                                 |         | bsaccoccia@brigantinebeachnj.co    |
|                     |                           |                                 | 5       | SIGNATURE OF TAX ASSESSOR          |
|                     |                           |                                 |         | CITY OF BRIGANTINE                 |
|                     |                           |                                 |         | MUNICIPALITY                       |
|                     |                           |                                 |         | ATLANTIC                           |
|                     |                           |                                 |         | COUNTY                             |

### POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                               |             | Debit       | Credit   |
|--|-------------|-------------|----------|
| CASH   |             | 12541709.48 |          |
| INVESTMENTS                                    |             | 600000      |          |
| DUE FROM/TO STATE - VETERANS AND SENIO         | OR CITIZENS | 0           | 32198.51 |
| CHANGE FUND                                    |             | 775         |          |
| ivebles with Full Pagences                     |             |             |          |
| ivables with Full Reserves:  TAXES RECEIVABLE: |             |             |          |
| PRIOR  | 1330.19     |             |          |
| CURRENT  | 456,574.86  |             |          |
| SUBTOTAL                                       | ,           | 457905.05   |          |
| TAX TITLE LIENS RECEIVABLE                     |             | 24731.75    |          |
| PROPERTY ACQUIRED FOR TAXES                    |             | 308862      |          |
| CONTRACT SALES RECEIVABLE                      |             | 0           |          |
| MORTGAGE SALES RECEIVABLE                      |             | O           |          |
| REVENUE ACCOUNTS RECEIVABLE                    |             | 7923.31     |          |
| DUE FROM CAPITAL FUND                          |             | 346.93      |          |
| DUE FROM ANIMAL CONTROL                        |             | 663.4       |          |
|  |             |             |          |
|  |             |             |          |
|  |             |             |          |
|  |             |             |          |
|  |             |             |          |
|  |             |             |          |
|  |             |             |          |
|  |             |             |          |
| DEFERRED CHARGES:                              |             |             |          |
| EMERGENCY                                      |             |             |          |
| SPECIAL EMERGENCY (40A:4-55)                   |             | 0           |          |
| DEFICIT  |             | 0           |          |
|  |             |             |          |
|  |             |             |          |
|  |             |             |          |
|  |             |             |          |

page totals 13942916.92 32198.51

(Do not crowd - add additional sheets)
Sheet 3

### **POST CLOSING** TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" | ' Taxes Receivable Must | Be Subtotaled |
|--|-------------------------|---------------|
| Title of Account   | Debit                   | Credit        |
| TOTALS FROM PAGE 3   | 13,942,916.92           | 32,198.51     |
| APPROPRIATION RESERVES   |                         | 1635674.23    |
| ENCUMBRANCES PAYABLE   |                         | 433212.67     |
| ACCOUNTS PAYABLE   |                         | 12217.5       |
| TAX OVERPAYMENTS   |                         | 57790.39      |
| PREPAID TAXES  |                         | 1225956.15    |
| PAYROLL TAXES PAYABLE  |                         | 209751.42     |
| DUE TO TOURISM COMMISSION  |                         | 1310          |
| DUE TO STATE:  |                         |               |
| MARRIAGE LICENCE   |                         | 350           |
| DCA TRAINING FEES  |                         |               |
|  |                         |               |
| LOCAL SCHOOL TAX PAYABLE   |                         | 0             |
| REGIONAL SCHOOL TAX PAYABLE  |                         | 0             |
| REGIONAL H.S.TAX PAYABLE   |                         | 0             |
| COUNTY TAX PAYABLE   |                         | 0             |
| DUE COUNTY - ADDED & OMMITTED  |                         | 72410.18      |
| SPECIAL DISTRICT TAX PAYABLE   |                         | 0             |
| RESERVE FOR TAX APPEAL   |                         | 0             |
| RESERVE FOR TAX APPEALS  |                         | 501500        |
| RESERVE FOR TAX MAP/PROP REVAL   |                         | 300019        |
| RESERVE FOR MASTER PLAN  |                         | 20065.02      |
| RESERVE FOR FUTURE CAPITAL PROJ-INSURANCE PROCEEDS                       |                         | 318474.86     |
| RESERVE FOR FUTURE PROJECTS  |                         | 1371956.26    |
|  |                         |               |
|  |                         |               |
|  |                         |               |
|  |                         |               |
|  |                         |               |
|  |                         |               |
|  |                         |               |
|  |                         |               |
|  |                         |               |
|  |                         |               |
| PAGE TOTAL   | 13942916.92             | 6192886.19    |
|  |                         |               |
|  |                         |               |

(Do not crowd - add additional sheets)
Sheet 3a

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"                | Taxes Receivable Mus | t Be Subtotaled              |
|---|----------------------|------------------------------|
| Title of Account  | Debit                | Credit                       |
| TOTALS FROM PAGE 3a   | 13,942,916.92        | 6,192,886.19                 |
| SUBTOTAL  | 13942916.92          | 6192886.19 <b>"C'</b>        |
|   |                      |                              |
| RESERVE FOR RECEIVABLES  DEFERRED SCHOOL TAX  DEFERRED SCHOOL TAX PAYABLE  FUND BALANCE | 0                    | 800432.44<br>0<br>6949598.29 |
| TOTALS  | 13942916.92          | 13942916.92                  |

(Do not crowd - add additional sheets)
Sheet 3a.1

### POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \* AS AT DECEMBER 31, 2020

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
| TOTALS           | 0     | 0      |

(Do not crowd - add additional sheets)

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

### POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2020

| Title of Account         | Debit      | Credit    |
|--------------------------|------------|-----------|
| CASH                     | 263292.05  |           |
| GRANTS RECEIVABLE        | 1157553.88 |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
| DUE FROM/TO CURRENT FUND |            |           |
|                          |            |           |
| ENCUMBRANCES PAYABLE     |            | 22014.7   |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
| APPROPRIATED RESERVES    |            | 1398831.2 |
| UNAPPROPRIATED RESERVES  |            |           |
| TOTALS                   | 1420845.93 | 1420845.9 |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |
|                          |            |           |

(Do not crowd - add additional sheets)

### POST CLOSING TRIAL BALANCE -- TRUST FUNDS

| Title of Account                | Debit  | Credit |
|---------------------------------|--------|--------|
|                                 |        |        |
| ANIMAL CONTROL TRUST FUND       |        |        |
| CASH                            | 2024.6 |        |
| DUE TO -                        |        |        |
| DUE TO STATE OF NJ              |        |        |
| RESERVE FOR DOG FUND            |        | 1361.2 |
| DUE TO CURRENT FUND             |        | 663.4  |
| FUND TOTALS                     | 2024.6 | 2024.6 |
| ASSESSMENT TRUST FUND           |        |        |
| CASH                            | 0      |        |
| DUE TO -                        |        |        |
| RESERVE FOR:                    |        |        |
|                                 |        |        |
| FUND TOTALS                     | 0      | 0      |
| MUNICIPAL OPEN SPACE TRUST FUND |        |        |
| CASH                            | 0      |        |
|                                 |        |        |
|                                 |        |        |
| FUND TOTAL C                    |        | 0      |
| FUND TOTALS                     | 0      | 0      |
| LOSAP TRUST FUND                |        |        |
| CASH                            | 0      |        |
|                                 |        |        |
| FUND TOTALS                     | 0      | 0      |

(Do not crowd - add additional sheets)
Sheet 6

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2020

| Title of Account  | Debit      | Credit     |
|---|------------|------------|
|   |            |            |
| CDBG TRUST FUND   |            |            |
| CASH  |            |            |
| DUE TO -  |            |            |
| DUE 10 -  |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
| FUND TOTALS   | 0          | 0          |
| TONDITOTALS   |            |            |
| ARTS AND CULTURAL TRUST FUND  |            |            |
| CASH  | 0          |            |
| GAGT  |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
| FUND TOTALS   | 0          | 0          |
| TOND TOTALE   |            |            |
| OTHER TRUST FUNDS   |            |            |
| CASH  | 4773166.49 |            |
| Parking Offenses Adjudication   |            | 2204       |
| Garden Club   |            | 14664.08   |
| Lifeguard Pension   |            | 551622.18  |
| Recreation Fund   |            | 131637.51  |
| Reserve for TTL Redemptions   |            | 7500.48    |
| Reserve for TTL Premiums  |            | 404704     |
| Engineering Escrow  |            | 280042.32  |
| Police Special Detail Escrow  |            | 77350      |
| COAH Escrow   |            | 1328066.51 |
| Due to Third Parties-Eng Escrow                                       |            | 20594.25   |
| OTHER TRUST FUNDS PAGE TOTAL  (Do not ground, add additional actions) | 4773166.49 | 2818385.33 |

(Do not crowd - add additional sheets)

| Title of Account                  | Debit      | Credit     |
|-----------------------------------|------------|------------|
| Previous Totals                   | 4773166.49 | 2818385.33 |
| OTHER TRUST FUNDS (continued)     |            |            |
| Reserve for Spec. Law Enforcement |            | 54671.94   |
| Reserve for Accumulated Absences  |            | 1255906.81 |
| Reserve for Recreation Green Team |            | 47477.85   |
| Reserve for Municipal Alliance    |            | 14378.2    |
| Reserve for Storm Expenses        |            | 578124.36  |
| Reserve for Fire Revention-Fines  |            | 4222       |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
| TOTALS                            | 4773166.49 | 4773166.49 |

| Title of Account              | Debit      | Credit     |
|-------------------------------|------------|------------|
| Previous Totals               | 4773166.49 | 4773166.49 |
| OTHER TRUST FUNDS (continued) |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
| TOTALS                        | 4773166.49 | 4773166.49 |

| Title of Account              | Debit      | Credit     |
|-------------------------------|------------|------------|
| Previous Totals               | 4773166.49 | 4773166.49 |
| OTHER TRUST FUNDS (continued) |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
| TOTALS                        | 4773166.49 | 4773166.49 |

| Title of Account              | Debit      | Credit     |
|-------------------------------|------------|------------|
| Previous Totals               | 4773166.49 | 4773166.49 |
| OTHER TRUST FUNDS (continued) |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
|                               |            |            |
| TOTALS                        | 4773166.49 | 4773166.49 |

#### Sheet 6. TOTALS

### SCHEDULE OF TRUST FUND RESERVES

Balance

Amount Dec. 31, 2019

|                                   | per Audit     |                 |                      | as at         |
|-----------------------------------|---------------|-----------------|----------------------|---------------|
| <u>Purpose</u>                    | <u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | Dec. 31, 2020 |
| Animal Control Expenditures       | 1641.4        | 503             | 783.2                | 1361.2        |
| Parking Offenses Adjudication     | 2189          | 15              |                      | 2204          |
| Garden Club                       | 15855.62      | 275             | 1466.54              | 14664.08      |
| Lifeguard Pension                 | 560122.95     | 57692.84        | 66193.61             | 551622.18     |
| Recreation Fund                   | 206844.08     | 38647           | 113853.57            | 131637.51     |
| Reserve for TTL Redemptions       | 10584.03      | 658905.84       | 661989.39            | 7500.48       |
| Reserve for TTL Premiums          | 477904        | 831800          | 905000               | 404704        |
| Engineering Escrow                | 185861.73     | 233532.12       | 139351.53            | 280042.32     |
| Police Special Detail Escrow      | 1000          | 326925          | 250575               | 77350         |
| COAH Escrow                       | 814805.79     | 519929.15       | 6668.43              | 1328066.51    |
| Due to Third Parties-Eng Escrow   | 20594.25      |                 |                      | 20594.25      |
|                                   | 0             |                 |                      | 0             |
| Reserve for Spec. Law Enforcement | 53643.91      | 1028.03         |                      | 54671.94      |
| Reserve for Accumulated Absences  | 1393066.23    | 100000          | 237159.42            | 1255906.81    |
| Reserve for Recreation Green Team | 27075.99      | 25675           | 5273.14              | 47477.85      |
| Reserve for Municipal Alliance    | 15051.48      |                 | 673.28               | 14378.2       |
| Reserve for Storm Expenses        | 458226.84     | 259469.92       | 139572.4             | 578124.36     |
| Reserve for Fire Revention-Fines  | 2934          | 1288            |                      | 4222          |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
|                                   |               |                 |                      | 0             |
| PAGE TOTAL \$                     | 4247401.3 \$  | 3055685.9 \$    | 2528559.51 \$        | 4774527.69    |

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2019 per Audit

| <u>Purpose</u>      | per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | as at<br><u>Dec. 31, 2020</u> |
|---------------------|----------------------------|-----------------|----------------------|-------------------------------|
| PREVIOUS PAGE TOTAL | 4247401.3                  | 3055685.9       | 2528559.51           | 4774527.69                    |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
| PAGE TOTAL          | 4247401.3 \$               | 3055685.9 \$    | 2528559.51 \$        | 4774527.69                    |

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2019 per Audit

| <u>Purpose</u>      | per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | as at<br><u>Dec. 31, 2020</u> |
|---------------------|----------------------------|-----------------|----------------------|-------------------------------|
| PREVIOUS PAGE TOTAL | 4247401.3                  | 3055685.9       | 2528559.51           | 4774527.69                    |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
| PAGE TOTAL          | 4247401.3 \$               | 3055685.9 \$    | 2528559.51 \$        | 4774527.69                    |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2019 per Audit

| <u>Purpose</u>      | per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | as at<br><u>Dec. 31, 2020</u> |
|---------------------|----------------------------|-----------------|----------------------|-------------------------------|
| PREVIOUS PAGE TOTAL | 4247401.3                  | 3055685.9       | 2528559.51           | 4774527.69                    |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
|                     |                            |                 |                      | 0                             |
| PAGE TOTAL S        | \$ 4247401.3 \$            | 3055685.9 \$    | 2528559.51 \$        | 4774527.69                    |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2019 per Audit

| <u>Purpose</u>      | per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | as at<br>Dec. 31, 2020 |
|---------------------|------------------|-----------------|----------------------|------------------------|
| PREVIOUS PAGE TOTAL | 4247401.3        | 3055685.9       | 2528559.51           | 4774527.69             |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
|                     |                  |                 |                      | 0                      |
| PAGE TOTAL          | \$ 4247401.3 \$  | 3055685.9 \$    | 2528559.51 \$        | 4774527.69             |

#### **Sheet 6b TOTAL**

# Sheet 7

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2019 | Assessments | RECI<br>Current | EIPTS    |          |          | Disbursements | Balance<br>Dec. 31, 2020 |
|--|-----------------------------|-------------|-----------------|----------|----------|----------|---------------|--------------------------|
| and investments are Fledged                                  | Dec. 31, 2019               | and Liens   | Budget          |          |          |          | Dispursements | Dec. 31, 2020            |
| Assessment Serial Bond Issues:                               | xxxxxxxx                    | xxxxxxxx    | xxxxxxxx        | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
| NOT APPLICABLE   |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                    | xxxxxxxx    | xxxxxxxx        | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
| Other Liabilities  |                             |             |                 |          |          |          |               | 0                        |
| Trust Surplus  |                             |             |                 |          |          |          |               | 0                        |
| *Less Assets "Unfinanced"                                    | xxxxxxxx                    | xxxxxxxx    | xxxxxxxx        | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|  |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
|  |                             |             |                 |          |          |          |               | 0                        |
|  | 0                           | 0           | 0               | 0        | 0        | 0        | 0             | 0                        |

<sup>\*</sup>Show as red figure

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2020

| Title of Account                              | Debit       | Credit     |
|---|-------------|------------|
| Est. Proceeds Bonds and Notes Authorized      | 6502278.28  | xxxxxxxx   |
| Bonds and Notes Authorized but Not Issued     | xxxxxxxxx   | 6502278.28 |
| CASH  | 9300842.05  |            |
| DUE EDOM                                      | +           |            |
| DUE FROM                                      | 1           |            |
| DUE FROM -                                    | 7796605.0   |            |
| FEDERAL AND STATE GRANTS RECEIVABLE- FEMA     | 7786605.9   |            |
| DEFERRED CHARGES TO FUTURE TAXATION:          | 26276006 02 |            |
| FUNDED  | 26276886.83 |            |
| UNFUNDED                                      | 7102278.28  |            |
| FIXED CAPITAL COMPLETE GOLF COURSE            | <u> </u>    |            |
| DUE TO - CURRENT FUND                         |             |            |
|   | + +         |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   | + +         |            |
|   | 1           |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
|   |             |            |
| PAGE TOTALS  (Do not crowd - add additional s | 56968891.34 | 6502278    |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2020

| Title of Account                    | Debit       | Credit      |
|-------------------------------------|-------------|-------------|
| PREVIOUS PAGE TOTALS                | 56968891.34 | 6502278.28  |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
| BOND ANTICIPATION NOTES PAYABLE     |             | 600000      |
| GENERAL SERIAL BONDS                |             | 23970000    |
| TYPE 1 SCHOOL BONDS                 |             | 2080000     |
| LOANS PAYABLE                       |             | 226886.83   |
| CAPITAL LEASES PAYABLE              |             | 0           |
|                                     |             |             |
|                                     |             |             |
| DUE TO CURRENT FUND                 |             | 346.93      |
|                                     |             |             |
|                                     |             |             |
|                                     |             |             |
| IMPROVEMENT AUTHORIZATIONS:         |             |             |
| FUNDED                              |             | 17976025.03 |
| UNFUNDED                            |             | 2920795.84  |
| RESERVE FOR AMORTIZATION            |             | 0           |
| ENCUMBRANCES PAYABLE                |             | 2064214.7   |
| RESERVE FOR FUTURE CAPITAL PROJECTS |             | 264555      |
| RESERVE TO PAY BANS                 |             |             |
| CAPITAL IMPROVEMENT FUND            |             | 110250      |
| DOWN PAYMENTS ON IMPROVEMENTS       |             | 0           |
| RESERVE FOR BONDS AND NOTES         |             | 132719.61   |
| RESERVE FOR PAYMENT OF SCHOOL DEBT  |             | 152.56      |
| CAPITAL FUND BALANCE                |             | 120666.56   |
| (Do not crowd - add addition        | 56968891.34 | 56968891.34 |

(Do not crowd - add additional sheets)

### **CASH RECONCILIATION DECEMBER 31, 2020**

|                              | Cash       |             | Less Checks | Cash Book   |  |
|------------------------------|------------|-------------|-------------|-------------|--|
|                              | *On Hand   | On Deposit  | Outstanding | Balance     |  |
| Current                      | 18440.83   | 13650643.25 | 1127374.6   | 12541709.48 |  |
| Grant Fund                   | 15000      | 248292.05   |             | 263292.05   |  |
| Trust - Animal Control       | O          | 2024.6      |             | 2024.6      |  |
| Trust - Assessment           |            |             |             | 0           |  |
| Trust - Municipal Open Space |            |             |             | 0           |  |
| Trust - LOSAP                |            |             |             | 0           |  |
| Trust - CDBG                 |            |             |             | 0           |  |
| Trust - Other                |            | 4773166.49  |             | 4773166.49  |  |
| Trust - Arts and Cultural    |            |             |             | 0           |  |
| General Capital              | 198545     | 9102297.05  |             | 9300842.05  |  |
|                              |            |             |             | 0           |  |
| UTILITIES:                   |            |             |             | 0           |  |
| WATER & SEWER OPERATING      | 774113.96  | 4838947.2   | 1230.56     | 5611830.6   |  |
| WATER & SEWER CAPITAL        |            | 7931820.04  |             | 7931820.04  |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
|                              |            |             |             | 0           |  |
| Total                        | 1006099.79 | 40547190.68 | 1128605.16  |             |  |

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2020.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2020.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | rtosto@brigantinebeachnj.com | Title: | CFO #N-0702 |
|------------|------------------------------|--------|-------------|
|------------|------------------------------|--------|-------------|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

| TD BANK                                  |             |
|--|-------------|
| DISBURSING ACCOUNT                       | 125670.37   |
| CURRENT ACCOUNT                          | 9850830.67  |
| ONLINE PAYMENTS(VIPLY)                   | 0           |
| PAYROLL AGENCY                           | 230432.31   |
| EMS SERVICE ACCOUNT                      | 0           |
| ENGINEERING ESCROW DIRECT                | 280042.32   |
| TTL REDEMPTION                           | 412204.48   |
| DOG FUND                                 | 2024.6      |
| RECREATION COMMISSION                    | 179115.36   |
| GRANT                                    | 118689      |
| SMALL CITIES GRANT                       | 129603.05   |
|  |             |
| LIFEGUARD PENSION                        | 15505.85    |
| GOLF CREDIT CARD                         | 0           |
| GOLF UTI;ITY                             | 0           |
| GOLF CAPITAL (CLOSED)                    | 0           |
| POLICE SPECIAL DETAIL                    | 77350       |
| TRUST                                    | 1875429.62  |
| СОАН                                     | 1328066.51  |
| PAYROLL AGENCY                           | 861.79      |
| CAPITAL                                  | 1901950.12  |
| WATER & SEWER UTILITY OPERATING          | 4838947.2   |
| WATER & SEWER UTILITY CAPITAL            | 931486.72   |
| GARDEN CLUB                              | 14664.08    |
| POLICE FORFEITED FUNDS FEDERAL           | 10368.68    |
| POLICE FORFIETED FUNDS STATE             | 44303.26    |
|  |             |
| NJ CASH MANAGEMENT FUND:                 |             |
| CURRENT INVESTMENT ACCOUNT               | 3442848.11  |
| LIFEGUARD PENSION INVESTMENT ACCOUNT     | 536116.33   |
| GENERAL CAPITAL INVESTMENT ACCOUNT       | 7200346.93  |
| WATER & SEWER CAPITAL INVESTMENT ACCOUNT | 7000333.32  |
|  |             |
|  |             |
|  |             |
| PAGE TOTAL                               | 40547190.68 |

| PREVIOUS PAGE TOTAL | 40547190.68 |
|---------------------|-------------|
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
| PAGE TOTAL          | 40547190.68 |

| PREVIOUS PAGE TOTAL | 40547190.68 |
|---------------------|-------------|
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
| PAGE TOTAL          | 40547190.68 |

| PREVIOUS PAGE TOTAL | 40547190.68 |
|---------------------|-------------|
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
| PAGE TOTAL          | 40547190.68 |

| PREVIOUS PAGE TOTAL | 40547190.68 |
|---------------------|-------------|
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
|                     |             |
| TOTAL PAGE          | 40547190.68 |

#### Sheet 9a TOTAL

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant   | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received | Other | Cancelled | Balance<br>Dec. 31, 2020 |
|---|-------------------------|---------------------------------------|----------|-------|-----------|--------------------------|
| FEDERAL:  |                         |                                       |          |       |           | 0                        |
| Federal Body Armor Bullet Proof Vests           | 1332.79                 |                                       | 1332.79  |       |           | 0                        |
| Federal Body Armor Bullet Proof Vests           | 3055.31                 |                                       | 617.7    |       |           | 2437.61                  |
| DCA-Community Development Block Grant-ADA Curbs | 30732                   |                                       |          |       |           | 30732                    |
| Community Development Block Grant-ADA Curb Cuts | 33152                   |                                       |          |       |           | 33152                    |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
|   |                         |                                       |          |       |           | 0                        |
| PAGE TOTALS                                     | 68272.1                 | 0                                     | 1950.49  | C     | 0         | 66321.61                 |

Sheet 10

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant  | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received | Other | Cancelled | Balance<br>Dec. 31, 2020 |
|--|-------------------------|---------------------------------------|----------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                                 | 68272.1                 | 0                                     | 1950.49  | 0     | 0         | 66321.61                 |
| STATE GRANTS   | 0                       |                                       |          |       |           | 0                        |
| Sustainable Jersey Small Grant 2018                  | 0                       |                                       |          |       |           | 0                        |
| Municipal Allaince on Alcoholism and Drug Abuse 2020 | 0                       | 14100                                 | 2820     |       | 7902.47   | 3377.53                  |
| Municipal Allaince on Alcoholism and Drug Abuse 2019 | 10492.16                |                                       | 8743.7   |       | 1748.46   | 0                        |
| NJ Transportation Fund- ADA Ramps                    | 71940                   |                                       | 71940    |       |           | 0                        |
| NJ Transportation Fund- Bike Path                    | 170000                  |                                       |          |       |           | 170000                   |
| NJ Transportation Fund- Sheridan Blvd Project        | 300000                  |                                       |          |       |           | 300000                   |
| NJ Transportation Fund- East Evans                   | 0                       | 305000                                |          |       |           | 305000                   |
| Safe and Secure-2019                                 | 20000                   | 30000                                 | 25000    |       | 10000     | 15000                    |
| Clean Communities                                    |                         | 41711.5                               | 41711.5  |       |           | 0                        |
| Body Armor Grant                                     |                         |                                       |          |       |           | 0                        |
| Tonnage Grant  |                         | 13786.44                              | 13786.44 |       |           | 0                        |
| U Drive U Text U Pay                                 |                         | 2475                                  |          |       |           | 2475                     |
| Drive Sober Get Pulled Over                          |                         | 2400                                  |          |       |           | 2400                     |
| COPS in Shops  |                         | 4400                                  | 4400     |       |           | 0                        |
| Drunk Driving Enforcement                            | 0                       | 5467.17                               | 5467.17  |       |           | 0                        |
|  |                         |                                       |          |       |           | 0                        |
|  |                         |                                       |          |       |           | 0                        |
| PAGE TOTALS  | 640704.26               | 419340.11                             | 175819.3 | 0     | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| II (D OITIE             | OTT TO I                              | TE CEL TIPE  | and (come a)   |  |   |
|-------------------------|---------------------------------------|--|--|--|---|
| Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received   | Other  | Cancelled  | Balance<br>Dec. 31, 2020  |
| 640704.26               | 419340.11                             | 175819.3   | 0  | 19650.93   | 864574.14   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
|                         |                                       |  |  |  | 0   |
| 0                       | 0                                     | 0  | 0  | 0  | 0   |
|                         |                                       |  |  |  | 0   |
| 640704 26               | <u> </u>                              | 175210 3   | 0  | 19650 93   | 0<br>864574.14  |
|                         | Balance Jan. 1, 2020  640704.26       | Balance Jan. 1, 2020 Budget Revenue Realized  640704.26  419340.11 | Balance Jan. 1, 2020 Budget Revenue Realized  640704.26  419340.11  175819.3 | Balance Jan. 1, 2020         Budget Revenue Realized         Received         Other           640704.26         419340.11         175819.3         0           0         0         0         0           0         0         0         0 | Balance Jan. 1, 2020         Budget Revenue Realized         Received         Other         Cancelled           640704.26         419340.11         175819.3         0         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93           19650.93         19650.93         19650.93         19650.93 |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDI                 | ERAL AND STATE          |                                       | RECEIVADI | in (cont u) |           |                          |
|----------------------|-------------------------|---------------------------------------|-----------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received  | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3  | 0           | 19650.93  | 864574.14                |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3  | 0           | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      |                         | OIUII I I                             | RECEI VADI | 11 (COH C) |           |                          |
|----------------------|-------------------------|---------------------------------------|------------|------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received   | Other      | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3   | 0          | 19650.93  | 864574.14                |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
|                      |                         |                                       |            |            |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3   | 0          | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      | TEDERAL A | TID STITE               | OIUII II I                            | TE CEL TIBE | and (come a) |           |                          |
|----------------------|-----------|-------------------------|---------------------------------------|-------------|--------------|-----------|--------------------------|
| Grant                |           | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received    | Other        | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS |           | 640704.26               | 419340.11                             | 175819.3    | 0            | 19650.93  | 864574.14                |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
|                      |           |                         |                                       |             |              |           | 0                        |
| PAGE TOTALS          |           | 640704.26               | 419340.11                             | 175819.3    | 0            | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERAL              | AND STATE               |                                       | RECEI VIIDI | in (cont u) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received    | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      | _                       |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| I ED ETHIE 1         | TID STITLE              | UKANIBI                               | CET VIIDI | th (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|-----------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received  | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3  | 0           | 19650.93  | 864574.14                |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
|                      |                         |                                       |           |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3  | 0           | 19650.93  | 0<br>864574.14           |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| 1 EDERAL 1           | MIND SIMIL              | GRANIS                                | AECEI VIADI | TE (cont u) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received    | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 0<br>864574.14           |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| 1 EDERAL 1           | MIND SIMIL              | GRANIS                                | AECEI VIADI | TE (cont u) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received    | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 0<br>864574.14           |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERAL A            |                         |                                       | TE CET (TIBE | E (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|--------------|------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received     | Other      | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3     | 0          | 19650.93  | 864574.14                |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
| n                    |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3     | 0          | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      | IID SIAIL               |                                       | TE CET (TIDI | de (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|--------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received     | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3     | С           | 19650.93  | 864574.14                |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
| )                    |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3     | С           | 19650.93  | 864574.14                |

10.11

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERAL A            |                         |                                       | TE CET (TIBE | E (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|--------------|------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received     | Other      | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3     | 0          | 19650.93  | 864574.14                |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
| n                    |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3     | 0          | 19650.93  | 864574.14                |

10.12

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| FEDERAL AND STATE GRANTS RECEIVABLE (CONTU) |                         |                                       |          |       |           |                          |  |  |
|---|-------------------------|---------------------------------------|----------|-------|-----------|--------------------------|--|--|
| Grant                                       | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received | Other | Cancelled | Balance<br>Dec. 31, 2020 |  |  |
| PREVIOUS PAGE TOTALS                        | 640704.26               | 419340.11                             | 175819.3 | (     | 19650.93  | 864574.14                |  |  |
|   |                         |                                       |          |       |           | 0                        |  |  |
|   |                         |                                       |          |       |           | 0                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | 0                        |  |  |
|   |                         |                                       |          |       |           | 0                        |  |  |
|   |                         |                                       |          |       |           | 0                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | С                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
|   |                         |                                       |          |       |           | 0                        |  |  |
|   |                         |                                       |          |       |           | C                        |  |  |
| PAGE TOTALS                                 | 640704.26               | 419340.11                             | 175819.3 | (     | 19650.93  | 864574.14                |  |  |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERAL A            |                         |                                       | TE CET (TIBE | E (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|--------------|------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received     | Other      | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3     | 0          | 19650.93  | 864574.14                |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
| n                    |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3     | 0          | 19650.93  | 864574.14                |

10.14

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| <u> </u>             | KAL AND STATE           |                                       | <u> XECEIVADI</u> | E (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------------|------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received          | Other      | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3          | (          | 19650.93  | 864574.14                |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | С                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | (                        |
|                      |                         |                                       |                   |            |           | C                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3          | (          | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| FEDERAL AND STATE GRANTS RECEIVABLE (contra) |                         |                                       |          |       |           |                          |  |  |  |  |
|--|-------------------------|---------------------------------------|----------|-------|-----------|--------------------------|--|--|--|--|
| Grant  | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received | Other | Cancelled | Balance<br>Dec. 31, 2020 |  |  |  |  |
| PREVIOUS PAGE TOTALS                         | 640704.26               | 419340.11                             | 175819.3 | (     | 19650.93  | 864574.14                |  |  |  |  |
|  |                         |                                       |          |       |           | 0                        |  |  |  |  |
|  |                         |                                       |          |       |           | 0                        |  |  |  |  |
|  |                         |                                       |          |       |           | С                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | (                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | С                        |  |  |  |  |
|  |                         |                                       |          |       |           | С                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | C                        |  |  |  |  |
|  |                         |                                       |          |       |           | (                        |  |  |  |  |
|  |                         |                                       |          |       |           | С                        |  |  |  |  |
| PAGE TOTALS                                  | 640704.26               | 419340.11                             | 175819.3 | (     | 19650.93  | 864574.14                |  |  |  |  |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERAL A            | AND STATE               | GIUITTO                               | RECEI VIIDI | il (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received    | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERAL A            |                         |                                       | TE CET (TIBE | E (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|--------------|------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received     | Other      | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3     | 0          | 19650.93  | 864574.14                |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
| n                    |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
|                      |                         |                                       |              |            |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3     | 0          | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| <u> </u>             | FEDERAL AND STATE GRANTS RECEIVABLE (CONTU) |                                       |          |       |           |                          |  |  |  |  |  |
|----------------------|---|---------------------------------------|----------|-------|-----------|--------------------------|--|--|--|--|--|
| Grant                | Balance<br>Jan. 1, 2020                     | 2020<br>Budget<br>Revenue<br>Realized | Received | Other | Cancelled | Balance<br>Dec. 31, 2020 |  |  |  |  |  |
| PREVIOUS PAGE TOTALS | 640704.26                                   | 419340.11                             | 175819.3 | C     | 19650.93  | 864574.14                |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
| 2                    |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
|                      |   |                                       |          |       |           | 0                        |  |  |  |  |  |
| PAGE TOTALS          | 640704.26                                   | 419340.11                             | 175819.3 | C     | 19650.93  | 864574.14                |  |  |  |  |  |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| <u> </u>             | KAL AND STATE           |                                       | <u> XECEIVADI</u> | E (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------------|------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received          | Other      | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3          | (          | 19650.93  | 864574.14                |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | С                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | (                        |
|                      |                         |                                       |                   |            |           | C                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3          | (          | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERAL A            | AND STATE               | GIUITTO                               | RECEI VIIDI | il (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received    | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      | IID SIAIL               |                                       | TE CET (TIDI | de (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|--------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received     | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3     | С           | 19650.93  | 864574.14                |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
| )                    |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
|                      |                         |                                       |              |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3     | С           | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| <u> </u>             | KAL AND STATE           |                                       | <u> XECEIVADI</u> | E (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------------|------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received          | Other      | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3          | (          | 19650.93  | 864574.14                |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | 0                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | С                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | C                        |
|                      |                         |                                       |                   |            |           | (                        |
|                      |                         |                                       |                   |            |           | C                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3          | (          | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERAL A            | AND STATE               | GIUITTO                               | RECEI VIIDI | il (cont a) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received    | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
|                      |                         |                                       |             |             |           | 0                        |
| PAGE TOTALS          | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDERAL 1                           | IIID SIMIL              | GRANIS                                | NECEI VIIDI | in (cont u) |           |                          |
|-------------------------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant                               | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received    | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS                | 640704.26               | 419340.11                             | 175819.3    | 0           | 19650.93  | 864574.14                |
| OTHER GRANTS                        |                         |                                       |             |             |           | 0                        |
| County of Atlantic-Brigantine Blvd. | 292979.74               |                                       |             |             |           | 292979.74                |
|                                     |                         |                                       |             |             |           | 0                        |
|                                     |                         |                                       |             |             |           | 0                        |
|                                     |                         |                                       |             |             |           | 0                        |
|                                     |                         |                                       |             |             |           | 0                        |
|                                     |                         |                                       |             |             |           | 0                        |
|                                     |                         |                                       |             |             |           | O                        |
|                                     |                         |                                       |             |             |           | O                        |
|                                     |                         |                                       |             |             |           | C                        |
|                                     |                         |                                       |             |             |           | C                        |
|                                     |                         |                                       |             |             |           | C                        |
|                                     |                         |                                       |             |             |           | C                        |
|                                     |                         |                                       |             |             |           | C                        |
|                                     |                         |                                       |             |             |           | C                        |
|                                     |                         |                                       |             |             |           | C                        |
|                                     |                         |                                       |             |             |           | 0                        |
|                                     |                         |                                       |             |             |           |                          |
| TOTALS                              | 933684                  | 419340.11                             | 175819.3    | 0           | 19650.93  |                          |

Totals

| Grant                                      | Balance      |        | d from 2020<br>propriations  | Expended | Other   | Cancelled | Balance   |
|--|--------------|--------|------------------------------|----------|---------|-----------|-----------|
|  | Jan. 1, 2020 | Budget | Appropriation<br>By 40A:4-87 | '        |         |           |           |
| FEDERAL                                    |              |        |                              |          |         |           | (         |
| Small Cities Grant                         | 129603.05    |        |                              |          |         |           | 129603.0  |
| Community Development Grant- Drainage 2005 | 9237.88      |        |                              |          |         |           | 9237.88   |
| Community Development Grant- Small Cities  | 31765        |        |                              |          |         |           | 3176      |
| Community Development Grant-ADA Curb Cuts  | 0            |        |                              |          |         |           | (         |
| Community Development Grant-ADA Curb Cuts  | 0            |        |                              |          |         |           | (         |
|  | 0            |        |                              |          |         |           | (         |
| Bullet Proof Vest Partnership Grant-2016   | 4702.05      |        |                              |          |         | 4702.05   | (         |
| Bullet Proof Vest Partnership Grant-2018   | 1690.58      |        |                              | 1690.58  |         |           | (         |
| Bullet Proof Vest Partnership Grant-2019   | 3055.31      |        |                              | 747.03   | 2809.34 | 5117.62   | (         |
|  |              |        |                              |          |         |           | (         |
|  |              |        |                              |          |         |           | (         |
|  |              |        |                              |          |         |           | (         |
|  |              |        |                              |          |         |           | (         |
|  |              |        |                              |          |         |           | (         |
|  |              |        |                              |          |         |           | (         |
|  |              |        |                              |          |         |           | (         |
|  |              |        |                              |          |         |           | (         |
|  |              |        |                              |          |         |           | (         |
| PAGE TOTALS                                | 180053.87    | C      | O                            | 2437.61  | 2809.34 | 9819.67   | 170605.93 |

| Grant   | Balance<br>Jan. 1, 2020 |          | f from 2020<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|---|-------------------------|----------|---|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                            | 180053.87               | 0        | 0   | 2437.61  | 2809.34 | 9819.67   | 170605.93                |
| STATE   |                         |          |   |          |         |           | 0                        |
| Clean Communities Grant-2015                    | 169.8                   |          |   | 169.8    |         |           | 0                        |
| Clean Communities Grant-2018                    | 1688                    |          |   | 1688     |         |           | 0                        |
| Clean Communities Grant-2019                    | 29879.14                |          |   | 21409.25 | 514     |           | 8983.89                  |
| Clean Communities Grant-2020                    |                         |          | 41711.5   |          |         |           | 41711.5                  |
| Drink Driving Enforcement Grant- Prior          | 814.15                  |          |   | 814.15   |         |           | 0                        |
| Drink Driving Enforcement Grant-2017            | 34.24                   |          |   | 34.24    |         |           | 0                        |
| Drink Driving Enforcement Grant-2020            | 0                       | 5467.17  |   | 2855.23  |         |           | 2611.94                  |
| Alcohol Education and Rehabilitation Grant-2006 | 878.88                  |          |   |          |         |           | 878.88                   |
| Alcohol Education and Rehabilitation Grant-2008 | 289.33                  |          |   |          |         |           | 289.33                   |
| Alcohol Education and Rehabilitation Grant-2009 | 246.09                  |          |   |          |         |           | 246.09                   |
| Alcohol Education and Rehabilitation Grant-2010 | 232.05                  |          |   |          |         |           | 232.05                   |
| Alcohol Education and Rehabilitation Grant-2011 | 703.82                  |          |   |          |         |           | 703.82                   |
| Alcohol Education and Rehabilitation Grant-2012 | 269.67                  |          |   |          |         |           | 269.67                   |
| Alcohol Education and Rehabilitation Grant-2013 | 809.45                  | 0        |   |          |         |           | 809.45                   |
| UDrive UText UPay                               | 0                       | 2475     |   |          |         |           | 2475                     |
| Municipal Alliance-2019-2020                    | 9341.78                 |          |   | 7593.32  |         | 1748.46   | 0                        |
| Municipal Alliance-2020-2021                    |                         | 14100    |   |          |         | 9878.09   | 4221.91                  |
| PAGE TOTALS                                     | 225410.27               | 22042.17 | 41711.5   | 37001.6  | 3323.34 | 21446.22  | 234039.46                |

Sheet

| Grant   | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | Appropriation          | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|---|-------------------------|-------------------------------------|------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                            | 225410.27               | 22042.17                            | By 40A:4-87<br>41711.5 | 37001.6  | 3323.34 | 21446.22  | 234039.46                |
| STATE   | 0                       | 220 (2.11)                          |                        | 01001.0  | 0020.01 | 21110.22  | 201000.10                |
| Sustainable Jeresey Small Grant                 | 6.93                    |                                     |                        |          |         |           | 6.93                     |
| Recycling Tonnage-2016                          | 3916.61                 |                                     |                        | 3916.61  |         |           | 0                        |
| Recycling Tonnage-2017                          | 39890.18                |                                     |                        | 11083.39 |         |           | 28806.79                 |
| Recycling Tonnage-2018                          | 13786.44                |                                     |                        |          |         |           | 13786.44                 |
| Recycling Tonnage-2019                          | 0                       |                                     | 13786.44               |          |         |           | 13786.44                 |
| COPS in Shops                                   | 0                       | 4400                                |                        | 3960     |         | 440       | 0                        |
| Safe & Secure 2020                              | О                       | 30000                               |                        | 15000    |         |           | 15000                    |
| Safe & Secure-2019                              | 12500                   |                                     |                        | 2500     |         | 10000     | a                        |
| Drive Sober Get Pulled Over                     | 0                       | 0                                   | 2400                   | 240      |         |           | 2160                     |
| Body Armor                                      | 2234.05                 | 3353.77                             |                        | 5389.73  |         |           | 198.09                   |
| NJ Transportation Fund-ADA Ramps                | О                       |                                     |                        |          |         |           | O                        |
| NJ Transportation Fund- Bike Path               | 170000                  |                                     |                        |          |         |           | 170000                   |
| NJ Transportation Fund- Sheridan Blvd Project   | 300000                  |                                     |                        |          |         |           | 300000                   |
| NJ Transportation Fund- East Evans Blvd Project | О                       | 305000                              |                        | 13500    |         |           | 291500                   |
| County of Atlantic-Brigantine Blvd              | 329547.07               |                                     |                        |          |         |           | 329547.07                |
|   |                         |                                     |                        |          |         |           | 0                        |
|   |                         |                                     |                        |          |         |           | С                        |
| PAGE TOTALS                                     | 1097291.55              | 364795.94                           | 57897.94               | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

Sheet 11.2

| Grant                | Balance      | Transferred<br>Budget App |                              | Expended | Other   | Cancelled | Balance       |
|----------------------|--------------|---------------------------|------------------------------|----------|---------|-----------|---------------|
|                      | Jan. 1, 2020 | Budget                    | Appropriation<br>By 40A:4-87 | '        | -       |           | Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |
|                      |              |                           |                              |          |         |           | (             |
|                      |              |                           |                              |          |         |           | (             |
|                      |              |                           |                              |          |         |           | (             |
|                      |              |                           |                              |          |         |           | (             |
|                      |              |                           |                              |          |         |           | (             |
|                      |              |                           |                              |          |         |           | (             |
|                      |              |                           |                              |          |         |           | (             |
|                      |              |                           |                              |          |         |           | (             |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           | ,             |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           | ,             |
| PAGE TOTALS          | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance      | Transferred<br>Budget App |                              | Expended | Other   | Cancelled | Balance       |
|----------------------|--------------|---------------------------|------------------------------|----------|---------|-----------|---------------|
|                      | Jan. 1, 2020 | Budget                    | Appropriation<br>By 40A:4-87 | '        | -       |           | Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | 0             |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
| PAGE TOTALS          | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |

| Grant                | Balance      | Transferred<br>Budget App |                              | Expended | Other   | Cancelled | Balance       |
|----------------------|--------------|---------------------------|------------------------------|----------|---------|-----------|---------------|
|                      | Jan. 1, 2020 | Budget                    | Appropriation<br>By 40A:4-87 | '        | -       |           | Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | 0             |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
| PAGE TOTALS          | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget |          | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|----------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           |          | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94 | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget |          | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|----------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           |          | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94 | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance      | Transferred<br>Budget App |                              | Expended | Other   | Cancelled | Balance       |
|----------------------|--------------|---------------------------|------------------------------|----------|---------|-----------|---------------|
|                      | Jan. 1, 2020 | Budget                    | Appropriation<br>By 40A:4-87 | '        | -       |           | Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | 0             |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
| PAGE TOTALS          | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget |          | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|----------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           |          | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94 | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget |          | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|----------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           |          | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94 | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget |          | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|----------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           |          | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
|                      |                         |                                     |          |          |         |           | 0                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94 | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 33 11 33.3 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance      | Transferred<br>Budget App |                              | Expended | Other   | Cancelled | Balance       |
|----------------------|--------------|---------------------------|------------------------------|----------|---------|-----------|---------------|
|                      | Jan. 1, 2020 | Budget                    | Appropriation<br>By 40A:4-87 | '        | -       |           | Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | C             |
|                      |              |                           |                              |          |         |           | 0             |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
|                      |              |                           |                              |          |         |           |               |
| PAGE TOTALS          | 1097291.55   | 364795.94                 | 57897.94                     | 92591.33 | 3323.34 | 31886.22  | 1398831.22    |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations<br>Appropriation | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|-------------------------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                           | By 40A:4-87<br>57897.94       | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      | 1001201100              | 00 11 00.0 1                        | 01 001 10 1                   | 02001.00 | 0020.01 | 01000.22  | 1000001122               |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           |                          |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
|                      |                         |                                     |                               |          |         |           | (                        |
| PAGE TOTALS          | 1097291.55              | 364795.94                           | 57897.94                      | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred Budget App Budget | l from 2020 | Expended | Other   | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------|-------------|----------|---------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 1097291.55              | 364795.94                     |             | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
|                      |                         |                               |             |          |         |           | 0                        |
| TOTALS               | 1097291.55              | 364795.94                     | 57897.94    | 92591.33 | 3323.34 | 31886.22  | 1398831.22               |

Totals

| TEDERAL AND STATE GRANTS |              |             |                              |          |       |               |
|--------------------------|--------------|-------------|------------------------------|----------|-------|---------------|
|                          |              | Transferred | Transferred from 2020        |          |       |               |
| Grant                    | Balance      | Budget App  | propriations                 | Received | Other | Balance       |
| }                        | Jan. 1, 2020 | Budget      | Appropriation<br>By 40A:4-87 |          |       | Dec. 31, 2020 |
|                          |              |             | By 40A:4-87                  |          |       |               |
|                          |              |             |                              |          |       | 0             |
|                          |              |             |                              |          |       | O             |
|                          |              |             |                              |          |       | 0             |
|                          |              |             |                              |          |       | 0             |
|                          |              |             |                              |          |       |               |
|                          |              |             |                              |          |       |               |
|                          |              |             |                              |          |       |               |
|                          |              |             |                              |          |       |               |
|                          |              |             |                              |          |       | 0             |
|                          |              |             |                              |          |       | 0             |
|                          |              |             |                              |          |       | С             |
|                          |              |             |                              |          |       | C             |
|                          |              |             |                              |          |       | (             |
|                          |              |             |                              |          |       | C             |
|                          |              |             |                              |          |       | C             |
|                          |              |             |                              |          |       | C             |
|                          |              |             |                              |          |       | 0             |
|                          |              |             |                              |          |       | C             |
|                          |              |             |                              |          |       | C             |
|                          |              |             |                              |          |       |               |
| PAGE TOTALS              | 0            | 0           | 0                            | 0        | 0     |               |

|                      | TURE THE     | Transferred | from 2020                    |           |       |               |
|----------------------|--------------|-------------|------------------------------|-----------|-------|---------------|
| Grant                | Balance      | Budget Apr  | propriations                 | Received  | Other | Balance       |
| Statit               | Jan. 1, 2020 | Budget      | Appropriation                | 110001104 | Guioi | Dec. 31, 2020 |
|                      | 0an. 1, 2020 | Budget      | Appropriation<br>By 40A:4-87 |           |       | DC0. 01, 2020 |
|                      |              |             | Ву 40/1.4 0/                 |           |       |               |
| PREVIOUS PAGE TOTALS | 0            | 0           | 0                            | 0         | 0     | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       | l c           |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       | 1             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | U             |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | С             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       | l c           |
|                      |              |             |                              |           |       |               |
| PAGE TOTALS          | 0            | 0           | 0                            | 0         | 0     | C             |

|                      | TURE THE     | Transferred | from 2020                    |           |       |               |
|----------------------|--------------|-------------|------------------------------|-----------|-------|---------------|
| Grant                | Balance      | Budget Apr  | propriations                 | Received  | Other | Balance       |
| OT WITH              | Jan. 1, 2020 | Budget      | Annropriation                | 110001104 | 04101 | Dec. 31, 2020 |
|                      | 0an. 1, 2020 | Budget      | Appropriation<br>By 40A:4-87 |           |       | DC0. 01, 2020 |
|                      |              |             | Ву 40/1.4 0/                 |           |       |               |
| PREVIOUS PAGE TOTALS | 0            | 0           | 0                            | 0         | 0     | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | 0             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
|                      |              |             |                              |           |       | С             |
|                      |              |             |                              |           |       | C             |
|                      |              |             |                              |           |       |               |
| PAGE TOTALS          | 0            | 0           | 0                            | 0         | 0     | C             |

|  |                      | IXXL IXIV |            |               |          |       |               |
|--|----------------------|-----------|------------|---------------|----------|-------|---------------|
| Jan. 1, 2020   Budget   Appropriation   By 40A:4-87   Dec. 31, 7   |                      |           |            |               |          |       |               |
| Jan. 1, 2020   Budget   Appropriation   By 40A:4-87   Dec. 31, 7   | Grant                | Balance   | Budget App | oropriations  | Received | Other | Balance       |
| PREVIOUS PAGE TOTALS  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |                      |           | Budget     | Appropriation |          |       | Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                      | .,        | 200901     | Ry 40Δ·4-87   |          |       | 200.01,2020   |
| Tonnage Grant 13786.44 13786.4 |                      |           |            | Dy 40/1.4 0/  |          |       |               |
| Tonnage Grant 13786.44 13786.4 | PREVIOUS PAGE TOTALS | o         | 0          | 0             | 0        | 0     | C             |
|  |                      |           |            |               |          |       |               |
|  | Tonnage Grant        | 13786.44  | 13786.44   |               |          |       | C             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | С             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | C             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | C             |
|  |                      |           |            |               |          |       | ,             |
|  |                      |           |            |               |          |       | С             |
|  |                      |           |            |               |          |       | C             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | C             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | С             |
|  |                      |           |            |               |          |       | C             |
|  |                      |           |            |               |          |       | L C           |
|  |                      |           |            |               |          |       | C             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | C             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | С             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | C             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | C             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       | (             |
|  |                      |           |            |               |          |       |               |
|  |                      |           |            |               |          |       |               |
| TOTALS   | TOTALS               | 13786.44  | 13786.44   | 0             | 0        | 0     | C             |

Totals

### \*LOCAL DISTRICT SCHOOL TAX

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2020   | xxxxxxxxxx | xxxxxxxxx  |
| School Tax Payable #  | xxxxxxxxxx |            |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020)                          | xxxxxxxxxx |            |
| Levy School Year July 1, 2020 - June 30, 2021   | xxxxxxxxxx | 15863114   |
| Levy Calendar Year 2020   | xxxxxxxxxx |            |
| Paid  | 15863114   | xxxxxxxxxx |
| Balance - December 31, 2020   | xxxxxxxxxx | xxxxxxxxx  |
| School Tax Payable #  | 0          | xxxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2020 - 2021)                          |            | xxxxxxxxx  |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 15863114   | 15863114   |

Board of Education for use of local schools.

### MUNICIPAL OPEN SPACE TAX

|                                     | Debit      | Credit    |
|-------------------------------------|------------|-----------|
| Balance - January 1, 2020           | xxxxxxxxx  |           |
| NOT APPLICABLE                      |            |           |
| 2020 Levy                           | xxxxxxxxxx |           |
|                                     |            |           |
| Interest Earned                     | xxxxxxxxxx |           |
|                                     |            |           |
| Expenditures                        |            | xxxxxxxxx |
|                                     |            |           |
| Balance - December 31, 2020         |            | xxxxxxxxx |
| # Must include unpaid requisitions. | 0          | 0         |

<sup>#</sup> Must include unpaid requisitions.

### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|   | Debit      | Credit    |
|---|------------|-----------|
| Balance - January 1, 2020   | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020)    | xxxxxxxxxx |           |
| Levy School Year July 1, 2020 - June 30, 2021                       | xxxxxxxxxx |           |
| Levy Calendar Year 2020   | xxxxxxxxxx |           |
| Paid  |            | xxxxxxxxx |
| Balance - December 31, 2020   | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | 0          | xxxxxxxxx |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                                 | 0          | 0         |

### **REGIONAL HIGH SCHOOL TAX**

|   | Debit      | Credit    |
|---|------------|-----------|
| Balance - January 1, 2020   | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020)    | xxxxxxxxxx |           |
| Levy School Year July 1, 2020 - June 30, 2021                       | xxxxxxxxxx |           |
| Levy Calendar Year 2020   | xxxxxxxxxx |           |
| Paid  |            | xxxxxxxx  |
| Balance - December 31, 2020   | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | 0          | xxxxxxxxx |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                                 | 0          | 0         |

### **COUNTY TAXES PAYABLE**

|  | Debit            | Credit      |
|--|------------------|-------------|
| Balance - January 1, 2020              | xxxxxxxxxx       | xxxxxxxxx   |
| County Taxes                           | xxxxxxxxxx       |             |
| Due County for Added and Omitted Taxes | xxxxxxxxxx       | 65547.91    |
| 2020 Levy :                            | xxxxxxxxxx       | xxxxxxxxx   |
| General County                         | xxxxxxxxxx       | 16151261.17 |
| County Library                         | xxxxxxxxxx       | 1198081.42  |
| County Health                          | xxxxxxxxxx       | 758269.43   |
| County Open Space Preservation         | xxxxxxxxxx       | 43095.34    |
| Due County for Added and Omitted Taxes | xxxxxxxxxx       | 72410.18    |
| Paid                                   | 18216255.27      | xxxxxxxxx   |
| Balance - December 31, 2020            | xxxxxxxxxx       | xxxxxxxxx   |
| County Taxes                           |                  | xxxxxxxxx   |
| Due County for Added and Omitted Taxes | 72410.1799999997 | xxxxxxxxx   |
|  | 18288665.45      | 18288665.45 |

### SPECIAL DISTRICT TAXES

|   |        | Debit      | Credit    |
|---|--------|------------|-----------|
| Balance - January 1, 2020                                       |        | xxxxxxxxxx |           |
| 2020 Levy: (List Each Type of District Tax Separately - see Foo | tnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -  |        | xxxxxxxxxx | xxxxxxxxx |
| Sewer -   |        | xxxxxxxxxx | xxxxxxxxx |
| Water -   |        | xxxxxxxxxx | xxxxxxxxx |
| Garbage -   |        | xxxxxxxxxx | xxxxxxxxx |
| NOT APPLICABLE  |        | xxxxxxxxxx | xxxxxxxxx |
|   |        | xxxxxxxxxx | xxxxxxxxx |
|   |        | xxxxxxxxxx | xxxxxxxxx |
| Total 2020 Levy   |        | xxxxxxxxxx | 0         |
| Paid  |        |            | xxxxxxxxx |
| Balance - December 31, 2020                                     |        | 0          | xxxxxxxxx |
|   |        | 0          | 0         |

Footnote: Please state the number of districts in each instance.

| Source   | Budget<br>-01 | Realized<br>-02 | Excess or Deficit* -03 |
|--|---------------|-----------------|------------------------|
| Surplus Anticipated  | 2850000       | 2850000         | 0                      |
| Surplus Anticipated with Prior Written Consent of Director of Local Government |               |                 | 0                      |
| Miscellaneous Revenue Anticipated:   | xxxxxxxx      | xxxxxxxx        | xxxxxxxx               |
| Adopted Budget   | 6179998.56    | 6750166.37      | 570167.81              |
| Added by N.J.S. 40A:4-87 (List on 17a)   | 57897.94      | 57897.94        | 0                      |
|  |               |                 | 0                      |
|  |               |                 | 0                      |
| Total Miscellaneous Revenue Anticipated  | 6237896.5     | 6808064.31      | 570167.81              |
| Receipts from Delinquent Taxes   | 411552        | 502808.02       | 91256.02               |
| Amount to be Raised by Taxation:   | xxxxxxxx      | xxxxxxxx        | xxxxxxxxx              |
| (a) Local Tax for Municipal Purposes   | 21109370.65   | xxxxxxxx        | xxxxxxxx               |
| (b) Addition to Local District School Tax                                      | 938000        | xxxxxxxx        | xxxxxxxx               |
| (c) Minimum Library Tax  |               | xxxxxxxx        | xxxxxxxx               |
| Total Amount to be Raised by Taxation  | 22047370.65   | 23136674.99     | 1089304.34             |
|  | 31546819.15   | 33297547.32     | 1750728.17             |

### ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit       | Credit      |
|--|-------------|-------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx    | 55801722.26 |
| Amount to be Raised by Taxation  | xxxxxxxxx   | xxxxxxxx    |
| Local District School Tax  | 15863114    | xxxxxxxx    |
| Regional School Tax  | 0           | xxxxxxxx    |
| Regional High School Tax   | o           | xxxxxxxx    |
| County Taxes   | 18150707.36 | xxxxxxxx    |
| Due County for Added and Omitted Taxes   | 72410.18    | xxxxxxxx    |
| Special District Taxes   | 0           | xxxxxxxx    |
| Municipal Open Space Tax   | 0           | xxxxxxxx    |
| Reserve for Uncollected Taxes  | xxxxxxxxx   | 1421184.27  |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxxx   | 0           |
| Balance for Support of Municipal Budget (or)   | 23136674.99 | xxxxxxxx    |
| *Excess Non-Budget Revenue (see footnote)  |             | xxxxxxxx    |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxxx   |             |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or defic | 57222906.53 | 57222906.53 |
| in the above allocation would apply to "Non-Budget Revenue" only.  |             |             |

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

|                             | Budget   | Realized | Excess or Deficit |
|-----------------------------|----------|----------|-------------------|
|                             |          |          |                   |
| TONNAGE GRANT 2020          | 13786.44 | 13786.44 | 0                 |
| CLEAN COMMUNITIES           | 41711.5  | 41711.5  | 0                 |
| DRIVE SOBER GET PULLED OVER | 2400     | 2400     | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
|                             |          | 0        | 0                 |
| PAGE TOTALS                 | 57897.94 | 57897.94 |                   |

| CEO Signature: | rtosto@briganantinebeachni.com |  |
|----------------|--------------------------------|--|

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source               | Budget   | Realized | Excess or Deficit |
|----------------------|----------|----------|-------------------|
| PREVIOUS PAGE TOTALS | 57897.94 | 57897.94 | (                 |
|                      |          | O        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |

| CFO Signature: |  |  |
|----------------|--|--|
| CEO Signalure  |  |  |

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source               | Budget   | Realized | Excess or Deficit |
|----------------------|----------|----------|-------------------|
| PREVIOUS PAGE TOTALS | 57897.94 | 57897.94 | (                 |
|                      |          | O        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |

| CFO Signature: |  |  |
|----------------|--|--|
| CEO Signalure  |  |  |

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source               | Budget   | Realized | Excess or Deficit |
|----------------------|----------|----------|-------------------|
| PREVIOUS PAGE TOTALS | 57897.94 | 57897.94 | (                 |
|                      |          | O        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |

| CFO Signature: |  |  |
|----------------|--|--|
| CEO Signalure  |  |  |

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source               | Budget   | Realized | Excess or Deficit |
|----------------------|----------|----------|-------------------|
| PREVIOUS PAGE TOTALS | 57897.94 | 57897.94 | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        |                   |
|                      |          | 0        | (                 |

| CFO Signature: | rtosto@briganantinebeachni.com |
|----------------|--------------------------------|

**Sheet 17a Totals** 

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2020

| 2020 Budget as Adopted   |             | 31488921.21 |
|--|-------------|-------------|
| 2020 Budget - Added by N.J.S. 40A:4-87                                     |             | 57897.94    |
| Appropriated for 2020 (Budget Statement Item 9)                            |             | 31546819.15 |
| Appropriated for 2020 by Emergency Appropriation (Budget Statement Item 9) |             |             |
| Total General Appropriations (Budget Statement Item 9)                     |             | 31546819.15 |
| Add: Overexpenditures (see footnote)                                       |             |             |
| Total Appropriations and Overexpenditures                                  |             | 31546819.15 |
| Deduct Expenditures:   |             |             |
| Paid or Charged [Budget Statement Item (L)]                                | 28364960.44 |             |
| Paid or Charged - Reserve for Uncollected Taxes                            | 1421184.27  |             |
| Reserved   | 1635674.23  |             |
| Total Expenditures   |             | 31421818.94 |
| Unexpended Balances Canceled (see footnote)                                |             | 125000.21   |

#### **FOOTNOTES** - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

#### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2020 Authorizations                           |   |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                          | 0 |
| Deduct Expenditures:                          |   |
| Paid or Charged                               |   |
| Reserved                                      |   |
| Total Expenditures                            | 0 |

### **RESULTS OF 2020 OPERATION**

#### **CURRENT FUND**

|   | Debit      | Credit     |
|---|------------|------------|
| Excess of Anticipated Revenues:   |            |            |
| Miscellaneous Revenues anticipated  | XXXXXXXXX  | 570167.81  |
| Delinquent Tax Collections  |            | 91256.02   |
| Delinquent Tax Collections  | XXXXXXXXX  | 91230.02   |
| Deguired Callection of Current Toyon  | XXXXXXXXX  | 1089304.34 |
| Required Collection of Current Taxes  | XXXXXXXXX  | 125000.21  |
| Unexpended Balances of 2020 Budget Appropriations                             | XXXXXXXXX  |            |
| Miscellaneous Revenue Not Anticipated  Miscellaneous Revenue Not Anticipated: | XXXXXXXXX  | 566249.13  |
| Proceeds of Sale of Foreclosed Property (Sheet 27)                            | XXXXXXXXX  | 0          |
| Payments in Lieu of Taxes on Real Property                                    | XXXXXXXXX  |            |
| Sale of Municipal Assets  | XXXXXXXXX  |            |
| Unexpended Balances of 2019 Appropriation Reserves                            | xxxxxxxx   | 798324.42  |
| Prior Years Interfunds Returned in 2020                                       | xxxxxxxx   | 10406.13   |
| Disolution of the Golf Utility  | xxxxxxxxx  | 15641.63   |
| Cancellation of Grant Balances  |            | 11795.29   |
|   | xxxxxxxx   |            |
|   | xxxxxxxx   |            |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)               | xxxxxxxx   | xxxxxxxx   |
| Balance - January 1, 2020   | 0          | xxxxxxxx   |
| Balance - December 31, 2020   | xxxxxxxxx  | 0          |
| Deficit in Anticipated Revenues:  | xxxxxxxxx  | xxxxxxxx   |
| Miscellaneous Revenues Anticipated  | O          | xxxxxxxx   |
| Delinquent Tax Collections  | o          | xxxxxxxx   |
| Refund Prior Year Revenue   | 26018      | xxxxxxxx   |
| Required Collection on Current Taxes  | 0          | xxxxxxxx   |
| Interfund Advances Originating in 2020  |            | xxxxxxxx   |
| Charge off Prior Year Sr. Citizens/Vets Disallowed                            | 5000       | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Other Reimbursements  |            |            |
| Prior Year Revenue Refunds  |            |            |
|   |            |            |
|   |            | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Deficit Balance - To Trial Balance (Sheet 3)                                  | xxxxxxxxx  | 0          |
| Surplus Balance - To Surplus (Sheet 21)                                       | 3247126.98 | xxxxxxxx   |
|   | 3278144.98 | 3278144.98 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| 2% SENIOR/VET ADMINISTRATION FEE                                  | 1682.99         |
| TAX SALE COSTS  | 7936.35         |
| SPECIAL EVENTS PERMIT   | 1525            |
| MISCELLANEOUS   | 5798.44         |
| RESTITUTION   | 1300            |
| ZONING FEES   | 5500            |
| COPIES/NOTARY   | 1321.4          |
| LIST OF OWNERS  | 790             |
| HORSEBACK RIDING  | 600             |
| DOG PARK PERMITS  | 935             |
| BULKHEAD PERMITS  | 6000            |
| DUNE MAINTENANCE PERMITS  | 4800            |
| STREET OPENING PERMITS  | 91350           |
| COMMUNITY CENTER LEASE  | 4250            |
| INSURANCE PROCEEDS  | 14995           |
| INSURANCE PRIOR YEAR DIVIDEND                                     | 249719          |
| PRIOR YEAR REVENUE ADJUSTMENT                                     | 0               |
| SIDEWALK PERMITS  | 10500           |
| POLICE DEPARTMENT SPECIAL DETAIL                                  | 107295          |
| CANCELLATION OF OLD OUTSTANDING CHECKS                            | 637.44          |
| FORECLOSED PROPERTY   | 7900            |
| RECYCLING REVENUE   | 4047.9          |
| PROPERTY MAINTENANCE  | 3693.19         |
| WALKER DEED RESTRICTION RELEASE                                   | 25000           |
| MISCELLANEOUS COLLECTOR RECEIPTS                                  | 8672.42         |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 566249.13       |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| PREVIOUS PAGE TOTALS   | 566249.13       |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 566249.13       |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | 566249.13       |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 566249.13       |

#### **Sheet 20 Totals**

#### SURPLUS - CURRENT FUND YEAR - 2020

|   | Debit      | Credit     |
|---|------------|------------|
| 1. Balance - January 1, 2020  | xxxxxxxx   | 6552471.31 |
| 2.  | xxxxxxxxx  |            |
| 3. Excess Resulting from 2020 Operations  | xxxxxxxxx  | 3247126.98 |
| 4. Amount Appropriated in the 2020 Budget - Cash  | 2850000    | xxxxxxxx   |
| <ol> <li>Amount Appropriated in 2020 Budget - with Prior Written-<br/>Consent of Director of Local Government Services</li> </ol> | o          | xxxxxxxx   |
| 6.  |            | xxxxxxxx   |
| 7. Balance - December 31, 2020  | 6949598.29 | xxxxxxxx   |
|   | 9799598.29 | 9799598.29 |

### ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   | 12541709.48 |
|--|-------------|
| Investments  | 600000      |
| Change Funds   | 775         |
| Sub Total  | 13142484.48 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance   | 6192886.19  |
| Cash Surplus   | 6949598.29  |
| Deficit in Cash Surplus  |             |
| Other Assets Pledged to Surplus:*  (1) Due from State of N.J. Senior Citizens and Veterans Deduction  Deferred Charges #  Cash Deficit # |             |
| Total Other Assets   | 0           |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"   | 6949598.29  |

<sup>\*</sup> IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"
WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2021 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

#### (FOR MUNICIPALITIES ONLY) **CURRENT TAXES - 2020 LEVY**

| 1.    | Amount of Levy as per Duplicate (Analysis) #  | Ŀ                     |      | \$                    | 55882939.49           | -          |
|-------|---|-----------------------|------|-----------------------|-----------------------|------------|
|       | or<br>(Abstract of Ratables)  |                       |      | \$                    | \$                    |            |
| 2.    | Amount of Levy Special District Taxes   |                       |      | \$                    | \$                    |            |
| 3.    | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.                                     |                       |      | \$                    | \$                    |            |
| 4.    | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.  |                       |      | \$                    | \$ 430317.23          | <u>;</u>   |
| 5b.   | Subtotal 2020 Levy<br>Reductions due to tax appeals **<br>Total 2020 Tax Levy                         | \$ 56313256.72<br>\$  |      | \$                    | \$ <u>56313256.72</u> | · <u>-</u> |
| 6.    | Transferred to Tax Title Liens  |                       |      | \$                    | 3867.21               |            |
| 7.    | Transferred to Foreclosed Property  |                       |      | \$                    | \$                    | Ī          |
| 8.    | Remitted, Abated or Canceled  |                       |      | \$                    | 51092.39              | )          |
| 9.    | Discount Allowed  |                       |      | \$                    |                       | Ī          |
| 10.   | Collected in Cash: In 2019  |                       | \$   | 1124342               |                       | •          |
|       | In 2020 *   |                       | \$   | 54588880.26           |                       |            |
|       | Homestead Benefit Credit  |                       | \$   |                       |                       |            |
|       | State's Share of 2020 Senior Citizens and Veterans Deductions Allowed                                 |                       | \$_  | 88500                 |                       |            |
|       | Total To Line 14  |                       | \$_  | 55801722.26           |                       |            |
| 11.   | Total Credits   |                       |      | \$                    | 55856681.86           | <u>;</u>   |
| 12.   | Amount Outstanding December 31, 2020  |                       |      | \$                    | 456574.859999999      | _          |
| 13.   | Percentage of Cash Collections to Total 2020 (Item 10 divided by Item 5c) is                          | =                     |      |                       |                       |            |
| Note  | e: If municipality conducted Accelerated Ta   | x Sale or Tax Levy Sa | le d | check here $\Box$ and | d complete sheet 22a  | <b>)</b> . |
| 14.   | Calculation of Current Taxes Realized in Cas  | s <u>h:</u>           |      |                       |                       |            |
|       | Total of Line 10  |                       | \$_  | 55801722.26           |                       |            |
|       | Less: Reserve for Tax Appeals Pending   |                       | _    |                       |                       |            |
|       | State Division of Tax Appeals   |                       | \$_  |                       |                       |            |
|       | To Current Taxes Realized in Cash (Sheet 1)   | 7)                    | \$_  | 55801722.26           |                       |            |
| ote A | In showing the above percentage the following shows the percentage represented by the cash collection | shows \$1,049,977.50, |      |                       |                       |            |

\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2020 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

#### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### To Calculate Underlying Tax Collection Rate for 2020

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$_ | 55801722.26 |
|---|-----|-------------|
| LESS: Proceeds from Accelerated Tax Sale  |     |             |
| Net Cash Collected  | \$_ | 55801722.26 |
| Line 5c (sheet 22) Total 2020 Tax Levy  | \$_ | 56313256.72 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is |     | 99.09%      |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$<br>55801722.26 |
|--|-------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |                   |
| Net Cash Collected   | \$<br>55801722.26 |
| Line 5c (sheet 22) Total 2020 Tax Levy   | \$<br>56313256.72 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | #NAME?            |

## SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit     | Credit    |
|---|-----------|-----------|
| 1. Balance - January 1, 2020                          | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                          |           | xxxxxxxx  |
| Due To State of New Jersey                            | xxxxxxxx  | 31548.9   |
| 2. Sr. Citizens Deductions Per Tax Billings           | 88750     | xxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings               |           | xxxxxxxx  |
| 4. Deductions Allowed By Tax Collector                |           | xxxxxxxx  |
| 5. Deductions Allowed By Tax Collector 2019 Taxes     |           |           |
| 6.  |           |           |
| 7. Deductions Disallowed By Tax Collector             | xxxxxxxx  | 250       |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxx  | 5000      |
| 9. Received in Cash from State                        | xxxxxxxx  | 84149.61  |
| 10.   |           |           |
| 11.   |           |           |
| 12. Balance - December 31, 2020                       | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                          | xxxxxxxx  | 0         |
| Due To State of New Jersey                            | 32198.51  | xxxxxxxx  |
|   | 120948.51 | 120948.51 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2020 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 88750 |
|----------------------|-------|
| Line 3               | 0     |
| Line 4               | 0     |
| Sub - Total          | 88750 |
| Less: Line 7         | 250   |
| To Item 10, Sheet 22 | 88500 |

## SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|  |    | Debit     | Credit   |
|--|----|-----------|----------|
| Balance - January 1, 2020  |    | xxxxxxxxx | 0        |
| Taxes Pending Appeals  |    | xxxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals   |    | xxxxxxxxx | xxxxxxxx |
| Contested Amount of 2020 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)  |    | xxxxxxxxx |          |
| Interest Earned on Taxes Pending State Appeals   |    | xxxxxxxxx |          |
| Cash Paid to Appellants (Including 5% Interest from Date Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest | ,  |           | xxxxxxxx |
| Balance - December 31, 2020  |    | 0         | xxxxxxxx |
| Taxes Pending Appeals*   |    | xxxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals   |    | xxxxxxxxx | xxxxxxxx |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2020  | on | 0         | 0        |

| Signature | of | Tax | Collector |      |
|-----------|----|-----|-----------|------|
| •         |    |     |           |      |
|           |    |     |           |      |
|           |    |     |           |      |
|           |    |     |           |      |
| License # |    |     | 1)a       | te . |

#### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   |                 | Debit       | Credit    |
|---|-----------------|-------------|-----------|
| 1. Balance - January 1, 2020                                  |                 | 520716.4    | xxxxxxxxx |
| A. Taxes  | 499851.77       | xxxxxxxx    | xxxxxxxx  |
| B. Tax Title Liens  | 20864.63        | xxxxxxxxx   | xxxxxxxx  |
| 2. Canceled:  |                 | xxxxxxxx    | xxxxxxxx  |
| A. Taxes  |                 | xxxxxxxxx   | 713.56    |
| B. Tax Title Liens  |                 | xxxxxxxxx   |           |
| 3. Transferred to Foreclosed Tax Title Liens:                 |                 | xxxxxxxxx   | xxxxxxxx  |
| A. Taxes  |                 | xxxxxxxxx   |           |
| B. Tax Title Liens  |                 | xxxxxxxxx   |           |
| 4. Added Taxes  |                 | 5000        | xxxxxxxx  |
| 5. Added Tax Title Liens                                      |                 |             | xxxxxxxx  |
| 6. Adjustment between Taxes (Other than current year) and Tax | ax Title Liens; | xxxxxxxxx   |           |
| A. Taxes - Transfers to Tax Title Liens                       |                 | xxxxxxxxx ( | 1)        |
| B. Tax Title Liens - Transfers from Taxes                     |                 | (1) 0       | xxxxxxxx  |
| 7. Balance Before Cash Payments                               |                 | xxxxxxxxx   | 525002.84 |
| 8. Totals   |                 | 525716.4    | 525716.4  |
| 9. Balance Brought Down                                       |                 | 525002.84   | xxxxxxxx  |
| 10. Collected:  |                 | xxxxxxxxx   | 502808.02 |
| A. Taxes  | 502808.02       | xxxxxxxxx   | xxxxxxxx  |
| B. Tax Title Liens  |                 | xxxxxxxxx   | xxxxxxxx  |
| 11. Interest and Costs - 2020 Tax Sale                        |                 |             | xxxxxxxx  |
| 12. 2020 Taxes Transferred to Liens                           |                 | 3867.12     | xxxxxxxx  |
| 13. 2020 Taxes  |                 | 456574.86   | xxxxxxxx  |
| 14. Balance - December 31, 2020                               |                 | xxxxxxxx    | 482636.8  |
| A. Taxes  | 457905.05       | xxxxxxxxx   | xxxxxxxx  |
| B. Tax Title Liens  | 24731.75        | xxxxxxxxx   | xxxxxxxx  |
| 15. Totals  |                 | 985444.82   | 985444.82 |

| <ol><li>Percentage of Cash Collections to Adju</li></ol> | <u>usted Amount C</u> | Outstanding |
|--|-----------------------|-------------|
| (Item No. 10 divided by Item No. 9) is                   | #NAME?                |             |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

<sup>17.</sup> Item No.14 multiplied by percentage shown above is maximum amount that may be anticipated in 2021.

#### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     | Debit    | Credit   |
|-------------------------------------|----------|----------|
| 1. Balance - January 1, 2020        | 308862   | xxxxxxxx |
| 2. Foreclosed or Deeded in 2020     | xxxxxxxx | xxxxxxxx |
| 3. Tax Title Liens                  | 0        | xxxxxxxx |
| 4. Taxes Receivable                 | 0        | xxxxxxxx |
| 5A.                                 |          | xxxxxxxx |
| 5B.                                 | xxxxxxxx |          |
| 6. Adjustment to Assessed Valuation |          | xxxxxxxx |
| 7. Adjustment to Assessed Valuation | xxxxxxxx |          |
| 8. Sales                            | xxxxxxxx | xxxxxxxx |
| 9. Cash *                           | xxxxxxxx |          |
| 10. Contract                        | xxxxxxxx |          |
| 11. Mortgage                        | xxxxxxxx |          |
| 12. Loss on Sales                   | xxxxxxxx |          |
| 13. Gain on Sales                   |          | xxxxxxxx |
| 14. Balance - December 31, 2020     | xxxxxxxx | 308862   |
|                                     | 308862   | 308862   |

#### **CONTRACT SALES**

|   | Debit    | Credit    |
|---|----------|-----------|
| 15. Balance - January 1, 2020           |          | xxxxxxxx  |
| 16. 2020 Sales from Foreclosed Property |          | xxxxxxxxx |
| 17. Collected*                          | xxxxxxxx |           |
| 18.                                     | xxxxxxxx |           |
| 19. Balance - December 31, 2020         | xxxxxxxx | 0         |
|   | 0        | 0         |

#### **MORTGAGE SALES**

|   | Debit     | Credit    |
|---|-----------|-----------|
| 20. Balance - January 1, 2020           |           | xxxxxxxx  |
| 21. 2020 Sales from Foreclosed Property |           | xxxxxxxxx |
| 22. Collected*                          | xxxxxxxxx |           |
| 23.                                     | xxxxxxxx  |           |
| 24. Balance - December 31, 2020         | xxxxxxxx  | 0         |
|   | 0         | 0         |

| Analysis of Sale of Property:<br>* Total Cash Collected in 2020 | \$ | 0 |
|---|----|---|
| Realized in 2020 Budget   |    |   |
| To Results of Operation (Sheet 19                               | 9) | 0 |

### DEFERRED CHARGES - MANDATORY CHARGES ONLY -

#### CURRENT, TRUST, AND GENERAL CAPITAL FUNI

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Oavead Dv                         |     | Amount                     | A 4 i          | A                   |   |
|-----------------------------------|-----|----------------------------|----------------|---------------------|---|
| <u>Caused By</u>                  |     | Dec. 31, 2019<br>per Audit | Amount in 2020 | Amount<br>Resulting |   |
|                                   |     | Report                     | <u>Budget</u>  | from 2020           |   |
| Emergency Authorization -         |     |                            |                |                     |   |
| Municipal*                        | \$  | \$                         |                | \$<br>\$            | i |
| Emergency Authorization -         |     |                            |                |                     |   |
| Schools                           | \$  | \$                         |                | \$<br>\$            | ; |
| Overexpenditure of Appropriations | _\$ | \$                         |                | \$<br>\$            | , |
| NONE                              | _\$ | \$                         |                | \$<br>\$            | ; |
|                                   | _\$ | \$                         |                | \$<br>\$            | ; |
|                                   | _\$ | \$                         |                | \$<br>\$            | , |
|                                   | _\$ | \$                         |                | \$<br>\$            | ; |
|                                   | _\$ | \$                         |                | \$<br>\$            | ; |
|                                   | _\$ | \$                         |                | \$<br>\$            | ; |
| TOTAL DEFERRED CHARGES            | _\$ | 0\$                        | 0              | \$<br>0             | ; |

<sup>\*</sup>Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVI FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-

|    | <u>Date</u> | <u>Purpose</u> |    |
|----|-------------|----------------|----|
| 1. |             |                | \$ |
| 2. |             |                | \$ |
| 3. |             |                | \$ |
| 4. |             |                | \$ |
| 5. |             |                | \$ |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISF

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> |
|----|--------------------|---------------|--------------|---------------|
| 1. |                    |               | 9            | <b>5</b>      |
| 2. |                    |               | 9            | 5             |
| 3. |                    |               | 9            | <b>B</b>      |
| 4. |                    |               | (            | 5             |

Balance

| 0<br>0<br>0<br>0<br>0<br>0<br>0         |
|---|
| 0<br>0<br>0<br>0<br>0<br>0              |
| 0<br>0<br>0<br>0<br>0<br>0              |
| 0<br>0<br>0<br>0<br>0                   |
| 0<br>0<br>0<br>0                        |
| 0<br>0<br>0                             |
| 0                                       |
| 0                                       |
|   |
| n                                       |
|   |
| 0                                       |
| E BEEN 51  Amount                       |
| Appropriated for in Budget of Year 2021 |

#### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

|      |         | i                    | i                              |                          |                    |                       | i                        |
|------|---------|----------------------|--------------------------------|--------------------------|--------------------|-----------------------|--------------------------|
| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2019 | REDUCEI<br>By 2020 | D IN 2020<br>Canceled | Balance<br>Dec. 31, 2020 |
|      |         | Authorized           | Authorized*                    | Dec. 31, 2019            | By 2020<br>Budget  | By Resolution         | Dec. 31, 2020            |
|      | NONE    |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | C                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
|      |         |                      |                                |                          |                    |                       | 0                        |
| _    |         |                      |                                |                          | _                  |                       | 0                        |
| -    |         |                      |                                |                          | _                  |                       | 0                        |
|      | Totals  | 0                    | 0                              | О                        | 0                  | 0                     | 0                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2020' must be entered here and then raised in the 2021 budget.

### N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount     | Not Less Than                | Balance       |                   | D IN 2020                 | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/3 of Amount<br>Authorized* | Dec. 31, 2019 | By 2020<br>Budget | Canceled<br>By Resolution | Dec. 31, 2020 |
|      | NONE    |            |                              |               |                   |                           | 0             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | С             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | С             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | 0             |
|      | Tota    |            | 0                            |               | _                 | _                         | 0             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2020' must be entered here and then raised in the 2021 budget.

#### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

**GENERAL CAPITAL BONDS** 

|   | 2021 Debt                                    |          |             |
|---|--|----------|-------------|
|   | Debit  | Credit   | Service     |
| Outstanding - January 1, 2020                     | xxxxxxxxx                                    | 26580000 |             |
| Issued  | xxxxxxxx                                     |          |             |
| Paid  | 2610000                                      | xxxxxxxx |             |
|   |  |          |             |
|   |  |          |             |
| Outstanding - December 31, 2020                   | 23970000                                     | xxxxxxxx |             |
|   | 26580000                                     | 26580000 |             |
| 2021 Bond Maturities - General Capital Bonds      | \$ 2770000                                   |          |             |
| 2021 Interest on Bonds*                           |  |          |             |
| ASSESSMENT SEI                                    | RIAL BONDS                                   |          |             |
| Outstanding - January 1, 2020                     | xxxxxxxxx                                    |          |             |
| Issued  | XXXXXXXXX                                    |          |             |
| Paid  |  | XXXXXXXX |             |
|   |  |          |             |
| Outstanding - December 31, 2020                   |  | xxxxxxxx |             |
| Satisfianty - December 01, 2020                   |  | 0        |             |
| 2021 Bond Maturities - Assessment Bonds           | <u>.                                    </u> | <u> </u> | \$          |
| 2021 Interest on Bonds*                           |  | \$       |             |
| Total "Interest on Bonds - Debt Service" (*Items) |  |          | \$ 350987.5 |

#### LIST OF BONDS ISSUED DURING 2020

| ElsT of bottos issued betting 1020 |               |               |                  |                  |  |
|------------------------------------|---------------|---------------|------------------|------------------|--|
| Purpose                            | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |
| NONE                               |               |               |                  |                  |  |
|                                    |               |               |                  |                  |  |
|                                    |               |               |                  |                  |  |
|                                    |               |               |                  |                  |  |
|                                    |               |               |                  |                  |  |
|                                    |               |               |                  |                  |  |
|                                    |               |               |                  |                  |  |
|                                    |               |               |                  |                  |  |
| Total                              | 0             | 0             |                  |                  |  |

#### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

| LOAN                            |            |           |                      |  |  |
|---------------------------------|------------|-----------|----------------------|--|--|
|                                 | Debit      | Credit    | 2021 Debt<br>Service |  |  |
| Outstanding - January 1, 2020   | xxxxxxxxx  | 259184.38 |                      |  |  |
| Issued                          | xxxxxxxxx  |           |                      |  |  |
| Paid                            | 32297.55   | xxxxxxxx  |                      |  |  |
| Refunded                        |            |           |                      |  |  |
| Outstanding - December 31, 2020 | 226886.83  | xxxxxxxxx |                      |  |  |
|                                 | 259184.38  | 259184.38 |                      |  |  |
| 2021 Loan Maturities            | <u></u>    |           | \$ 32946.74          |  |  |
| 2021 Interest on Loans          | \$ 4363.18 |           |                      |  |  |
| Total 2021 Debt Service for     | Loan       |           | \$ 37,309.92         |  |  |
|                                 | LOAN       | N         |                      |  |  |
| Outstanding - January 1, 2020   | xxxxxxxx   |           |                      |  |  |
| Issued                          | xxxxxxxxx  |           |                      |  |  |
| Paid                            |            | xxxxxxxx  |                      |  |  |
|                                 |            |           |                      |  |  |
| Outstanding - December 31, 2020 | 0          | xxxxxxxx  |                      |  |  |
|                                 | 0          | 0         |                      |  |  |
| 2021 Loan Maturities            | \$         |           |                      |  |  |
| 2021 Interest on Loans          |            |           | \$                   |  |  |
| Total 2021 Debt Service for     | LOAN       |           | \$ 0                 |  |  |

#### LIST OF LOANS ISSUED DURING 2020

| EIST OF ECHING ISSUED DOMING 2020 |               |               |                  |                  |  |
|-----------------------------------|---------------|---------------|------------------|------------------|--|
| Purpose                           | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |
| NONE                              |               |               |                  |                  |  |
|                                   |               |               |                  |                  |  |
|                                   |               |               |                  |                  |  |
|                                   |               |               |                  |                  |  |
|                                   |               |               |                  |                  |  |
|                                   |               |               |                  |                  |  |
|                                   |               |               |                  |                  |  |
|                                   |               |               |                  |                  |  |
| Total                             | 0             | 0             |                  |                  |  |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

| LOAN                            |          |          |                      |  |
|---------------------------------|----------|----------|----------------------|--|
|                                 | Debit    | Credit   | 2021 Debt<br>Service |  |
| Outstanding - January 1, 2020   | xxxxxxxx |          |                      |  |
| Issued                          | xxxxxxxx |          | ]                    |  |
| Paid                            |          | xxxxxxxx |                      |  |
| Refunded                        |          |          |                      |  |
| Outstanding - December 31, 2020 | 0        | xxxxxxxx |                      |  |
| 2021 Loan Maturities            | <u> </u> | C        | \$                   |  |
| 2021 Interest on Loans          |          |          | \$                   |  |
| Total 2021 Debt Service for     | Loan     |          | \$ -                 |  |
|                                 | LOA      | N        |                      |  |
| Outstanding - January 1, 2020   | xxxxxxxx |          |                      |  |
| Issued                          | xxxxxxxx |          | ]                    |  |
| Paid                            |          | xxxxxxxx |                      |  |
|                                 |          |          | 1                    |  |
| Outstanding - December 31, 2020 | 0        | xxxxxxxx |                      |  |
|                                 | 0        | C        |                      |  |
| 2021 Loan Maturities            |          |          | \$                   |  |
| 2021 Interest on Loans          |          |          | \$                   |  |
| Total 2021 Debt Service for     | Loan     |          | \$ 0                 |  |

#### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | 0             | 0             |                  |                  |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

| LOAN                            |          |           |                      |  |
|---------------------------------|----------|-----------|----------------------|--|
|                                 | Debit    | Credit    | 2021 Debt<br>Service |  |
| Outstanding - January 1, 2020   | xxxxxxxx |           |                      |  |
| Issued                          | xxxxxxxx |           | <u> </u>             |  |
| Paid                            |          | xxxxxxxx  | ]                    |  |
| Refunded                        |          |           |                      |  |
| Outstanding - December 31, 2020 | 0        | xxxxxxxxx |                      |  |
| 2021 Loan Maturities            | <u> </u> |           | \$                   |  |
| 2021 Interest on Loans          |          |           | \$                   |  |
| Total 2021 Debt Service for     | Loan     |           | \$ -                 |  |
|                                 | LOA      | N         | <u> </u>             |  |
| Outstanding - January 1, 2020   | xxxxxxxx |           | ]                    |  |
| Issued                          | xxxxxxxx |           | ]                    |  |
| Paid                            |          | xxxxxxxx  |                      |  |
|                                 |          |           |                      |  |
| Outstanding - December 31, 2020 | 0        | xxxxxxxx  | 1                    |  |
|                                 | 0        | C         |                      |  |
| 2021 Loan Maturities            |          |           | \$                   |  |
| 2021 Interest on Loans          |          |           | \$                   |  |
| Total 2021 Debt Service for     | Loan     |           | \$ 0                 |  |

#### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | 0             | 0             |                  |                  |

#### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

|  | Debit            | Credit   | 2021 Debt<br>Service |
|--|------------------|----------|----------------------|
| Outstanding - January 1, 2020                    | xxxxxxxx         |          |                      |
| Paid   |                  | xxxxxxxx |                      |
| NOT APPLICABLE                                   |                  |          |                      |
| Outstanding - December 31, 2020                  | 0                | xxxxxxxx |                      |
| 2021 Bond Maturities - Term Bonds                | <u> </u>         | \$       |                      |
| 2021 Interest on Bonds                           |                  | \$       |                      |
| TYPE I SCHOOL : Outstanding - January 1, 2020    | SERIAL BONDS     | 2600000  |                      |
| Issued   | xxxxxxxx         |          |                      |
| Paid   | 520000           | xxxxxxxx |                      |
|  |                  |          |                      |
| Outstanding - December 31, 2020                  | 2080000          | xxxxxxxx |                      |
|  | 2600000          | 2600000  |                      |
| 2021 Interest on Bonds*                          |                  | \$ 62400 |                      |
| 2021 Bond Maturities - Serial Bonds              |                  |          | \$ 520000            |
| Total "Interest on Bonds - Type I School Debt Se | ervice" (*Items) |          | \$ 62400             |

#### LIST OF BONDS ISSUED DURING 2020

| EIST OF BOTTES ISSUED DUMING 2020 |                      |                      |               |                  |  |  |  |
|-----------------------------------|----------------------|----------------------|---------------|------------------|--|--|--|
| Purpose                           | 2021 Maturity<br>-01 | Amount Issued<br>-02 | Date of Issue | Interest<br>Rate |  |  |  |
| NONE                              |                      |                      |               |                  |  |  |  |
|                                   |                      |                      |               |                  |  |  |  |
| Total                             | 0                    | 0                    |               |                  |  |  |  |

#### 2021 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Outstanding<br>Dec. 31, 2020 | 2021 Interest<br>Requirement |
|----|---|------------------------------|------------------------------|
| 1. | Emergency Notes                         | \$<br>\$                     |                              |
| 2. | Special Emergency Notes                 | \$<br>\$                     |                              |
| 3. | Tax Anticipation Notes                  | \$<br>\$                     |                              |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$                     |                              |
| 5. |   | \$<br>\$                     |                              |
| 6. |   | \$<br>\$                     |                              |

## Sheet 33

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue                      | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget For Principal | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|--|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------|------------------------------|--|
| Ordinance 8-2015 Various School Improvements   | 3800000                      | 12/3/2015                     | 0   | **                     | **                     |                           |                              |  |
| Ordinance 6-13 Golf Course Improvements        | 266000                       | 12/12/2013                    | 210000  |                        |                        | 15000                     |                              |  |
| Ordinance 33-06 Golf Course Improvements       | 500000                       | 12/12/2012                    | 390000  |                        |                        | 25000                     |                              |  |
|  |                              |                               |   |                        |                        |                           |                              |  |
|  |                              |                               | _   |                        |                        |                           |                              |  |
| ** Notes held by the current fund. No interest |                              |                               |   |                        |                        |                           |                              |  |
| Calculated.                                    |                              |                               |   |                        |                        |                           |                              |  |
|  |                              |                               |   |                        |                        |                           |                              |  |
|  |                              |                               |   |                        |                        |                           |                              |  |
|  |                              |                               |   |                        |                        |                           |                              |  |
|  |                              |                               |   |                        |                        |                           |                              |  |
|  |                              |                               |   |                        |                        |                           |                              |  |
|  |                              |                               |   |                        |                        |                           |                              |  |
|  |                              |                               |   |                        |                        |                           |                              |  |
| Page Totals                                    | 4566000                      |                               | 600000  |                        |                        | 40000                     | 0                            |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted with statement.

(Do not crow

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

# heet 33.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget F | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PREVIOUS PAGE TOTALS      | 4566000                      |                               | 600000  |                        |                        | 40000         | 0                            |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
| PAGE TOTALS               | 4566000                      |                               | 600000  |                        |                        | 40000         | 0                            |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted with statement.

(Do not crow

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget F | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PREVIOUS PAGE TOTALS      | 4566000                      |                               | 600000  |                        |                        | 40000         | 0                            |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
| Sheet                     |                              |                               |   |                        |                        |               |                              |  |
| မှ<br>မ                   |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
| PAGE TOTALS               | 4566000                      |                               | 600000  |                        |                        | 40000         | 0                            |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted with statement.

(Do not crowd -

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

|        | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget I<br>For Principal | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|--------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|--------------------------------|------------------------------|--|
| 1. NON | IE .                      |                              |                               |   |                        |                        |                                |                              |  |
| 2.     |                           |                              |                               |   |                        |                        |                                |                              |  |
| 3.     |                           |                              |                               |   |                        |                        |                                |                              |  |
| 4.     |                           |                              |                               |   |                        |                        |                                |                              |  |
| 5.     |                           |                              |                               |   |                        |                        |                                |                              |  |
| 6.     |                           |                              |                               |   |                        |                        |                                |                              |  |
| 7.     |                           |                              |                               |   |                        |                        |                                |                              |  |
| 8.     |                           |                              |                               |   |                        |                        |                                |                              |  |
| 9.     |                           |                              |                               |   |                        |                        |                                |                              |  |
| 10.    |                           |                              |                               |   |                        |                        |                                |                              |  |
| 11.    |                           |                              |                               |   |                        |                        |                                |                              |  |
| 12.    |                           |                              |                               |   |                        |                        |                                |                              |  |
| 13.    |                           |                              |                               |   |                        |                        |                                |                              |  |
| 14.    |                           |                              |                               |   |                        |                        |                                |                              |  |
|        | Total                     |                              |                               | 0   | 0                      |                        | 0                              | 0                            |  |

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2018 or prior must be appropriated in full in the 2021 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

<sup>\*\*</sup> Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

#### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2020 | 2021 Budget Requirements  For Principal For Interest/Fees |                    |  |  |  |
|---------|---|---|--------------------|--|--|--|
|         | 200. 01, 2020   | r or r rinopar  | 1 01 111010001 000 |  |  |  |
| 1. NONE |   |   |                    |  |  |  |
| 2.      |   |   |                    |  |  |  |
| 3.      |   |   |                    |  |  |  |
| 4.      |   |   |                    |  |  |  |
| 5.      |   |   |                    |  |  |  |
| 6.      |   |   |                    |  |  |  |
| 7.      |   |   |                    |  |  |  |
| 8.      |   |   |                    |  |  |  |
| 9.      |   |   |                    |  |  |  |
| 10.     |   |   |                    |  |  |  |
| 11.     |   |   |                    |  |  |  |
| 12.     |   |   |                    |  |  |  |
| 13.     |   |   |                    |  |  |  |
| 14.     |   |   |                    |  |  |  |
| Total   |   |   | (                  |  |  |  |

(Do not crowd - add additional sheets)

Sheet 34

# neet 35

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2020  Funded Unfunded |            | 2020<br>Authorizations | Other    | Expended   | Authorizations<br>Canceled | Balance - Dece |
|---|--|------------|------------------------|----------|------------|----------------------------|----------------|
|   | i dilded                                   | Omanaea    | Adinonzations          |          |            | Cariceled                  | i unded        |
| 12-97 SCHOOL IMPROVEMENTS   | 706.82                                     |            |                        |          |            |                            | 706.82         |
| 14-10 VARIOUS IMPROVEMENTS  | 51016.62                                   |            |                        |          | 47224.07   |                            | 3792.55        |
| 27-10 VARIOUS IMPROVEMENTS  | 73494.76                                   |            |                        |          | 34969.92   |                            | 38524.84       |
| 19-12 BEACH REPLENISHMENT   | 107127.05                                  |            |                        |          | 49807.67   |                            | 57319.38       |
| 10-13 VARIOUS IMPROVEMENTS  | 127736.53                                  |            |                        |          | 95474.37   |                            | 32262.16       |
| 13-14 VARIOUS IMPROVEMENTS  | 1719589.02                                 |            |                        |          | 120756.27  |                            | 1598832.75     |
| 5-17 POLICE & FIRE RADIOS   | 4391.28                                    |            |                        |          |            |                            | 4391.28        |
| 12-17 RE-APPROPRIATION VARIOUS IMPROV   | 0  |            |                        | 13300.26 |            |                            | 13300.26       |
| 15-17 VARIOUS IMPROVEMENTS  | 2250118.88                                 |            |                        |          | 262848.33  |                            | 1987270.55     |
| 06-18 SCHOOL IMPROVEMENTS   |  | 210906.46  |                        |          | 210906.46  |                            | 0              |
| 07-18 BEACHFILL RENOURISHMENT PROJ  | 249225.44                                  |            |                        |          |            |                            | 249225.44      |
| 24-18 RESIDENTIAL STRUCTURAL ELEVATION  |  | 896255     |                        |          | 181499     |                            | 0              |
| 26-18 STREETSCAPE PROJECTS-II & III   | 62000                                      | 2280000    |                        |          | 135960.16  |                            | 0              |
| 9-19 AMBULANCE  | 9147.13                                    |            |                        |          |            |                            | 9147.13        |
| 12-19 VARIOUS IMPROVEMENTS  | 6790139.12                                 | 332250     |                        | 1650     | 795308.65  |                            | 6328730.47     |
| 21-19 2017 HOUSE RAISING GRANT  | 8699045.09                                 |            |                        |          | 1265623.69 |                            | 7433421.4      |
| 2-21 SKATE PARK IMPROVEMENTS  | 0  |            | 235000                 |          | 15900      |                            | 219100         |
|   | 0  |            |                        |          |            |                            | 0              |
|   | 0  |            |                        |          |            |                            | 0              |
| Page Total  | 20143737.74                                | 3719411.46 | 235000                 | 14950.26 | 3216278.59 | 0                          | 17976025.03    |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

mber 31, 2020 Unfunded 714756 2206039.84 2920795.84

# neet 35.1

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2020 | 2020           | Other    | Expended   | Authorizations<br>Canceled | Balance - Dece | mber 31, 2020 |
|--|---------------|---------------|----------------|----------|------------|----------------------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |          |            |                            | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 20143737.74   | 3719411.46    | 235000         | 14950.26 | 3216278.59 | 0                          | 17976025.03    | 2920795.84    |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
|  |               |               |                |          |            |                            |                |               |
| PAGE TOTALS  | 20143737.74   | 3719411.46    | 235000         | 14950.26 | 3216278.59 | 0                          | 17976025.03    | 2920795.84    |

### She

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar |            | 2020           | Other    | Expended   | Authorizations<br>Canceled | Balance - Dece | mber 31, 2020 |
|--|---------------|------------|----------------|----------|------------|----------------------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded   | Authorizations |          |            |                            | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 20143737.74   | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0                          | 17976025.03    | 2920795.84    |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
|  |               |            |                |          |            |                            |                |               |
| PAGE TOTALS  | 20143737.74   | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0                          | 17976025.03    | 2920795.84    |

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | Balance - January 1, 2020 |                | Other    | Expended   | Authorizations | Balance - Dece | mber 31, 2020 |
|--|---------------|---------------------------|----------------|----------|------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded                  | Authorizations |          |            | Canceled       | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 20143737.74   | 3719411.46                | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03    | 2920795.84    |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
|  |               |                           |                |          |            |                |                |               |
| PAGE TOTALS  | 20143737.74   | 3719411.46                | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03    | 2920795.84    |

# leet 35.4

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |            | 2020           | Other    | Expended   | Authorizations | Balance - Dece | ember 31, 2020 |
|--|---------------------------|------------|----------------|----------|------------|----------------|----------------|----------------|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations |          |            | Canceled       | Funded         | Unfunded       |
| PREVIOUS PAGE TOTALS                                   | 20143737.74               | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03    | 2920795.84     |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
|  |                           |            |                |          |            |                |                |                |
| PAGE TOTALS  | 20143737.74               | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03    | 2920795.84     |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

Balance - January 1, 2020 **IMPROVEMENTS** Balance - December 31, 2020 Specify each authorization by purpose. Do 2020 Other Expended Authorizations not merely designate by a code number. Funded Unfunded Unfunded Authorizations Canceled Funded **PREVIOUS PAGE TOTALS** 20143737.74 3719411.46 235000 14950.26 3216278.59 17976025.03 2920795.84 PAGE TOTALS 20143737.74 3719411.46 235000 14950.26 3216278.59 17976025.03 2920795.84

## Sheet 3

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | Balance - January 1, 2020 |                | Other    | Expended   | Authorizations | Balance - December 31, 2020 |            |
|--|---------------|---------------------------|----------------|----------|------------|----------------|-----------------------------|------------|
| not merely designate by a code number.                 | Funded        | Unfunded                  | Authorizations |          |            | Canceled       | Funded                      | Unfunded   |
| PREVIOUS PAGE TOTALS                                   | 20143737.74   | 3719411.46                | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03                 | 2920795.84 |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
|  |               |                           |                |          |            |                |                             |            |
| PAGE TOTALS  | 20143737.74   | 3719411.46                | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03                 | 2920795.84 |

# eet 35.7

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |            | 2020           | Other    | Expended   | Authorizations | Balance - December 31, 2020 |            |  |
|--|---------------------------|------------|----------------|----------|------------|----------------|-----------------------------|------------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations |          |            | Canceled       | Funded                      | Unfunded   |  |
| PREVIOUS PAGE TOTALS                                   | 20143737.74               | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03                 | 2920795.84 |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
| PAGE TOTALS  | 20143737.74               | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03                 | 2920795.84 |  |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2020  Funded Unfunded |            | 2020<br>Authorizations | Other    | Expended   | Authorizations<br>Canceled | Balance - Dece | ember 31, 2020<br>Unfunded |
|---|--|------------|------------------------|----------|------------|----------------------------|----------------|----------------------------|
|   |  |            |                        |          |            |                            |                |                            |
| PREVIOUS PAGE TOTALS  | 20143737.74                                | 3719411.46 | 235000                 | 14950.26 | 3216278.59 | 0                          | 17976025.03    | 2920795.84                 |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
|   |  |            |                        |          |            |                            |                |                            |
| PAGE TOTALS   | 20143737.74                                | 3719411.46 | 235000                 | 14950.26 | 3216278.59 | 0                          | 17976025.03    | 2920795.84                 |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |            | 2020           | Other    | Expended   | Authorizations | Balance - December 31, 2020 |            |  |
|--|---------------------------|------------|----------------|----------|------------|----------------|-----------------------------|------------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations |          | ·          | Canceled       | Funded                      | Unfunded   |  |
| PREVIOUS PAGE TOTALS                                   | 20143737.74               | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03                 | 2920795.84 |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
| PAGE TOTALS  | 20143737.74               | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03                 | 2920795.84 |  |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |            | 2020           | Other    | Expended   | Authorizations | Balance - December 31, 2020 |            |  |
|--|---------------------------|------------|----------------|----------|------------|----------------|-----------------------------|------------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations |          | ·          | Canceled       | Funded                      | Unfunded   |  |
| PREVIOUS PAGE TOTALS                                   | 20143737.74               | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03                 | 2920795.84 |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
|  |                           |            |                |          |            |                |                             |            |  |
| GRAND TOTALS   | 20143737.74               | 3719411.46 | 235000         | 14950.26 | 3216278.59 | 0              | 17976025.03                 | 2920795.84 |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### GENERAL CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2020   | xxxxxxxx  | 270250    |
| Received from 2020 Budget Appropriation *                         | xxxxxxxx  | 75000     |
| Improvement Authorizations Canceled                               | xxxxxxxx  |           |
| (financed in whole by the Capital Improvement Fund)               | xxxxxxxxx |           |
|   |           |           |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxxx | xxxxxxxx  |
|   |           | xxxxxxxx  |
| 2-21 SKATE PARK IMPROVEMENTS                                      | 235000    | xxxxxxxx  |
|   |           | xxxxxxxx  |
|   | -         | XXXXXXXX  |
|   |           | xxxxxxxx  |
|   |           | xxxxxxxx  |
|   |           | xxxxxxxxx |
|   | -         | XXXXXXXXX |
|   | -         | XXXXXXXXX |
|   |           | XXXXXXXXX |
| Appropriated to Finance Improvement Authorizations                |           | XXXXXXXXX |
| Appropriated to Finance improvement Authorizations                |           | XXXXXXXXX |
| Balance - December 31, 2020                                       | 110250    | XXXXXXXXX |
|   | 345250    | 345250    |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx  |           |
| Received from 2020 Budget Appropriation *          | xxxxxxxx  |           |
| Received from 2020 Emergency Appropriation *       | xxxxxxxxx |           |
|  |           |           |
|  |           | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
|  |           | xxxxxxxxx |
| Balance - December 31, 2020                        | C         | xxxxxxxxx |
|  |           | 0         |

\*The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance            | Amount of Down Payment in Budget of 2020 or Prior Years             |
|------------------------|------------------------------------|---|---|
| 235000                 | 235000                             | 235000  |   |
|                        |                                    |   |   |
|                        |                                    |   |   |
|                        |                                    |   |   |
|                        |                                    |   |   |
|                        | Appropriated                       | Appropriated Obligations Authorized  235000  235000 | Appropriated Obligations Authorized Ordinance  235000 235000 235000 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

### GENERAL CAPITAL FUND

### STATEMENT OF CAPITAL SURPLUS YEAR - 2020

|  | Debit    | Credit      |
|--|----------|-------------|
| Balance - January 1, 2020                          | xxxxxxxx | 120647.57   |
| Premium on Sale of Bonds                           | xxxxxxxx |             |
| Funded Improvement Authorizations Canceled         | xxxxxxxx |             |
| Dissolution of Golf Utility-Fund Balance           |          | 18.99       |
|  |          |             |
|  |          |             |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx    |
| Appropriated to 2020 Budget Revenue                |          | xxxxxxxx    |
| Balance - December 31, 2020                        | 120666.5 | 6 xxxxxxxx  |
|  | 120666.5 | 6 120666.56 |

### **MUNICIPALITIES ONLY**

### **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. |        |   |            |              |        |                 |                       |
|----|--------|---|------------|--------------|--------|-----------------|-----------------------|
|    | 1.     | Total Tax Levy for the Year 2020 was  |            |              |        | \$ 563          | 13256.72              |
|    | 2.     | Amount of Item 1 Collected in 2020 (*)  |            |              | \$_    | 55801722.26     | _                     |
|    | 3.     | Seventy (70) percent of Item 1  |            |              |        | \$ 394          | 19279.704             |
|    | (*) In | cluding prepayments and overpayments  | applied.   |              |        |                 |                       |
|    |        |   |            |              |        |                 |                       |
| B. |        |   |            |              |        |                 |                       |
|    | 1.     | Did any maturities of bonded obligation   | ns or note | s fall due d | uring  | the year 2020?  |                       |
|    |        | Answer YES or NO YES  |            |              |        |                 |                       |
|    | 2.     | Have payments been made for all bon<br>December 31, 2020?   | ded obliga | ations or no | tes d  | ue on or before |                       |
|    |        | Answer YES or NO YES  | _ If ansv  | ver is "NO"  | give ( | details         |                       |
|    |        | NOTE: If answer to Item B1 is YES, 1  | hen Item   | B2 must k    | e an   | swered          |                       |
| _  |        | s the appropriation required to be include<br>or notes exceed 25% of the total appro<br>?<br>Answer YES or NO |            | _            |        | •               |                       |
| D. |        |   |            |              |        |                 |                       |
|    | 1.     | Cash Deficit 2019   |            |              |        |                 | \$                    |
|    | 2.     | 4% of 2019 Tax Levy for all purposes:   | Levy       | \$           |        | =               | \$                    |
|    | 3.     | Cash Deficit 2020   |            |              |        |                 | \$                    |
|    | 4.     | 4% of 2020 Tax Levy for all purposes:   |            |              |        |                 |                       |
|    |        |   | Levy       | \$           |        | =               | \$                    |
| E. |        | <u>Unpaid</u>   |            | <u>2019</u>  |        | 2020            | <u>Total</u>          |
|    | 1.     | State Taxes   | \$         |              | \$     |                 | \$ 0                  |
|    | 2.     | County Taxes  | \$         |              | \$     | 72410.179999999 | 7 \$ 72410.1799999997 |
|    | 3.     | Amounts due Special Districts   |            |              |        |                 |                       |
|    |        | \$  | \$         |              | \$_    | 0               | \$\$                  |
|    | 4.     | Amount due School Districts for School  | ol Tax     |              |        |                 |                       |
|    |        | 9   | \$         |              | \$     | 0               | \$\$                  |

### **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2020, please observe instructions of Sheet 2.

# POST CLOSING TRIAL BALANCE - GOLF-DISSOLVED UTILITY FUND

### AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit       |
|---|-------|--------------|
|   |       |              |
| Cash  |       |              |
| Investments                                       |       |              |
| Due from -  |       |              |
| Due from -  |       |              |
|   |       |              |
| Receivables Offset with Reserves:                 |       |              |
| Consumer Accounts Receivable                      | -     |              |
| Liens Receivable                                  | 0     |              |
|   |       |              |
|   |       |              |
|   |       |              |
|   |       |              |
| Deferred Charges (Sheet 48)                       |       |              |
|   |       |              |
|   |       |              |
|   |       |              |
| Cash Liabilities:                                 |       |              |
| Appropriation Reserves                            |       | 0            |
| Encumbrances Payable                              |       |              |
| Accrued Interest on Bonds and Notes               |       | 0            |
| Due to -  |       |              |
|   |       |              |
|   |       |              |
|   |       |              |
|   |       |              |
| Subtotal - Cash Liabilities                       |       | <u>0</u> "C' |
| Reserve for Consumer Accounts and Lien Receivable |       |              |
|   |       |              |
| Fund Balance                                      |       | 0            |
| Total   | 0     | 0            |

# POST CLOSING TRIAL BALANCE - GOLF-DISSOLVED UTILITY FUND (cont'd)

### AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | 0        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
| PAGE TOTALS                               | C        | 0        |

### **POST CLOSING**

### TRIAL BALANCE - GOLF-DISSOLVED UTILITY FUND (cont'd)

### AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit    | Credit |
|-----------------------------------|----------|--------|
| PREVIOUS PAGE TOTALS              | 0        |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
| BONDS PAYABLE                     |          |        |
| LOANS PAYABLE                     |          |        |
| CAPITAL LEASES PAYABLE            |          |        |
| BOND ANTICIPATION NOTES           |          |        |
| IMPROVEMENT AUTHORIZATIONS:       |          |        |
| FUNDED                            |          |        |
| UNFUNDED                          |          |        |
| CONTRACTS PAYABLE                 |          |        |
| ENCUMBRANCES                      |          |        |
| DUE TO GOLF-DISSOLVED OPERATING   |          |        |
| RESERVE FOR AMORTIZATION          |          |        |
| RESERVE FOR DEFERRED AMORTIZATION |          |        |
| RESERVE FOR DEBT SERVICE          |          |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
|                                   |          |        |
| DOWN PAYMENTS ON IMPROVEMENTS     |          |        |
| CAPITAL IMPROVEMENT FUND          |          |        |
| CAPITAL FUND BALANCE              |          |        |
|                                   | <u> </u> |        |
| TOTALS                            | <u> </u> |        |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2020

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         | _     |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | 0      |
| ASSESSMENT SERIAL BONDS |       | 0      |
| FUND BALANCE            |       | 0      |
|                         |       |        |
|                         |       |        |
| TOTALS                  |       | 0 0    |

# Sheet 43

# ANALYSIS OF GOLF-DISSOLVED UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                          | RECEIPTS            |          |          |          |               | Balance       |
|---|------------------|--------------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2019    | Assessments<br>and Liens | Operating<br>Budget |          |          |          | Disbursements | Dec. 31, 2020 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
| Other Liabilities                         |                  |                          |                     |          |          |          |               | 0             |
| Trust Surplus                             |                  |                          |                     |          |          |          |               | 0             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxxx     |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
|   |                  |                          |                     |          |          |          |               | 0             |
|   | 0                | 0                        | 0                   | 0        | 0        | 0        | 0             | 0             |

<sup>\*</sup>Show as red figure

### SCHEDULE OF GOLF-DISSOLVED UTILITY BUDGET - 2020

**BUDGET REVENUES** 

| Source  | Budget   | Received<br>in Cash | Excess or<br>Deficit* |
|---|----------|---------------------|-----------------------|
| Operating Surplus Anticipated   |          | 111 04311           |                       |
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of |          |                     | 0                     |
| Director of Local Government  |          |                     | 0                     |
| Golf Course Charges   |          |                     | 0                     |
| Golf Course Charges- Food and Beverage                                      |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
| Reserve for Debt Service  |          |                     | 0                     |
| Capital Fund Balance  |          |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   | xxxxxxxx | xxxxxxxxx           | xxxxxxxxx             |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
| Subtotal  | 0        | 0                   | 0                     |
| Deficit (General Budget) **   |          |                     | 0                     |
|   | 0        | 0                   | 0                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |   | xxxxxxxxx |
|--|---|-----------|
| Adopted Budget                             |   |           |
| Added by N.J.S. 40A:4-87                   |   |           |
| Emergency                                  |   |           |
| Total Appropriations                       |   | 0         |
| Add: Overexpenditures (See Footnote)       |   |           |
| Total Appropriations and Overexpenditures  | 0 |           |
| Deduct Expenditures:                       |   |           |
| Paid or Charged                            |   |           |
| Reserved                                   |   |           |
| Surplus (General Budget)**                 |   |           |
| Total Expenditures                         |   | 0         |
| Unexpended Balance Canceled (See Footnote) |   | 0         |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2020 OPERATION

### **GOLF-DISSOLVED UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2020 Golf-Dissolved Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

|   | -1       |    |
|---|----------|----|
| Revenue Realized:   | xxxxxxxx |    |
| Budget Revenue (Not Including "Deficit (General Budget)")   | 0        |    |
| Miscellaneous Revenue Not Anticipated   |          |    |
| 2019 Appropriation Reserves Canceled in 2020  |          |    |
|   |          |    |
|   |          |    |
| Total Revenue Realized  |          | 0  |
| Expenditures:   | xxxxxxxx |    |
| Appropriations (Not Including "Surplus (General Budget)")   | xxxxxxxx |    |
| Paid or Charged   | 0        |    |
| Reserved  | 0        |    |
| Expended Without Appropriation  |          |    |
| Cash Refund of Prior Year's Revenue   |          |    |
|   |          |    |
| Total Expenditures  | 0        |    |
| Less: Deferred Charges Included in Above "Total Expenditures"   |          |    |
| Total Expenditures - As Adjusted  | "        | 0  |
| Excess  |          | 0  |
| Budget Appropriation - Surplus (General Budget)**   |          |    |
| Remainder = Balance of Results of 2020 Operation ("Excess in Operations" - Sheet 46)                  |          |    |
| ( Excess in Operations - Offeet 40)   |          |    |
| Deficit   |          | -0 |
| Anticipated Revenue - Deficit (General Budget)**  | 0        |    |
| Remainder = Balance of Results of 2020 Operation  ("Operating Deficit - to Trial Balance" - Sheet 46) | -0       |    |
| Balance of Results of 2020 Operation  | -0       |    |

#### **SECTION 2:**

The following Item of '2019 Appropriation Reserves Canceled in 2020' is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Golf-Dissolved Utility for 2019

| 2019 Appropriation Reserves Canceled in 2020   |   |
|--|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |   |
| * Excess (Revenue Realized)  | 0 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### RESULTS OF 2020 OPERATIONS - GOLF-DISSOLVED UTILITY

|   | Debit    | Credit    |
|---|----------|-----------|
| Excess in Anticipated Revenues                            | xxxxxxxx | 0         |
| Unexpended Balances of Appropriations                     | xxxxxxxx | -         |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxx | 0         |
| Unexpended Balances of 2019 Appropriations*               | xxxxxxxx | 0         |
|   |          |           |
| Deficit in Anticipated Revenues                           | 0        | xxxxxxxxx |
|   |          | xxxxxxxx  |
| Operating Deficit - to Trial Balance                      | xxxxxxxx |           |
| Excess in Operations - to Operating Surplus               | 0        | xxxxxxxx  |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 0        | 0         |

### **OPERATING SURPLUS - GOLF-DISSOLVED UTILITY**

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020  | xxxxxxxx  | 15641.63  |
|  |           |           |
| Excess in Results of 2020 Operations   | xxxxxxxxx | 0         |
| Amount Appropriated in the 2020 Budget - Cash  | 0         | xxxxxxxxx |
| Amount Appropriated in 2020 Budget with Prior Written Consent of Director of Local Government Services |           | xxxxxxxxx |
| Transfered to Municipal Current Fund   | 15641.63  |           |
| Balance - December 31, 2020  | 0         | xxxxxxxxx |
|  | 15641.63  | 15641.63  |

### ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM GOLF-DISSOLVED UTILITY - TRIAL BALANCE)

| Cash  | 0 |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | 0 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 0 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 0 |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | 0 |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  | 0 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF GOLF-DISSOLVED UTILITY ACCOUNTS RECEIVABLE

| Balance D | December 31, 2019                  |             | \$            |   |
|-----------|------------------------------------|-------------|---------------|---|
| Increased | l by:<br>Rents Levied              |             | \$            |   |
| Decrease  | d by:                              |             |               |   |
|           | Collections                        | \$          |               |   |
|           | Overpayments applied               | \$          |               |   |
|           | Transfer to Liens                  | \$          |               |   |
|           | Other                              | \$          |               |   |
|           |                                    |             | \$            | 0 |
| Balance D | December 31, 2020                  |             | \$            | 0 |
|           | ,                                  |             |               |   |
|           |                                    |             |               |   |
| Balance [ | SCHEDULE OF GOLF-DISS              | SOLVED UTIL | ITY LIENS  \$ |   |
| Increased | l by:                              |             |               |   |
|           | Transfers from Accounts Receivable | \$          |               |   |
|           | Penalties and Costs                | \$          |               |   |
|           | Other                              | \$          |               |   |
|           |                                    |             | \$            | 0 |
| Decrease  | d by:                              |             |               |   |
|           | Collections                        | \$          |               |   |
|           | Other                              | \$          |               |   |
|           |                                    |             | \$            | 0 |
| Balance D | December 31, 2020                  |             | \$            | 0 |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY -

### GOLF-DISSOLVED UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1  | Caused By                               |      | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | Amount in<br>2020<br><u>Budget</u> | Amount<br>Resulting<br>2020 | Balance<br>as at<br>Dec. 31, 2020 |
|----|---|------|---|------------------------------------|-----------------------------|-----------------------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$   | \$  | \$                                 | \$                          | <u>-</u>                          |
| 2. |   | _\$  | \$  | \$                                 | \$                          | -                                 |
| 3. |   | _\$  | \$  | \$                                 | \$                          |                                   |
| 4. |   | _\$  | \$  | \$                                 | \$                          | -                                 |
| 5. |   | _\$  | \$  | \$                                 | \$                          | -                                 |
|    | Deficit in Operations                   | _\$  | \$  | \$                                 | \$                          |                                   |
|    | Total Operating                         | _\$  | 0 \$  | 0\$                                |                             | 0                                 |
| 6. |   | _\$  | \$  | \$                                 | \$                          |                                   |
| 7. |   | _\$  | \$  | \$                                 | \$                          |                                   |
|    | Total Capital                           | _\$. | 0 \$  | 0\$                                | 0\$                         | <u>-</u>                          |

<sup>\*</sup>Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | 5             |
| 2. |             |                | 5             |
| 3. |             |                | 5             |
| 4. |             |                | 5             |
| 5. |             |                | 5             |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|--------------------|---------------|---------------------|---------------|---|
| 1. |                    |               |                     | \$            |   |
| 2. |                    |               |                     | \$            |   |
| 3. |                    |               |                     | \$            |   |
| 4. |                    |               |                     | \$            |   |

### **UTILITY SPECIAL EMERGENCY**

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2019 | REDUCED IN 2020   |                           | Balance<br>Dec. 31, 2020 |
|------|---------|----------------------|--------------------------------|--------------------------|-------------------|---------------------------|--------------------------|
|      |         | Authorized           | Authorized*                    | Dec. 31, 2019            | By 2020<br>Budget | Canceled<br>By Resolution | Dec. 31, 2020            |
|      |         |                      |                                |                          |                   |                           | 0                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | C                        |
|      |         |                      |                                |                          |                   |                           | C                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      |         |                      |                                |                          |                   |                           | (                        |
|      | Totals  | 0                    | 0                              | 0                        | 0                 | 0                         | C                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

GOLF-DISSOLVED UTILITY ASSESSMENT BONDS

|  | Debit         | Credit        | 2021 [<br>Servi |                  |
|--|---------------|---------------|-----------------|------------------|
| Outstanding - January 1, 2020                      | xxxxxxxx      |               |                 |                  |
| Issued   | xxxxxxxxx     |               |                 |                  |
|  |               |               |                 |                  |
| Paid   |               | xxxxxxxx      |                 |                  |
| Outstanding - December 31, 2020                    | 0             | xxxxxxxx      |                 |                  |
|  | 0             | 0             |                 |                  |
| 2021 Bond Maturities - Assessment Bonds            |               |               | \$              |                  |
| 2021 Interest on Bonds                             |               | \$            |                 |                  |
| GOLF-DISSOLVED UTILIT                              | Y CAPITAL BO  | NDS           |                 |                  |
| Outstanding - January 1, 2020                      | xxxxxxxx      |               |                 |                  |
| Issued   | xxxxxxxxx     |               |                 |                  |
| Paid   |               | xxxxxxxx      |                 |                  |
|  |               |               |                 |                  |
|  |               |               |                 |                  |
| Outstanding - December 31, 2020                    | 0             | xxxxxxxx      |                 |                  |
|  | 0             | 0             |                 |                  |
| 2021 Bond Maturities - Capital Bonds               |               |               | \$              |                  |
| 2021 Interest on Bonds                             |               | \$            |                 |                  |
| INTEREST ON BONDS - 0                              | GOLF-DISSOLVE | D UTILITY BUL | OGET            |                  |
| 2021 Interest on Bonds (*Items)                    |               | \$ -          |                 |                  |
| Less: Interest Accrued to 12/31/20y (Trial Balance | )             | \$            |                 |                  |
| Subtotal   |               | \$ -          |                 |                  |
| Add: Interest to be Accrued as of 12/31/2021       |               |               |                 |                  |
| Required Appropriation 2021                        |               |               | \$ -            |                  |
| LIST OF RON  | DS ISSUED DUR | UNG 2020      |                 |                  |
| Purpose  | 2021 Maturity | Amount Issued | Date of Issue   | Interest<br>Rate |
|  |               |               |                 |                  |
|  |               |               |                 |                  |
|  |               |               |                 |                  |
|  |               |               |                 |                  |
|  |               | _             |                 |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

GOLF-DISSOLVED UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 D<br>Servi |          |
|---|---------------|---------------|-----------------|----------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                 |          |
| Issued  | xxxxxxxx      |               |                 |          |
|   |               |               |                 |          |
| Paid  |               | xxxxxxxx      |                 |          |
| Outstanding - December 31, 2020                     | 0             | xxxxxxxx      |                 |          |
|   | 0             | 0             |                 |          |
| 2021 Loan Maturities                                |               |               | \$              |          |
| 2021 Interest on Loans                              |               | \$            |                 |          |
| GOLF-DISSOLVED UTILITY                              |               | LOAN          |                 |          |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                 |          |
| Issued  | xxxxxxxx      |               |                 |          |
| Paid  |               | xxxxxxxx      |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
| Outstanding - December 31, 2020                     | 0             | xxxxxxxx      |                 |          |
|   | 0             | 0             |                 |          |
| 2021 Loan Maturities                                |               |               | \$              |          |
| 2021 Interest on Loans                              |               | \$            |                 |          |
| INTEREST ON LOANS - G                               | GOLF-DISSOLVE | D UTILITY BUD | GET             |          |
| 2021 Interest on Loans (*Items)                     |               | \$ -          |                 |          |
| Less: Interest Accrued to 12/31/20y (Trial Balance) |               | \$            |                 |          |
| Subtotal  |               | \$ -          |                 |          |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                 |          |
| Required Appropriation 2021                         |               |               | \$ -            |          |
|   |               |               |                 | _        |
| LIST OF LOAD  | NS ISSUED DUR | ING 2020      |                 |          |
| Purpose   | 2021 Maturity | Amount Issued |                 | Interest |
|   |               |               | Issue           | Rate     |
|   |               |               |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
|   |               |               |                 |          |
|   | 0             | 0             |                 |          |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

GOLF-DISSOLVED UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit             | 2021 Debt<br>Service |
|---|---------------|--------------------|----------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |                    |                      |
| Issued  | xxxxxxxx      |                    |                      |
|   |               |                    |                      |
| Paid  |               | xxxxxxxx           |                      |
| Outstanding - December 31, 2020                     | 0             | xxxxxxxx           |                      |
|   | 0             | 0                  |                      |
| 2021 Loan Maturities                                |               |                    | \$                   |
| 2021 Interest on Loans                              |               | \$                 |                      |
| GOLF-DISSOLVED UTILITY                              |               | LOAN               |                      |
|   |               | LOAN               |                      |
| Outstanding - January 1, 2020                       | XXXXXXXXX     |                    |                      |
| Issued  | XXXXXXXXX     |                    |                      |
| Paid  |               | XXXXXXXXX          |                      |
|   |               |                    |                      |
|   |               |                    |                      |
| Outstanding - December 31, 2020                     | 0             | XXXXXXXXX          |                      |
| l   | 0             | 0                  |                      |
| 2021 Loan Maturities                                |               |                    | \$                   |
| 2021 Interest on Loans                              |               | \$                 |                      |
| INTEREST ON LOANS - G                               | GOLF-DISSOLVE | D UTILITY BUD      | GET                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -               |                      |
| Less: Interest Accrued to 12/31/20y (Trial Balance) |               | \$                 |                      |
| Subtotal  |               | \$ -               |                      |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$                 |                      |
| Required Appropriation 2021                         |               |                    | \$ -                 |
|   |               |                    |                      |
| LIST OF LOAD  | NS ISSUED DUR | ING 2020           |                      |
| Purpose   | 2021 Maturity | Amount Issued      | Date of Interest     |
| . a.poss  | 202 i Matanty | 7 unio unit locucu | Issue Rate           |
|   |               |                    |                      |
|   |               |                    |                      |
|   |               |                    |                      |
|   |               |                    |                      |
|   | 0             | 0                  |                      |

# Sheet 5

### DEBT SERVICE FOR GOLF-DISSOLVED UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|      | Title or Purpose of Issue                  | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021  For Principal For Interest |   | Interest<br>Computed to<br>(Insert Date) |
|------|--|------------------------------|-------------------------------|---|------------------------|------------------------|----------------------------------|---|--|
| 1.   | Ord. 6-13 Golf Course Improvements         | 266000                       | 12/12/2013                    |   |                        |                        |                                  | 0 |  |
| 2.   | Ord. 32-06 Golf Course Improvements        | 500000                       |                               |   |                        |                        |                                  | 0 |  |
| 3.   | ·  |                              |                               |   |                        |                        |                                  |   |  |
| 4.   |  |                              |                               |   |                        |                        |                                  |   |  |
| 5.   |  |                              |                               |   |                        |                        |                                  |   |  |
| 6.   | (1) Note Transferred to General Capital.   |                              |                               |   |                        |                        |                                  |   |  |
| 7.   | (2) The City passed an ordinance to elim   | nate this utility eff        | ective January 201            | o.  |                        |                        |                                  |   |  |
| 8.   | Principal payment of notes will be include | ed in the Municipal          | Budgaet for 2020.             |   |                        |                        |                                  |   |  |
| 9.   |  |                              |                               |   |                        |                        |                                  |   |  |
| TOTA | AL   | 766000                       |                               | 0   |                        |                        | О                                | O |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR GOLF-DISSOLVED UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Origin Title or Purpose of Issue Amou |        | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------------------|--------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.                                    |        |                               |   |                        |                        |                     |                    |  |
| 2.                                    |        |                               |   |                        |                        |                     |                    |  |
| 3.                                    |        |                               |   |                        |                        |                     |                    |  |
| 4.                                    |        |                               |   |                        |                        |                     |                    |  |
| 5.                                    |        |                               |   |                        |                        |                     |                    |  |
| 6.                                    |        |                               |   |                        |                        |                     |                    |  |
| 7.                                    |        |                               |   |                        |                        |                     |                    |  |
| 8.                                    |        |                               |   |                        |                        |                     |                    |  |
| 9.                                    |        |                               |   |                        |                        |                     |                    |  |
| TOTAL                                 | 766000 |                               | 0   |                        |                        | 0                   | 0                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

|  |    | = |  |  |  |  |  |  |
|--|----|---|--|--|--|--|--|--|
| INTEREST ON NOTES - GOLF-DISSOLVED UTILITY BUDGET    |    |   |  |  |  |  |  |  |
| 2021 Interest on Notes                               | \$ | 0 |  |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance) | \$ |   |  |  |  |  |  |  |
| Subtotal   | \$ | 0 |  |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2021         | \$ |   |  |  |  |  |  |  |
| Required Appropriation - 2021                        | \$ | 0 |  |  |  |  |  |  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# heet 51

#### DEBT SERVICE SCHEDULE FOR GOLF-DISSOLVED UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21 For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           | 0                            |                               | 0   |                        |                        | 0                   | 0                  | _  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2021 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS GOLF-DISSOLVED UTILITY

|         |   | ·                         |                                 |
|---------|---|---------------------------|---------------------------------|
| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2020 | 2021 Budget For Prinicpal | Requirements  For Interest/Fees |
|         |   |                           |                                 |
|         | -   |                           |                                 |
|         |   |                           |                                 |
|         | _   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         | _   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
| Total   | (   | 0                         | 0                               |

heet 51

# sheet 52

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS GOLF-DISSOLVED (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |          | 2020<br>Authorizations |   | Expended | Other | Balance - December 31, 2020 |          |
|--|---------------------------|----------|------------------------|---|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations         |   |          |       | Funded                      | Unfunded |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
|  |                           |          |                        |   |          |       |                             |          |
| PAGE TOTALS  | 0                         | 0        | 0                      | 0 | 0        | 0     | 0                           | 0        |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS GOLF-DISSOLVED (UTILITY CAPITAL FUND)

| Balance - January 1, 2020 |                 | 2020                   |  | Expended  | Other  | Balance - December 31, 2020  |          |
|---------------------------|-----------------|------------------------|--|---|--|--|----------|
| Funded                    | Unfunded        | Authorizations         |  |   |  | Funded   | Unfunded |
| 0                         | 0               | 0                      | 0  | 0   | 0  | 0  | 0        |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  |          |
|                           |                 |                        |  |   |  |  | 0        |
|                           | Funded  O  O  O | Funded Unfunded  O O O | Funded Unfunded Authorizations  0 0 0 0  0 0 0 0 | Funded Unfunded Authorizations  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Funded Unfunded Authorizations Expended  O O O O O O O O O O O O O O O O O O O | Funded Unfunded Authorizations Expended Other  O O O O O O O O O O O O O O O O O O O | Funded   |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS GOLF-DISSOLVED (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2020 |          | 2020           | Expended | Other | Balance - December 31, 2020 |        |          |
|---|---------------------------|----------|----------------|----------|-------|-----------------------------|--------|----------|
|   | Funded                    | Unfunded | Authorizations |          |       |                             | Funded | Unfunded |
| PREVIOUS PAGE TOTALS  | 0                         | 0        | 0              | 0        | 0     | 0                           | 0      | 0        |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
|   |                           |          |                |          |       |                             |        |          |
| PAGE TOTALS   | 0                         | 0        | 0              | 0        | 0     | 0                           | 0      | 0        |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS GOLF-DISSOLVED (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |          | 2020           | Expended | Other | Balance - December 31, 2020 |        |          |
|--|---------------------------|----------|----------------|----------|-------|-----------------------------|--------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          |       |                             | Funded | Unfunded |
| PREVIOUS PAGE TOTALS                                   | 0                         | 0        | 0              | 0        | 0     | 0                           | 0      | 0        |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
| PAGE TOTALS  | 0                         | 0        | 0              | 0        | 0     | 0                           | 0      | 0        |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS GOLF-DISSOLVED (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |          | 2020           |   | Expended | Other | Balance - December 31, 2020 |          |
|--|---------------------------|----------|----------------|---|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |   |          |       | Funded                      | Unfunded |
| PREVIOUS PAGE TOTALS                                   | 0                         | 0        | 0              | 0 | 0        | 0     | 0                           | 0        |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
| TOTALS   | 0                         | 0        | 0              | 0 | 0        | 0     | 0                           | 0        |

#### GOLF-DISSOLVED UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit   |
|---|-----------|----------|
| Balance - January 1, 2020   | xxxxxxxx  |          |
| Received from 2020 Budget Appropriation   | xxxxxxxxx |          |
|   | xxxxxxxxx |          |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |          |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx  | xxxxxxxx |
|   |           | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxxx |
|   |           | xxxxxxxx |
| Balance - December 31, 2020   | 0         | xxxxxxxx |
|   | 0         |          |

### GOLF-DISSOLVED UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit      |
|--|-----------|-------------|
| Balance - January 1, 2020                          | xxxxxxxx  |             |
| Received from 2020 Budget Appropriation *          | xxxxxxxx  |             |
| Received from 2020 Emergency Appropriation *       | xxxxxxxxx |             |
|  |           |             |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx    |
|  |           | xxxxxxxx    |
| Balance - December 31, 2020                        |           | 0 xxxxxxxxx |
|  |           | 0 0         |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### **GOLF-DISSOLVED UTILITY FUND**

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2020 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         | 0                      | 0                                  | 0  | 0  |

# GOLF-DISSOLVED UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2020**

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2020                         | xxxxxxxx  | 18.99     |
| Premium on Sale of Bonds                          | xxxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxxx |           |
| Miscellaneous                                     |           |           |
| Transfereed to General Capital                    | 18.99     |           |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxxx |
| Appropriation to 2020 Budget Reserve              |           | xxxxxxxxx |
| Balance - December 31, 2020                       | 0         | xxxxxxxx  |
|   | 18.99     | 18.99     |

# POST CLOSING TRIAL BALANCE - WATER & SEWER UTILITY FUND

### AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit      | Credit        |
|---|------------|---------------|
|   |            |               |
| Cash  | 5611830.6  |               |
| Investments                                       |            |               |
| Due from - Utility Capital                        | 333.32     |               |
| Due from -  |            |               |
| Receivables Offset with Reserves:                 |            |               |
| Consumer Accounts Receivable                      | 368,392.12 |               |
| Liens Receivable                                  | 0          |               |
|   |            |               |
|   |            |               |
|   |            |               |
| Deferred Charges (Sheet 48)                       | $\perp$    |               |
|   | + +        |               |
|   |            |               |
| Cash Liabilities:                                 |            |               |
| Appropriation Reserves                            |            | 779122.9      |
| Encumbrances Payable                              |            | 57433.97      |
| Accrued Interest on Bonds and Notes               |            | 118867        |
| Due to -  |            |               |
| Utility Overpayments                              |            | 1,159,656.75  |
| Reserve for Insurance Proceeds                    |            | 5500          |
| Reserve for Other Receivables                     |            |               |
| Subtotal - Cash Liabilities                       |            | 2120580.62 "C |
| Reserve for Consumer Accounts and Lien Receivable |            | 368392.12     |
|   |            |               |
| Fund Balance                                      |            | 3491583.3     |
| Total   | 5980556.04 | 5980556.04    |

### **POST CLOSING**

### TRIAL BALANCE - WATER & SEWER UTILITY FUND (cont'd)

### AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account  | Debit       | Credit |
|---|-------------|--------|
|   |             |        |
| CAPITAL SECTION:  |             |        |
| Fet December 2 and Material Authorized  | 000000      |        |
| Est. Proceeds Bonds and Notes Authorized  Bonds and Notes Authorized but Not Issued | 920000      | 920000 |
| Donus and Notes Authorized but Not Issued   | XXXXXXXXX   | 320000 |
| CASH  | 7931820.04  |        |
| NJEIT PROCEEDS  | 24227       |        |
| DUE FROM CURRENT FUND   |             |        |
| FIXED CAPITAL:  |             |        |
| COMPLETED   | 36498122.76 |        |
| AUTHORIZED AND UNCOMPLETED  | 14552176.85 |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
| PAGE TOTALS   | 59926346 65 | 920000 |

### **POST CLOSING**

### TRIAL BALANCE - WATER & SEWER UTILITY FUND (cont'd)

#### AS AT DECEMBER 31, 2020

#### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit       | Credit      |
|-----------------------------------|-------------|-------------|
| PREVIOUS PAGE TOTALS              | 59926346.65 | 920000      |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
| BONDS PAYABLE                     |             | 8995000     |
| LOANS PAYABLE                     |             | 3709881.29  |
| CAPITAL LEASES PAYABLE            |             | 0           |
| BOND ANTICIPATION NOTES           |             | 0           |
| IMPROVEMENT AUTHORIZATIONS:       |             |             |
| FUNDED                            |             | 8365688.65  |
| UNFUNDED                          |             | 0           |
| CONTRACTS PAYABLE                 |             | 417337.77   |
| ENCUMBRANCES                      |             |             |
| DUE TO WATER & SEWER OPERATING    |             | 333.32      |
| RESERVE FOR AMORTIZATION          |             | 37355068.32 |
| RESERVE FOR DEFERRED AMORTIZATION |             | 70350       |
| RESERVE FOR DEBT SERVICE          |             | 92687.3     |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
|                                   |             |             |
| DOWN PAYMENTS ON IMPROVEMENTS     |             | 0           |
| CAPITAL IMPROVEMENT FUND          |             | 0           |
| CAPITAL FUND BALANCE              |             | 0           |
|                                   |             |             |
| TOTALS                            | 59926346.65 | 59926346.65 |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2020

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
| NONE                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         | _     |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | 0      |
| ASSESSMENT SERIAL BONDS |       | 0      |
| FUND BALANCE            |       | 0      |
|                         |       |        |
|                         |       |        |
|                         | 0     | О      |

# Sheet 43

# ANALYSIS OF WATER & SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2019 | Assessments         | Operating        | EIPTS     |           |           | Disbursements | Balance<br>Dec. 31, 2020 |
|--|-----------------------------|---------------------|------------------|-----------|-----------|-----------|---------------|--------------------------|
| Assessment Serial Bond Issues:                               | xxxxxxxx                    | and Liens xxxxxxxxx | Budget xxxxxxxxx | xxxxxxxxx | xxxxxxxx  | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
| NONE   | AAAAAAA                     | AAAAAAA             | AAAAAAA          | AAAAAAA   | AAAAAAA   | AAAAAAA   | AAAAAAA       | 0                        |
| HOHE   |                             |                     |                  |           |           |           |               | 0                        |
|  |                             |                     |                  |           |           |           |               | 0                        |
|  |                             |                     |                  |           |           |           |               | 0                        |
|  |                             |                     |                  |           |           |           |               | 0                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                    | xxxxxxxx            | xxxxxxxx         | xxxxxxxx  | xxxxxxxx  | xxxxxxxx  | xxxxxxxx      | xxxxxxxx                 |
|  |                             |                     |                  |           |           |           |               | 0                        |
|  |                             |                     |                  |           |           |           |               | 0                        |
|  |                             |                     |                  |           |           |           |               | 0                        |
|  |                             |                     |                  |           |           |           |               | 0                        |
| Other Liabilities  |                             |                     |                  |           |           |           |               | 0                        |
| Trust Surplus  |                             |                     |                  |           |           |           |               | 0                        |
| Less Assets "Unfinanced"*                                    | xxxxxxxx                    | xxxxxxxxx           | xxxxxxxx         | xxxxxxxx  | xxxxxxxxx | xxxxxxxx  | xxxxxxxx      | xxxxxxxxx                |
|  |                             |                     |                  |           |           |           |               | 0                        |
|  |                             |                     |                  |           |           |           |               | 0                        |
|  |                             |                     |                  |           |           |           |               | 0                        |
|  |                             |                     |                  |           |           |           |               | 0                        |
|  | 0                           | 0                   | 0                | 0         | 0         | 0         | 0             | 0                        |

<sup>\*</sup>Show as red figure

#### SCHEDULE OF WATER & SEWER UTILITY BUDGET - 2020

**BUDGET REVENUES** 

| Source  | Budget   | Received<br>in Cash | Excess or<br>Deficit* |
|---|----------|---------------------|-----------------------|
| Operating Surplus Anticipated   | 324000   | 324000              | 0                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government |          |                     | 0                     |
| Rents:  |          |                     | 0                     |
| Water & Sewer   | 5785000  | 5875149.62          | 90149.6200000001      |
|   | 0        |                     | 0                     |
| Miscellaneous   | 153705   | 204200.98           | 50495.98              |
|   |          |                     | 0                     |
| Reserve for Debt Service  | 100000   | 100000              | 0                     |
| Capital Fund Balance  |          |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   | xxxxxxxx | xxxxxxxxx           | xxxxxxxxx             |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
| Subtotal  | 6362705  | 6503350.6           | 140645.6              |
| Deficit (General Budget) **   |          |                     | 0                     |
|   | 6362705  | 6503350.6           | 140645.6              |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| GIATEMENT OF BODGET ATTROFF                | 10 110110  | :                |
|--|------------|------------------|
| Appropriations:                            |            | xxxxxxxx         |
| Adopted Budget                             |            | 6362705          |
| Added by N.J.S. 40A:4-87                   |            |                  |
| Emergency                                  |            |                  |
| Total Appropriations                       |            | 6362705          |
| Add: Overexpenditures (See Footnote)       |            |                  |
| Total Appropriations and Overexpenditures  |            | 6362705          |
| Deduct Expenditures:                       |            |                  |
| Paid or Charged                            | 5563425.11 |                  |
| Reserved                                   | 779122.9   |                  |
| Surplus (General Budget)**                 |            |                  |
| Total Expenditures                         |            | 6342548.01       |
| Unexpended Balance Canceled (See Footnote) |            | 20156.9899999993 |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

#### STATEMENT OF 2020 OPERATION

#### **WATER & SEWER UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2020 Water & Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| xxxxxxxx   |  |
|------------|--|
| 6503350.6  |  |
|            |  |
| 654692.47  |  |
|            |  |
|            | 7158043.   |
| xxxxxxxx   |  |
| xxxxxxxx   |  |
| 5563425.11 |  |
| 779122.9   |  |
|            |  |
| 9633.31    |  |
| 6352181.32 |  |
|            |  |
|            | 6352181.   |
|            | 805861.  |
| 324000     |  |
| 481861.75  |  |
|            |  |
|            |  |
| 0          |  |
|            |  |
|            | 6503350.6 654692.47  xxxxxxxx xxxxxxx 5563425.11 779122.9  9633.31  6352181.32 |

#### **SECTION 2:**

The following Item of '2019 Appropriation Reserves Canceled in 2020' is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Water & Sewer Utility for 2019

| 2019 Appropriation Reserves Canceled in 2020  | 654692.47 |           |
|---|-----------|-----------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None " |           |           |
| * Excess (Revenue Realized)   |           | 654692.47 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### RESULTS OF 2020 OPERATIONS - WATER & SEWER UTILITY

|  | Debit            | Credit           |
|--|------------------|------------------|
| Excess in Anticipated Revenues                     | xxxxxxxx         | 140645.6         |
| Unexpended Balances of Appropriations              | xxxxxxxx         | 20156.9899999993 |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx         | 0                |
| Unexpended Balances of 2019 Appropriations*        | xxxxxxxx         | 654692.47        |
| Prior Year refunds                                 | 9633.31          |                  |
| Deficit in Anticipated Revenues                    | 0                | xxxxxxxxx        |
|  |                  | xxxxxxxxx        |
| Operating Deficit - to Trial Balance               | xxxxxxxx         |                  |
| Excess in Operations - to Operating Surplus        | 805861.749999999 | xxxxxxxx         |
| * See restriction in amount on Sheet 45, SECTION 2 | 815495.059999999 | 815495.059999999 |

### **OPERATING SURPLUS - WATER & SEWER UTILITY**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2020  | xxxxxxxx     | 3,009,721.55 |
|  |              |              |
| Excess in Results of 2020 Operations   | xxxxxxxx     | 805,861.75   |
| Amount Appropriated in the 2020 Budget - Cash  | 324,000.00   | xxxxxxxxx    |
| Amount Appropriated in 2020 Budget with Prior Written Consent of Director of Local Government Services |              | xxxxxxxx     |
| Balance - December 31, 2020  | 3,491,583.30 | xxxxxxxx     |
|  | 3815583.3    | 3815583.3    |

## ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM WATER & SEWER UTILITY - TRIAL BALANCE)

| Cash  | 5611830.6  |
|---|------------|
| Investments   |            |
| Interfund Accounts Receivable                                 | 333.32     |
| Subtotal  | 5612163.92 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 2120580.62 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 3491583.3  |
| Other Assets Pledged to Surplus:*                             |            |
| Deferred Charges #  |            |
| Operating Deficit #   |            |
| Total Other Assets  | 0          |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  | 3491583.3  |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF WATER & SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance De | ecember 31, 2019                   |            | \$ <u></u>        | 368238.57  |
|------------|------------------------------------|------------|-------------------|------------|
| Increased  | by:<br>Rents Levied                |            | \$                | 5875303.17 |
|            | Trents Levieu                      |            | Ψ                 | 3073303.17 |
| Decreased  | l by:                              |            |                   |            |
|            | Collections                        | \$ 47      | <b>'</b> 51973.79 |            |
|            | Overpayments applied               | \$11       | 23175.83          |            |
|            | Transfer to Liens                  | \$         |                   |            |
|            | Other                              | \$         |                   |            |
|            |                                    |            | \$                | 5875149.62 |
| Balance De | ecember 31, 2020                   |            | \$                | 368392.12  |
|            |                                    |            |                   |            |
|            |                                    |            |                   |            |
|            |                                    |            |                   |            |
|            | SCHEDULE OF WATER &                | CEWED UTII | ITV I IENG        |            |
|            | SCHEDULE OF WATER &                | SEWEK UTIL | III LIENS         |            |
| Balance De | ecember 31, 2019                   |            | \$                |            |
|            |                                    |            |                   |            |
| Increased  | by:                                |            |                   |            |
|            | Transfers from Accounts Receivable | \$         |                   |            |
|            | Penalties and Costs                | \$         |                   |            |
|            | Other                              | \$         |                   |            |
|            |                                    |            | \$                | 0          |
| Decreased  | l by:                              |            |                   |            |
|            | Collections                        | \$         |                   |            |
|            | Other                              | \$         |                   |            |
|            |                                    |            | \$                | 0          |
|            |                                    |            |                   |            |
| Balance De | ecember 31, 2020                   |            | \$                | 0          |

### DEFERRED CHARGES - MANDATORY CHARGES ONLY -

#### WATER & SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | <u>Caused By</u>                        |     | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | Amount in<br>2020<br><u>Budget</u> | Amount<br>Resulting<br><u>2020</u> | Balance<br>as at<br><u>Dec. 31, 2020</u> |
|----|---|-----|---|------------------------------------|------------------------------------|--|
| 1. | Emergency Authorization -<br>Municipal* | \$  | \$  | \$                                 | \$                                 | <u>-</u>                                 |
| 2. | NONE                                    | _\$ | \$  | \$                                 | \$                                 |  |
| 3. |   | _\$ | \$  | \$                                 | \$                                 |  |
| 4. |   | _\$ | \$  | \$                                 | \$                                 | -  |
| 5. |   | _\$ | \$  | \$                                 | \$                                 | -  |
|    | Deficit in Operations                   | _\$ | \$  | \$                                 | \$                                 |  |
|    | Total Operating                         | _\$ | 0 \$  | 0 \$                               |                                    | 0  |
| 6. |   | _\$ | \$  | \$                                 | \$                                 |  |
| 7. |   | _\$ | \$  | \$                                 | \$                                 | -  |
|    | Total Capital                           | _\$ | 0 \$  | 0\$                                | 0\$                                | <u>-</u>                                 |

<sup>\*</sup>Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             | \$             |               |
| 5. |             | \$             |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|--------------------|---------------|---------------------|---------------|---|
| 1. |                    |               | 9                   | §             |   |
| 2. |                    |               | 9                   | §             |   |
| 3. |                    |               | 9                   | §             |   |
| 4. |                    |               | 9                   | <b></b>       |   |

#### **UTILITY SPECIAL EMERGENCY**

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUCED IN 2020   |                           | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2019 | By 2020<br>Budget | Canceled<br>By Resolution | Dec. 31, 2020 |
|      |         |            |                              |               |                   |                           | 0             |
|      | NONE    |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | 0             |
|      |         |            |                              |               |                   |                           | 0             |
|      |         |            |                              |               |                   |                           | 0             |
|      |         |            |                              |               |                   |                           | 0             |
|      |         |            |                              |               |                   |                           | 0             |
|      |         |            |                              |               |                   |                           | С             |
|      |         |            |                              |               |                   |                           | C             |
|      |         |            |                              |               |                   |                           | 0             |
|      |         |            |                              |               |                   |                           | 0             |
|      |         |            |                              |               |                   |                           | 0             |
|      |         |            |                              |               |                   |                           | С             |
|      |         |            |                              |               |                   |                           | 0             |
|      | To      | otals (    | 0                            | 0             | 0                 | 0                         |               |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

WATER & SEWER UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2021 Debt<br>Service |     |
|---|---------------|---------------|----------------------|-----|
| Outstanding - January 1, 2020                       | xxxxxxxxx     |               |                      |     |
| Issued  | xxxxxxxxx     |               |                      |     |
|   |               |               |                      |     |
| Paid  |               | xxxxxxxx      |                      |     |
| Outstanding - December 31, 2020                     | 0             | xxxxxxxx      |                      |     |
|   | 0             | 0             |                      |     |
| 2021 Bond Maturities - Assessment Bonds             |               |               | \$                   |     |
| 2021 Interest on Bonds                              |               | \$            |                      |     |
| WATER & SEWER UTILIT                                | Y CAPITAL BO  | NDS           |                      |     |
| Outstanding - January 1, 2020                       | xxxxxxxx      | 9765000       |                      |     |
| Issued  | xxxxxxxx      |               |                      |     |
| Paid  | 770000        | xxxxxxxx      |                      |     |
|   |               |               |                      |     |
|   |               |               |                      |     |
| Outstanding - December 31, 2020                     | 8995000       | xxxxxxxx      |                      |     |
|   | 9765000       | 9765000       |                      |     |
| 2021 Bond Maturities - Capital Bonds                |               |               | \$ 765               | 000 |
| 2021 Interest on Bonds                              |               | \$ 319787.5   |                      |     |
| INTEREST ON BONDS -                                 | WATER & SEWE  | R UTILITY BUD | GET                  |     |
| 2021 Interest on Bonds (*Items)                     |               | \$ 319,787.50 |                      |     |
| Less: Interest Accrued to 12/31/20y (Trial Balance) | )             | \$ 85867      |                      |     |
| Subtotal  |               | \$ 233,920.50 |                      |     |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$ 76263.02   |                      |     |
| Required Appropriation 2021                         |               |               | \$ 310,183.52        |     |
| LIST OF BON   | DS ISSUED DUR | RING 2020     |                      |     |
| Purpose   | 2021 Maturity | Amount Issued | Date of Intere       |     |
| NONE  |               |               |                      |     |
|   |               |               |                      |     |
|   |               |               |                      |     |
|   |               |               |                      |     |
|   | 0             | 0             |                      |     |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

WATER & SEWER UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 Debt<br>Service        |
|---|---------------|---------------|-----------------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      | 4092735.5     | 2                           |
| Issued  | xxxxxxxx      |               |                             |
|   |               |               | _                           |
| Paid  | 382854.23     | xxxxxxxx      | _                           |
| Outstanding - December 31, 2020                     | 3709881.29    | xxxxxxxx      | _                           |
|   | 4092735.52    | 4092735.5     | 2                           |
| 2021 Loan Maturities                                |               |               | \$ 392854.23                |
| 2021 Interest on Loans                              |               | \$ 7920       | <u>o</u>                    |
| WATER & SEWER UTILITY                               |               | LOAN          |                             |
| Outstanding - January 1, 2020                       | xxxxxxxxx     |               | 1                           |
| Issued  | xxxxxxxx      |               |                             |
| Paid  |               | xxxxxxxx      |                             |
|   |               |               |                             |
|   |               |               | _                           |
| Outstanding - December 31, 2020                     | 0             | xxxxxxxx      | _                           |
|   | 0             |               | 0                           |
| 2021 Loan Maturities                                |               |               | \$                          |
| 2021 Interest on Loans                              |               | \$            |                             |
| INTEREST ON LOANS - V                               | VATER & SEWE  | R UTILITY BUI | DGET                        |
| 2021 Interest on Loans (*Items)                     |               | \$ 79,200.00  |                             |
| Less: Interest Accrued to 12/31/20y (Trial Balance) |               | \$ 3300       | 0                           |
| Subtotal  |               | \$ 46,200.00  |                             |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$ 29833.3    | 3                           |
| Required Appropriation 2021                         |               |               | \$ 76,033.33                |
|   |               |               |                             |
| LIST OF LOAD  | NS ISSUED DUR | RING 2020     |                             |
| Purpose   | 2021 Maturity | Amount Issued | Date of Interest Issue Rate |
| NONE  |               |               | issue Nate                  |
| NONE  |               |               |                             |
|   |               |               |                             |
|   |               |               |                             |
|   | 0             |               |                             |
|   |               |               | <u> </u>                    |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

WATER & SEWER UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               | 1                |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                     | 0             | xxxxxxxx      |                  |                  |
|   | 0             | C             |                  |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
| WATER & SEWER UTILITY                               |               | LOAN          |                  |                  |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxxx     |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2020                     | 0             | xxxxxxxx      |                  |                  |
|   | 0             | C             |                  |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
| INTEREST ON LOANS - V                               | VATER & SEWE  | R UTILITY BUD | GET              |                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/20y (Trial Balance) |               | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                  |                  |
| Required Appropriation 2021                         |               |               | \$ -             |                  |
| LIST OF LOAD  | NS ISSUED DUR | RING 2020     |                  |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | 0             |               |                  |                  |
|   |               |               | T                | <b></b>          |

### DEBT SERVICE FOR WATER & SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.                        |                              |                               |   |                        |                        |                     | 0                  |  |
| 2.                        |                              |                               |   |                        |                        |                     | 0                  |  |
| 3.                        |                              |                               |   |                        |                        |                     |                    |  |
| 4.                        |                              |                               |   |                        |                        |                     |                    |  |
| 5.                        |                              |                               |   |                        |                        |                     |                    |  |
| 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| TOTAL                     | 0                            |                               | 0   |                        |                        | 0                   | 0                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

### DEBT SERVICE FOR WATER & SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|       | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 21<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|-------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|--------------------|--|
| 1.    |                           |                              |                               |   |                        |                        |                  |                    |  |
| 2.    |                           |                              |                               |   |                        |                        |                  |                    |  |
| 3.    |                           |                              |                               |   |                        |                        |                  |                    |  |
| 4.    |                           |                              |                               |   |                        |                        |                  |                    |  |
| 5.    |                           |                              |                               |   |                        |                        |                  |                    |  |
| 6.    |                           |                              |                               |   |                        |                        |                  |                    |  |
| 7.    |                           |                              |                               |   |                        |                        |                  |                    |  |
| 8.    |                           |                              |                               |   |                        |                        |                  |                    |  |
| 9.    |                           |                              |                               |   |                        |                        |                  |                    |  |
| TOTAL |                           | 0                            |                               | 0   |                        |                        | 0                | 0                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER & SEWER UTILI              | TY BUDGET |
|--|-----------|
| 2021 Interest on Notes                               | \$ 0      |
| Less: Interest Accrued to 12/31/2020 (Trial Balance) | \$        |
| Subtotal   | \$ 0      |
| Add: Interest to be Accrued as of 12/31/2021         | \$        |
| Required Appropriation - 2021                        | \$ 0      |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# heet 51

#### DEBT SERVICE SCHEDULE FOR WATER & SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21 For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           | 0                            |                               | 0   |                        |                        | 0                   | 0                  | _  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2021 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER & SEWER UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2020 | 2021 Budget Requirements |                   |  |  |
|---------|---|--------------------------|-------------------|--|--|
|         | Dec. 31, 2020   | For Prinicpal            | For Interest/Fees |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
|         |   |                          |                   |  |  |
| Total   | 0   | C                        | 0                 |  |  |

heet 51

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2020 | 2020           |     | Expended   | Other | Balance - Dece | ember 31, 2020 |
|--|---------------|--------------|----------------|-----|------------|-------|----------------|----------------|
| not merely designate by a code number.                 | Funded        | Unfunded     | Authorizations |     | ·          |       | Funded         | Unfunded       |
| 13-14 VARIOUS IMPROVEMENTS                             | 3651487.69    |              |                |     | 40849.92   |       | 3610637.77     |                |
| 13-17 VARIOUS IMPROVEMENTS                             | 37854.33      |              |                |     | 37707.37   |       | 146.96         |                |
| 25-18 SEWER MAIN REPLACEMENTS                          | 922100        |              |                |     | 922100     |       | 0              |                |
| 13-19 VARIOUS IMPROVEMENTS                             | 4983815.95    | 920000       |                | 850 | 1149762.03 |       | 4754903.92     | 0              |
|  |               |              |                |     |            |       |                |                |
|  |               |              |                |     |            |       |                |                |
|  |               |              |                |     |            |       |                |                |
|  |               |              |                |     |            |       |                |                |
|  |               |              |                |     |            |       |                |                |
|  |               |              |                |     |            |       |                |                |
| Total 70000-   | 9595257.97    | 920000       | 0              | 850 | 2150419.32 | 0     | 8365688.65     | 0              |

# Sheet 52.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |          | 2020           |     | Expended   | Other | Balance - Dece | mber 31, 2020 |
|--|---------------------------|----------|----------------|-----|------------|-------|----------------|---------------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |     | ·          |       | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 9595257.97                | 920000   | 0              | 850 | 2150419.32 | 0     | 8365688.65     | 0             |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
|  |                           |          |                |     |            |       |                |               |
| PAGE TOTALS  | 9595257.97                | 920000   | 0              | 850 | 2150419.32 | 0     | 8365688.65     | 0             |

# **Sheet 52.2**

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2020 | 2020           |     | Expended   | Other | Balance - Dece | mber 31, 2020 |
|--|---------------|---------------|----------------|-----|------------|-------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |     | ·          |       | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 9595257.97    | 920000        | 0              | 850 | 2150419.32 | 0     | 8365688.65     | 0             |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
| PAGE TOTALS  | 9595257.97    | 920000        | 0              | 850 | 2150419.32 | o     | 8365688.65     | 0             |

# Sheet 52.3

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | nuary 1, 2020 | 2020           |     | Expended   | Other | Balance - Dece | mber 31, 2020 |
|--|---------------|---------------|----------------|-----|------------|-------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |     | ·          |       | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 9595257.97    | 920000        | 0              | 850 | 2150419.32 | 0     | 8365688.65     | 0             |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
|  |               |               |                |     |            |       |                |               |
| PAGE TOTALS  | 9595257.97    | 920000        | 0              | 850 | 2150419.32 | 0     | 8365688.65     | 0             |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER & SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do |            |          |                |     | Other      | Balance - Dece | mber 31, 2020 |          |
|--|------------|----------|----------------|-----|------------|----------------|---------------|----------|
| not merely designate by a code number.                 | Funded     | Unfunded | Authorizations |     |            |                | Funded        | Unfunded |
| PREVIOUS PAGE TOTALS                                   | 9595257.97 | 920000   | 0              | 850 | 2150419.32 | 0              | 8365688.65    | 0        |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
|  |            |          |                |     |            |                |               |          |
| TOTALS   | 9595257.97 | 920000   | 0              | 850 | 2150419.32 | 0              | 8365688.65    | 0        |

### WATER & SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit   |
|---|-----------|----------|
| Balance - January 1, 2020   | xxxxxxxx  |          |
| Received from 2020 Budget Appropriation   | xxxxxxxxx |          |
|   | xxxxxxxxx |          |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |          |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx  | xxxxxxxx |
|   |           | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxxx |
|   |           | xxxxxxxx |
| Balance - December 31, 2020   | 0         | xxxxxxxx |
|   | o         |          |

### WATER & SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx |           |
| Received from 2020 Budget Appropriation *          | xxxxxxxx |           |
| Received from 2020 Emergency Appropriation *       | xxxxxxxx |           |
|  |          |           |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxxx |
|  |          | xxxxxxxxx |
| Balance - December 31, 2020                        | 0        | xxxxxxxx  |
|  | 0        | 0         |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## WATER & SEWER UTILITY CAPITAL FUND

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2020 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
| NONE    |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         | 0                      | 0                                  | 0  | 0  |

## WATER & SEWER UTILITY FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2020**

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2020                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxxx |
| Appropriation to 2020 Budget Reserve              |          | xxxxxxxxx |
| Balance - December 31, 2020                       | 0        | xxxxxxxxx |
|   | 0        | 0         |

# POST CLOSING TRIAL BALANCE - UTILITY FUND

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments                                       |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
| Receivables Offset with Reserves:                 |       |        |
| Consumer Accounts Receivable                      |       |        |
| Liens Receivable                                  | - 0   |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Shoot 49)                       |       |        |
| Deferred Charges (Sheet 48)                       |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:                                 |       |        |
| Appropriation Reserves                            |       | 0      |
| Encumbrances Payable                              |       |        |
| Accrued Interest on Bonds and Notes               |       | 0      |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal - Cash Liabilities                       |       | 0 "C'  |
| Reserve for Consumer Accounts and Lien Receivable |       |        |
| Fund Balance                                      |       | 0      |
|   |       |        |
| Total   |       | 0      |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | 0        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
| PAGE TOTALS                               | C        | 0        |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit | Credit |
|-----------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS              | O     | 0      |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| BONDS PAYABLE                     |       | 0      |
| LOANS PAYABLE                     |       | 0      |
| CAPITAL LEASES PAYABLE            |       | 0      |
| BOND ANTICIPATION NOTES           |       | 0      |
| IMPROVEMENT AUTHORIZATIONS:       |       |        |
| FUNDED                            |       | 0      |
| UNFUNDED                          |       | 0      |
| CONTRACTS PAYABLE                 |       |        |
| ENCUMBRANCES                      |       |        |
| DUE TO GOLF-DISSOLVED OPERATING   |       |        |
| RESERVE FOR AMORTIZATION          |       |        |
| RESERVE FOR DEFERRED AMORTIZATION |       |        |
| RESERVE FOR DEBT SERVICE          |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS     |       | 0      |
| CAPITAL IMPROVEMENT FUND          |       | 0      |
| CAPITAL FUND BALANCE              |       | 0      |
|                                   |       |        |
| TOTALS                            |       | 0      |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2020

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | 0      |
| ASSESSMENT SERIAL BONDS |       | 0      |
| FUND BALANCE            |       | 0      |
|                         |       |        |
|                         |       |        |
|                         | 0     | 0      |

# Sheet 43

# ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | -                |                       | Elixbieiii          |           |           |           |               |               |
|---|------------------|-----------------------|---------------------|-----------|-----------|-----------|---------------|---------------|
| Title of Liability to which Cash          | Audit<br>Balance | RECEIPTS              |                     |           |           | Distance  | Balance       |               |
| and Investments are Pledged               | Dec. 31, 2019    | Assessments and Liens | Operating<br>Budget |           |           |           | Disbursements | Dec. 31, 2020 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx  | xxxxxxxx  | xxxxxxxx  | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               |               |
|   |                  |                       |                     |           |           |           |               |               |
| Assessment Bond Anticipation Note Issues: | xxxxxxxxx        | xxxxxxxxx             | xxxxxxxx            | xxxxxxxxx | xxxxxxxx  | xxxxxxxxx | xxxxxxxx      | xxxxxxxxx     |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
| Other Liebilities                         |                  |                       |                     |           |           |           |               |               |
| Other Liabilities  Trust Surplus          |                  |                       |                     |           |           |           |               |               |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxxx             | xxxxxxxx            | xxxxxxxx  | xxxxxxxxx | xxxxxxxx  | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   | 0                | 0                     | 0                   | <u> </u>  | <u>C</u>  | 0         | 0             | (             |

<sup>\*</sup>Show as red figure

### SCHEDULE OF UTILITY BUDGET - 2020

#### **BUDGET REVENUES**

| Source  | Budget   | Received<br>in Cash | Excess or<br>Deficit* |
|---|----------|---------------------|-----------------------|
| Operating Surplus Anticipated   |          | 0                   | 0                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
| Reserve for Debt Service  |          |                     | 0                     |
| Capital Fund Balance  |          |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   | xxxxxxxx | xxxxxxxx            | xxxxxxxxx             |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
| Subtotal  | 0        | 0                   | 0                     |
| Deficit (General Budget) **   |          |                     | 0                     |
|   | 0        | 0                   | 0                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            | xxxxxxxx |
|--|----------|
| Adopted Budget                             |          |
| Added by N.J.S. 40A:4-87                   |          |
| Emergency                                  |          |
| Total Appropriations                       | 0        |
| Add: Overexpenditures (See Footnote)       |          |
| Total Appropriations and Overexpenditures  | 0        |
| Deduct Expenditures:                       |          |
| Paid or Charged                            |          |
| Reserved                                   |          |
| Surplus (General Budget)**                 |          |
| Total Expenditures                         | 0        |
| Unexpended Balance Canceled (See Footnote) | 0        |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2020 OPERATION

#### **UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2020 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:  | xxxxxxxxx |    |
|--|-----------|----|
| Budget Revenue (Not Including "Deficit (General Budget)")  | 0         |    |
| Miscellaneous Revenue Not Anticipated  |           |    |
| 2019 Appropriation Reserves Canceled in 2020   |           |    |
|  |           |    |
|  |           |    |
| Total Revenue Realized   |           | 0  |
| Expenditures:  | xxxxxxxxx |    |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx  |    |
| Paid or Charged  | 0         |    |
| Reserved   | 0         |    |
| Expended Without Appropriation   |           |    |
| Cash Refund of Prior Year's Revenue  |           |    |
|  |           |    |
| Total Expenditures   | 0         |    |
| Less: Deferred Charges Included in Above "Total Expenditures"  |           |    |
| Total Expenditures - As Adjusted   | "         | 0  |
| Excess   |           | 0  |
| Budget Appropriation - Surplus (General Budget)**  |           |    |
| Remainder = Balance of Results of 2020 Operation ("Excess in Operations" - Sheet 46)                 |           |    |
| ( Excess iii Operations - Sheet 40)  | 1         |    |
| Deficit  |           | -0 |
| Anticipated Revenue - Deficit (General Budget)**   | o         |    |
| Remainder = Balance of Results of 2020 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) |           |    |
| ( opensing pensit to that balance of our lot   | <u></u>   |    |

#### **SECTION 2:**

The following Item of '2019 Appropriation Reserves Canceled in 2020' is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2019 Appropriation Reserves Canceled in 2020  |   |
|---|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None " |   |
| * Excess (Revenue Realized)   | 0 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### **RESULTS OF 2020 OPERATIONS - UTILITY**

|   | Debit    | Credit    |
|---|----------|-----------|
| Excess in Anticipated Revenues                            | xxxxxxxx | 0         |
| Unexpended Balances of Appropriations                     | xxxxxxxx | 0         |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxx | 0         |
| Unexpended Balances of 2019 Appropriations*               | xxxxxxxx | 0         |
|   |          |           |
| Deficit in Anticipated Revenues                           | 0        | xxxxxxxxx |
|   |          | xxxxxxxx  |
| Operating Deficit - to Trial Balance                      | xxxxxxxx |           |
| Excess in Operations - to Operating Surplus               | 0        | xxxxxxxx  |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 0        | 0         |

### **OPERATING SURPLUS - UTILITY**

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020  | xxxxxxxx  |           |
|  |           |           |
| Excess in Results of 2020 Operations   | xxxxxxxxx |           |
| Amount Appropriated in the 2020 Budget - Cash  | -         | xxxxxxxxx |
| Amount Appropriated in 2020 Budget with Prior Written Consent of Director of Local Government Services |           | xxxxxxxx  |
| Balance - December 31, 2020  | -         | xxxxxxxx  |
|  | 0         | 0         |

# ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM UTILITY - TRIAL BALANCE)

| Cash  | 0 |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | 0 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 0 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 0 |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | 0 |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  | 0 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2019            |               | \$       |
|--------------------------------------|---------------|----------|
| Increased by:<br>User Charges Levied |               | \$       |
| Decreased by:                        |               |          |
| Collections                          | \$            |          |
| Overpayments applied                 | \$            |          |
| Transfer to Liens                    | \$            |          |
| Other                                | \$            |          |
|                                      |               | \$0      |
|                                      |               |          |
| Balance December 31, 2020            |               | \$0      |
|                                      |               |          |
|                                      |               |          |
|                                      |               |          |
| SCHEDIH E OF                         |               |          |
| SCHEDULE OF                          | UIILIIY LIENS |          |
| Balance December 31, 2019            |               | \$       |
|                                      |               |          |
| Increased by:                        |               |          |
| Transfers from Accounts Receivable   | \$            |          |
| Penalties and Costs                  | \$            |          |
| Other                                | \$            |          |
|                                      |               | <br>\$ 0 |
| Decreased by:                        |               | ·        |
| Collections                          | \$            |          |
| Other                                | \$            |          |
| Guioi                                | Ψ             |          |
|                                      |               | \$0      |
| Balance December 31, 2020            |               | \$ 0     |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | <u>Caused By</u>                        |      | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | Amount in<br>2020<br><u>Budget</u> | Amount<br>Resulting<br><u>2020</u> | Balance<br>as at<br>Dec. 31, 2020 |
|----|---|------|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$   | \$  | \$                                 | \$                                 |                                   |
|    |   |      |   |                                    |                                    |                                   |
| 2. |   | _\$. | \$  | \$                                 | \$                                 |                                   |
| 3. |   | _\$  | \$  | \$                                 | \$                                 |                                   |
| 4. |   | _\$  | \$  | \$                                 | \$                                 |                                   |
| 5. |   | _\$  | \$  | \$                                 | \$                                 |                                   |
|    | Deficit in Operations                   | _\$  | \$  | \$                                 | \$                                 | <u>-</u>                          |
|    | Total Operating                         | _\$  | <u> </u>  | 0\$                                | 0\$                                | 0                                 |
| 6. |   | \$   | \$  | \$                                 | \$                                 | <u>-</u>                          |
| 7. |   | _\$  | \$  | \$                                 | \$                                 | -                                 |
|    | Total Capital                           | _\$. | 0 \$  | 0\$                                | 0\$                                |                                   |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$\$          |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|--------------------|---------------|---------------------|---------------|---|
| 1. |                    |               |                     | \$            |   |
| 2. |                    |               |                     | \$            |   |
| 3. |                    |               |                     | \$            |   |
| 4. |                    |               |                     | \$            |   |

#### **UTILITY SPECIAL EMERGENCY**

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2019 | REDUCED IN 2020  By 2020 Canceled |               | Balance<br>Dec. 31, 2020 |
|------|---------|----------------------|--------------------------------|--------------------------|-----------------------------------|---------------|--------------------------|
|      |         | Admonzed             | Authorized*                    | DCC. 01, 2010            | Budget                            | By Resolution | DCC. 01, 2020            |
|      |         |                      |                                |                          |                                   |               | 0                        |
|      |         |                      |                                |                          |                                   |               | C                        |
|      |         |                      |                                |                          |                                   |               | (                        |
|      |         |                      |                                |                          |                                   |               | C                        |
|      |         |                      |                                |                          |                                   |               | (                        |
|      |         |                      |                                |                          |                                   |               | (                        |
|      |         |                      |                                |                          |                                   |               |                          |
|      |         |                      |                                |                          |                                   |               | (                        |
|      |         |                      |                                |                          |                                   |               |                          |
|      |         |                      |                                |                          |                                   |               |                          |
|      |         |                      |                                |                          |                                   |               |                          |
|      |         |                      |                                |                          |                                   |               |                          |
|      |         |                      |                                |                          |                                   |               |                          |
|      |         |                      |                                |                          |                                   |               |                          |
|      | Totals  |                      |                                |                          |                                   |               | (                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

UTILITY ASSESSMENT BONDS

|  | Debit         | Credit        | 2021 Debt<br>Service                             |
|--|---------------|---------------|--|
| Outstanding - January 1, 2020                      | xxxxxxxx      |               |  |
| Issued   | xxxxxxxx      |               | ]  |
|  |               |               | _  |
| Paid   |               | xxxxxxxx      |  |
| Outstanding - December 31, 2020                    | 0             | xxxxxxxx      | 1  |
|  | 0             | (             |  |
| 2021 Bond Maturities - Assessment Bonds            |               |               | \$   |
| 2021 Interest on Bonds                             |               | \$            | <u> </u>   |
| UTILITY CAPIT                                      | AL BONDS      |               |  |
| Outstanding - January 1, 2020                      | xxxxxxxx      |               | 1  |
| Issued   | xxxxxxxx      |               | 1  |
| Paid   |               | xxxxxxxxx     | 4  |
|  |               |               | _  |
|  |               |               | _  |
| Outstanding - December 31, 2020                    | 0             | xxxxxxxxx     | 4  |
|  | 0             | (             | <u> </u>   |
| 2021 Bond Maturities - Capital Bonds               |               |               | \$   |
| 2021 Interest on Bonds                             |               | \$            |  |
| INTEREST ON B                                      | ONDS - UTILIT | TY BUDGET     |  |
| 2021 Interest on Bonds (*Items)                    |               | \$ -          |  |
| Less: Interest Accrued to 12/31/20y (Trial Balance | )             | \$            | _  |
| Subtotal   |               | \$ -          |  |
| Add: Interest to be Accrued as of 12/31/2021       |               | \$            |  |
| Required Appropriation 2021                        |               |               | \$ -   |
| LIST OF RON  | DS ISSUED DUR | PINC 2020     |  |
| Purpose  | 2021 Maturity | Amount Issued | Date of Interest                                 |
| т игрозе   | 2021 Maturity | Amount issued | Issue Rate                                       |
|  |               |               | <del>                                     </del> |
|  |               |               |  |
|  |               |               |  |
|  |               |               | -  |
|  | II O          | <b> </b>      |  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

UTILITY LOAN

|  | Debit          | Credit        | 2021 [<br>Servi  |                  |
|--|----------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                      | xxxxxxxx       |               |                  |                  |
| Issued   | xxxxxxxx       |               |                  |                  |
|  |                |               |                  |                  |
| Paid   |                | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                    | 0              | xxxxxxxx      |                  |                  |
|  | 0              | 0             |                  |                  |
| 2021 Loan Maturities                               |                |               | \$               |                  |
| 2021 Interest on Loans                             |                | \$            |                  |                  |
|  |                |               |                  |                  |
| UTILITY  | LOAN           |               |                  |                  |
| Outstanding - January 1, 2020                      | xxxxxxxx       |               |                  |                  |
| Issued   | xxxxxxxx       |               |                  |                  |
| Paid   |                | xxxxxxxx      |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
| Outstanding - December 31, 2020                    | 0              | xxxxxxxx      |                  |                  |
|  | 0              | 0             |                  |                  |
| 2021 Loan Maturities                               |                |               | \$               |                  |
| 2021 Interest on Loans                             |                | \$            |                  |                  |
|  |                |               |                  |                  |
| INTEREST ON 1                                      | LOANS - UTILIT | TY BUDGET     | 1                |                  |
| 2021 Interest on Loans (*Items)                    |                | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/20y (Trial Balance | e)             | \$            |                  |                  |
| Subtotal   |                | <u>-</u>      |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021       |                | \$            |                  |                  |
| Required Appropriation 2021                        |                |               | \$ -             |                  |
|  |                |               |                  |                  |
| LIST OF LOA  | NS ISSUED DUF  | RING 2020     |                  | ·                |
| Purpose  | 2021 Maturity  | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  | 0              | 0             |                  |                  |
|  |                |               | 11               |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

UTILITY LOAN

|  | Debit          | Credit        | 2021 [<br>Servi  |                  |
|--|----------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                      | xxxxxxxx       |               |                  |                  |
| Issued   | xxxxxxxx       |               |                  |                  |
|  |                |               |                  |                  |
| Paid   |                | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                    | 0              | xxxxxxxx      |                  |                  |
|  | 0              | 0             |                  |                  |
| 2021 Loan Maturities                               |                |               | \$               |                  |
| 2021 Interest on Loans                             |                | \$            |                  |                  |
|  |                |               |                  |                  |
| UTILITY  | LOAN           |               |                  |                  |
| Outstanding - January 1, 2020                      | xxxxxxxx       |               |                  |                  |
| Issued   | xxxxxxxx       |               |                  |                  |
| Paid   |                | xxxxxxxx      |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
| Outstanding - December 31, 2020                    | 0              | xxxxxxxx      |                  |                  |
|  | 0              | 0             |                  |                  |
| 2021 Loan Maturities                               |                |               | \$               |                  |
| 2021 Interest on Loans                             |                | \$            |                  |                  |
|  |                |               |                  |                  |
| INTEREST ON 1                                      | LOANS - UTILIT | TY BUDGET     | 1                |                  |
| 2021 Interest on Loans (*Items)                    |                | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/20y (Trial Balance | e)             | \$            |                  |                  |
| Subtotal   |                | <u>-</u>      |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021       |                | \$            |                  |                  |
| Required Appropriation 2021                        |                |               | \$ -             |                  |
|  |                |               |                  |                  |
| LIST OF LOA  | NS ISSUED DUF  | RING 2020     |                  | ·                |
| Purpose  | 2021 Maturity  | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  | 0              | 0             |                  |                  |
|  |                |               | 11               |                  |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.                        |                              |                               |   |                        |                        |                     | 0                  |  |
| 2.                        |                              |                               |   |                        |                        |                     | 0                  |  |
| 3.                        |                              |                               |   |                        |                        |                     |                    |  |
| 4.                        |                              |                               |   |                        |                        |                     |                    |  |
| 5.                        |                              |                               |   |                        |                        |                     |                    |  |
| 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| TOTAL                     | 0                            |                               | 0   |                        |                        | 0                   | 0                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|             |       | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | <b>21</b> For Interest | Interest<br>Computed to<br>(Insert Date) |
|-------------|-------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|------------------------|--|
| ,           | 1.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 2.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 3.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 4.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 5.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 6.    |                           |                              |                               |   |                        |                        |                     |                        |  |
| <u>7</u>    | 7.    |                           |                              |                               |   |                        |                        |                     |                        |  |
| <b>DDDT</b> | 8.    |                           |                              |                               |   |                        |                        |                     |                        |  |
| <u>л</u>    | 9.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | TOTAL | L                         | О                            |                               | 0   |                        |                        | 0                   | 0                      |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

| INTEREST ON NOTES - UTILITY BUDG                     | ET   |
|--|------|
| 2021 Interest on Notes                               | \$ 0 |
| Less: Interest Accrued to 12/31/2020 (Trial Balance) | \$   |
| Subtotal   | \$ 0 |
| Add: Interest to be Accrued as of 12/31/2021         | \$   |
| Required Appropriation - 2021                        | \$ 0 |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# heet 51

#### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21 For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           | O                            |                               | 0   |                        |                        | 0                   | 0                  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2021 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2020 | 2021 Budget For Prinicpal | Requirements  For Interest/Fees |
|---------|---|---------------------------|---------------------------------|
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
| T.4.1   |   |                           |                                 |
| Total   | 0   | C                         | 0                               |

heet 51

# ineet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |          | 2020<br>Authorizations |   | Expended | Other | Balance - December 31, 2020 |          |  |
|--|---------------------------|----------|------------------------|---|----------|-------|-----------------------------|----------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations         |   |          |       | Funded                      | Unfunded |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  |                           |          |                        |   |          |       |                             |          |  |
|  | 0                         | 0        | 0                      | 0 | 0        | 0     | 0                           | 0        |  |

# Sheet 52.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |          | 2020<br>Authorizations | Expended | Other | Balance - Dece | ember 31, 2020 |          |
|--|---------------------------|----------|------------------------|----------|-------|----------------|----------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations         |          |       |                | Funded         | Unfunded |
| PAGE TOTALS  | 0                         | 0        | 0                      | 0        | 0     | 0              | 0              | 0        |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
| PAGE TOTALS  | 0                         | 0        | 0                      | 0        | 0     | 0              | 0              | 0        |

# Sheet 52.2

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |          | 2020           | Expended | Other | Balance - Dece | ember 31, 2020 |          |
|--|---------------------------|----------|----------------|----------|-------|----------------|----------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          |       |                | Funded         | Unfunded |
| PAGE TOTALS  | 0                         | 0        | 0              | 0        | 0     | 0              | 0              | 0        |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
|  |                           |          |                |          |       |                |                |          |
| PAGE TOTALS  | 0                         | 0        | 0              | 0        | 0     | 0              | 0              | 0        |

# Sheet 52.3

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |          | 2020<br>Authorizations | Expended | Other | Balance - Dece | ember 31, 2020 |          |
|--|---------------------------|----------|------------------------|----------|-------|----------------|----------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations         |          |       |                | Funded         | Unfunded |
| PAGE TOTALS  | 0                         | 0        | 0                      | 0        | 0     | 0              | 0              | 0        |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
|  |                           |          |                        |          |       |                |                |          |
| PAGE TOTALS  | 0                         | 0        | 0                      | 0        | 0     | 0              | 0              | 0        |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do |        | nuary 1, 2020 | 2020           |   | Expended Other | Balance - December 31, 2020 |        |          |
|--|--------|---------------|----------------|---|----------------|-----------------------------|--------|----------|
| not merely designate by a code number.                 | Funded | Unfunded      | Authorizations |   |                |                             | Funded | Unfunded |
| PAGE TOTALS  | 0      | 0             | 0              | 0 | 0              | 0                           | 0      | 0        |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
|  |        |               |                |   |                |                             |        |          |
| PAGE TOTALS  | 0      | 0             | 0              | 0 | 0              | 0                           | О      | 0        |

#### UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020  | xxxxxxxx  |           |
| Received from 2020 Budget Appropriation  | xxxxxxxxx |           |
|  | xxxxxxxx  |           |
| Improvement Authorizations Canceled  (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                        | xxxxxxxx  | xxxxxxxx  |
|  |           | xxxxxxxx  |
|  |           | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                       |           | xxxxxxxxx |
|  |           | xxxxxxxx  |
| Balance - December 31, 2020  | 0         | xxxxxxxx  |
|  | 0         |           |

### UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx |           |
| Received from 2020 Budget Appropriation *          | xxxxxxxx |           |
| Received from 2020 Emergency Appropriation *       | xxxxxxxx |           |
|  |          |           |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxxx |
|  |          | xxxxxxxxx |
| Balance - December 31, 2020                        | 0        | xxxxxxxxx |
|  | 0        | 0         |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## **UTILITY FUND**

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2020 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         | 0                      | 0                                  | 0  | 0  |

## UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2020**

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2020                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxxx |
| Appropriation to 2020 Budget Reserve              |          | xxxxxxxxx |
| Balance - December 31, 2020                       | 0        | xxxxxxxxx |
|   | 0        | 0         |

# POST CLOSING TRIAL BALANCE - UTILITY FUND

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments                                       |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
| Receivables Offset with Reserves:                 |       |        |
| Consumer Accounts Receivable                      | -     |        |
| Liens Receivable                                  | O     |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)                       |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:                                 |       |        |
| Appropriation Reserves                            |       | 0      |
| Encumbrances Payable                              |       |        |
| Accrued Interest on Bonds and Notes               |       | 0      |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal - Cash Liabilities                       |       | - "C   |
| Reserve for Consumer Accounts and Lien Receivable |       |        |
|   |       |        |
| Fund Balance                                      |       | 0      |
|   |       |        |
| Total   | 0     | 0      |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | 0        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
| PAGE TOTALS                               | C        | 0        |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit | Credit |
|-----------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS              | O     | 0      |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| BONDS PAYABLE                     |       | 0      |
| LOANS PAYABLE                     |       | 0      |
| CAPITAL LEASES PAYABLE            |       | 0      |
| BOND ANTICIPATION NOTES           |       | 0      |
| IMPROVEMENT AUTHORIZATIONS:       |       |        |
| FUNDED                            |       | 0      |
| UNFUNDED                          |       | 0      |
| CONTRACTS PAYABLE                 |       |        |
| ENCUMBRANCES                      |       |        |
| DUE TO GOLF-DISSOLVED OPERATING   |       |        |
| RESERVE FOR AMORTIZATION          |       |        |
| RESERVE FOR DEFERRED AMORTIZATION |       |        |
| RESERVE FOR DEBT SERVICE          |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS     |       | 0      |
| CAPITAL IMPROVEMENT FUND          |       | 0      |
| CAPITAL FUND BALANCE              |       | 0      |
|                                   |       |        |
| TOTALS                            |       | 0      |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2020

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | 0      |
| ASSESSMENT SERIAL BONDS |       | 0      |
| FUND BALANCE            |       | 0      |
|                         |       |        |
|                         |       |        |
|                         | 0     | 0      |

# Sheet 43

# ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | -                |                       | Elixbieiii          |           |           |           |               |               |
|---|------------------|-----------------------|---------------------|-----------|-----------|-----------|---------------|---------------|
| Title of Liability to which Cash          | Audit<br>Balance |                       | RECEIPTS            |           |           |           |               |               |
| and Investments are Pledged               | Dec. 31, 2019    | Assessments and Liens | Operating<br>Budget |           |           |           | Disbursements | Dec. 31, 2020 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx  | xxxxxxxx  | xxxxxxxx  | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               |               |
|   |                  |                       |                     |           |           |           |               |               |
| Assessment Bond Anticipation Note Issues: | xxxxxxxxx        | xxxxxxxxx             | xxxxxxxx            | xxxxxxxxx | xxxxxxxx  | xxxxxxxxx | xxxxxxxx      | xxxxxxxxx     |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
| Other Liebilities                         |                  |                       |                     |           |           |           |               |               |
| Other Liabilities  Trust Surplus          |                  |                       |                     |           |           |           |               |               |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx  | xxxxxxxxx | xxxxxxxx  | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   |                  |                       |                     |           |           |           |               | (             |
|   | 0                | 0                     | 0                   | <u> </u>  | <u>C</u>  | 0         | 0             | (             |

<sup>\*</sup>Show as red figure

### SCHEDULE OF UTILITY BUDGET - 2020

#### **BUDGET REVENUES**

| Source  | Budget   | Received<br>in Cash | Excess or<br>Deficit* |
|---|----------|---------------------|-----------------------|
| Operating Surplus Anticipated   |          | 0                   | 0                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
| Reserve for Debt Service  |          |                     | 0                     |
| Capital Fund Balance  |          |                     |                       |
| Added by N.J.S. 40A:4-87:(List)   | xxxxxxxx | xxxxxxxx            | xxxxxxxxx             |
|   |          |                     | 0                     |
|   |          |                     | 0                     |
| Subtotal  | 0        | 0                   | 0                     |
| Deficit (General Budget) **   |          |                     | 0                     |
|   | 0        | 0                   | 0                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            | xxxxxxxx |
|--|----------|
| Adopted Budget                             |          |
| Added by N.J.S. 40A:4-87                   |          |
| Emergency                                  |          |
| Total Appropriations                       | 0        |
| Add: Overexpenditures (See Footnote)       |          |
| Total Appropriations and Overexpenditures  | 0        |
| Deduct Expenditures:                       |          |
| Paid or Charged                            |          |
| Reserved                                   |          |
| Surplus (General Budget)**                 |          |
| Total Expenditures                         | 0        |
| Unexpended Balance Canceled (See Footnote) | 0        |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

#### STATEMENT OF 2020 OPERATION

#### **UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2020 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:  | xxxxxxxx  |    |
|--|-----------|----|
| Budget Revenue (Not Including "Deficit (General Budget)")  | 0         |    |
| Miscellaneous Revenue Not Anticipated  |           |    |
| 2019 Appropriation Reserves Canceled in 2020   |           |    |
|  |           |    |
|  |           |    |
| Total Revenue Realized   |           | 0  |
| Expenditures:  | xxxxxxxxx |    |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx  |    |
| Paid or Charged  | 0         |    |
| Reserved   | 0         |    |
| Expended Without Appropriation   |           |    |
| Cash Refund of Prior Year's Revenue  |           |    |
|  |           |    |
| Total Expenditures   | 0         |    |
| Less: Deferred Charges Included in Above "Total Expenditures"  |           |    |
| Total Expenditures - As Adjusted   | "         | 0  |
| Excess   |           | 0  |
| Budget Appropriation - Surplus (General Budget)**  |           |    |
| Remainder = Balance of Results of 2020 Operation ("Excess in Operations" - Sheet 46)                 |           |    |
| ( Excess iii Operations - Sheet 40)  | 1         |    |
| Deficit  |           | -0 |
| Anticipated Revenue - Deficit (General Budget)**   | o         |    |
| Remainder = Balance of Results of 2020 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) |           |    |
| ( opensing pensit to that balance of our lot   | <u></u>   |    |

#### **SECTION 2:**

The following Item of '2019 Appropriation Reserves Canceled in 2020' is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2019 Appropriation Reserves Canceled in 2020  |   |
|---|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None " |   |
| * Excess (Revenue Realized)   | 0 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### **RESULTS OF 2020 OPERATIONS - UTILITY**

|   | Debit    | Credit    |
|---|----------|-----------|
| Excess in Anticipated Revenues                            | xxxxxxxx | 0         |
| Unexpended Balances of Appropriations                     | xxxxxxxx | 0         |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxx | 0         |
| Unexpended Balances of 2019 Appropriations*               | xxxxxxxx | 0         |
|   |          |           |
| Deficit in Anticipated Revenues                           | 0        | xxxxxxxxx |
|   |          | xxxxxxxx  |
| Operating Deficit - to Trial Balance                      | xxxxxxxx |           |
| Excess in Operations - to Operating Surplus               | 0        | xxxxxxxx  |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 0        | 0         |

### **OPERATING SURPLUS - UTILITY**

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020  | xxxxxxxx  |           |
|  |           |           |
| Excess in Results of 2020 Operations   | xxxxxxxxx |           |
| Amount Appropriated in the 2020 Budget - Cash  | -         | xxxxxxxxx |
| Amount Appropriated in 2020 Budget with Prior Written Consent of Director of Local Government Services |           | xxxxxxxx  |
| Balance - December 31, 2020  | -         | xxxxxxxx  |
|  | 0         | 0         |

# ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM UTILITY - TRIAL BALANCE)

| Cash  | 0 |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | 0 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 0 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 0 |
| Other Assets Pledged to Surplus:*                             |   |
| Deferred Charges #  |   |
| Operating Deficit #   |   |
| Total Other Assets  | 0 |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  | 0 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2019            |              | \$       |
|--------------------------------------|--------------|----------|
| Increased by:<br>User Charges Levied |              | \$       |
| Decreased by:                        |              |          |
| Collections                          | \$           |          |
| Overpayments applied                 | \$           |          |
| Transfer to Liens                    | \$           |          |
| Other                                | \$           |          |
|                                      |              | \$0      |
|                                      |              |          |
| Balance December 31, 2020            |              | \$0      |
|                                      |              |          |
|                                      |              |          |
|                                      |              |          |
| SCHEDIUE OF                          |              | C.       |
| SCHEDULE OF                          | UIILIIY LIEN | 3        |
| Balance December 31, 2019            |              | \$       |
|                                      |              |          |
| Increased by:                        |              |          |
| Transfers from Accounts Receivable   | \$           |          |
| Penalties and Costs                  | \$           |          |
| Other                                | \$           |          |
|                                      |              | <br>\$ 0 |
| Decreased by:                        |              | ,        |
| Collections                          | \$           |          |
| Other                                | \$<br>\$     |          |
| Outo                                 | Ψ            |          |
|                                      |              | \$0      |
| Balance December 31, 2020            |              | \$ 0     |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY UTILITY FUND

### (Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | Caused By                               |     | Amount Dec. 31, 2019 per Audit | Amount in 2020      | Amount<br>Resulting | Balance<br>as at |
|----|---|-----|--------------------------------|---------------------|---------------------|------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$  | Report<br>\$                   | <u>Budget</u><br>\$ | <u>2020</u><br>\$   | Dec. 31, 2020    |
| 2. |   | \$  | \$                             | \$                  | \$                  |                  |
| 3. |   | _\$ | \$                             | \$                  | \$                  |                  |
| 4. |   | _\$ | \$                             | \$                  | \$                  |                  |
| 5. |   | _\$ | \$                             | \$                  | \$                  |                  |
|    | Deficit in Operations                   | _\$ | \$                             | \$                  | \$                  |                  |
|    | Total Operating                         | _\$ | <u>0</u> \$                    | 0\$                 | 0\$                 | 0                |
| 6. |   | _\$ | \$                             | \$                  | \$                  |                  |
| 7. |   | _\$ | \$                             | \$                  | \$                  |                  |
|    | Total Capital                           | _\$ | 0\$                            | 0\$                 | 0\$                 |                  |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             | \$             |               |
| 5. |             | \$             |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|--------------------|---------------|---------------------|---------------|---|
| 1. |                    |               |                     | \$            |   |
| 2. |                    |               |                     | \$            |   |
| 3. |                    |               |                     | \$            |   |
| 4. |                    |               |                     | \$            |   |

### **UTILITY SPECIAL EMERGENCY**

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2019 | REDUCE<br>By 2020 | D IN 2020<br>Canceled | Balance<br>Dec. 31, 2020 |
|------|---------|----------------------|--------------------------------|--------------------------|-------------------|-----------------------|--------------------------|
|      |         | Authorized           | Authorized*                    | Dec. 31, 2019            | By 2020<br>Budget | By Resolution         | Dec. 31, 2020            |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      |         |                      |                                |                          |                   |                       | 0                        |
|      | Totals  | 0                    | 0                              | 0                        | 0                 | 0                     | 0                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

UTILITY ASSESSMENT BONDS

|  | Debit         | Credit        | 2021 Debt<br>Service                             |
|--|---------------|---------------|--|
| Outstanding - January 1, 2020                      | xxxxxxxx      |               |  |
| Issued   | xxxxxxxx      |               | ]  |
|  |               |               | _  |
| Paid   |               | xxxxxxxx      |  |
| Outstanding - December 31, 2020                    | 0             | xxxxxxxx      | 1  |
|  | 0             | (             |  |
| 2021 Bond Maturities - Assessment Bonds            |               |               | \$   |
| 2021 Interest on Bonds                             |               | \$            | <u> </u>   |
| UTILITY CAPIT                                      | AL BONDS      |               |  |
| Outstanding - January 1, 2020                      | xxxxxxxx      |               | 1  |
| Issued   | xxxxxxxx      |               | 1  |
| Paid   |               | xxxxxxxxx     | 4  |
|  |               |               | _  |
|  |               |               | _  |
| Outstanding - December 31, 2020                    | 0             | xxxxxxxxx     | 4  |
|  | 0             | (             | <u> </u>   |
| 2021 Bond Maturities - Capital Bonds               |               |               | \$   |
| 2021 Interest on Bonds                             |               | \$            |  |
| INTEREST ON B                                      | ONDS - UTILIT | TY BUDGET     |  |
| 2021 Interest on Bonds (*Items)                    |               | \$ -          |  |
| Less: Interest Accrued to 12/31/20y (Trial Balance | )             | \$            | _  |
| Subtotal   |               | \$ -          |  |
| Add: Interest to be Accrued as of 12/31/2021       |               | \$            |  |
| Required Appropriation 2021                        |               |               | \$ -   |
| LIST OF RON  | DS ISSUED DUR | PINC 2020     |  |
| Purpose  | 2021 Maturity | Amount Issued | Date of Interest                                 |
| т игрозе   | 2021 Maturity | Amount issued | Issue Rate                                       |
|  |               |               | <del>                                     </del> |
|  |               |               |  |
|  |               |               |  |
|  |               |               | -  |
|  | II O          | <b> </b>      |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

UTILITY LOAN

|  | Debit          | Credit        | 2021 [<br>Servi  |                  |
|--|----------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                      | xxxxxxxx       |               |                  |                  |
| Issued   | xxxxxxxx       |               |                  |                  |
|  |                |               |                  |                  |
| Paid   |                | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                    | 0              | xxxxxxxx      |                  |                  |
|  | 0              | 0             |                  |                  |
| 2021 Loan Maturities                               |                |               | \$               |                  |
| 2021 Interest on Loans                             |                | \$            |                  |                  |
|  |                |               |                  |                  |
| UTILITY  | LOAN           |               |                  |                  |
| Outstanding - January 1, 2020                      | xxxxxxxx       |               |                  |                  |
| Issued   | xxxxxxxx       |               |                  |                  |
| Paid   |                | xxxxxxxx      |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
| Outstanding - December 31, 2020                    | 0              | xxxxxxxx      |                  |                  |
|  | 0              | 0             |                  |                  |
| 2021 Loan Maturities                               |                |               | \$               |                  |
| 2021 Interest on Loans                             |                | \$            |                  |                  |
|  |                |               |                  |                  |
| INTEREST ON 1                                      | LOANS - UTILIT | TY BUDGET     | 1                |                  |
| 2021 Interest on Loans (*Items)                    |                | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/20y (Trial Balance | e)             | \$            |                  |                  |
| Subtotal   |                | <u>-</u>      |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021       |                | \$            |                  |                  |
| Required Appropriation 2021                        |                |               | \$ -             |                  |
|  |                |               |                  |                  |
| LIST OF LOA  | NS ISSUED DUF  | RING 2020     |                  | ·                |
| Purpose  | 2021 Maturity  | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  | 0              | 0             |                  |                  |
|  |                |               | 11               |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

UTILITY LOAN

|  | Debit          | Credit        | 2021 [<br>Servi  |                  |
|--|----------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                      | xxxxxxxx       |               |                  |                  |
| Issued   | xxxxxxxx       |               |                  |                  |
|  |                |               |                  |                  |
| Paid   |                | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                    | 0              | xxxxxxxx      |                  |                  |
|  | 0              | 0             |                  |                  |
| 2021 Loan Maturities                               |                |               | \$               |                  |
| 2021 Interest on Loans                             |                | \$            |                  |                  |
|  |                |               |                  |                  |
| UTILITY  | LOAN           |               |                  |                  |
| Outstanding - January 1, 2020                      | xxxxxxxx       |               |                  |                  |
| Issued   | xxxxxxxx       |               |                  |                  |
| Paid   |                | xxxxxxxx      |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
| Outstanding - December 31, 2020                    | 0              | xxxxxxxx      |                  |                  |
|  | 0              | 0             |                  |                  |
| 2021 Loan Maturities                               |                |               | \$               |                  |
| 2021 Interest on Loans                             |                | \$            |                  |                  |
|  |                |               |                  |                  |
| INTEREST ON 1                                      | LOANS - UTILIT | TY BUDGET     | 1                |                  |
| 2021 Interest on Loans (*Items)                    |                | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/20y (Trial Balance | e)             | \$            |                  |                  |
| Subtotal   |                | <u>-</u>      |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021       |                | \$            |                  |                  |
| Required Appropriation 2021                        |                |               | \$ -             |                  |
|  |                |               |                  |                  |
| LIST OF LOA  | NS ISSUED DUF  | RING 2020     |                  | ·                |
| Purpose  | 2021 Maturity  | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  |                |               |                  |                  |
|  | 0              | 0             |                  |                  |
|  |                |               | 11               |                  |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.                        |                              |                               |   |                        |                        |                     | 0                  |  |
| 2.                        |                              |                               |   |                        |                        |                     | 0                  |  |
| 3.                        |                              |                               |   |                        |                        |                     |                    |  |
| 4.                        |                              |                               |   |                        |                        |                     |                    |  |
| 5.                        |                              |                               |   |                        |                        |                     |                    |  |
| 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| TOTAL                     | 0                            |                               | 0   |                        |                        | 0                   | 0                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|             |       | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | <b>21</b> For Interest | Interest<br>Computed to<br>(Insert Date) |
|-------------|-------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|------------------------|--|
| ,           | 1.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 2.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 3.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 4.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 5.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | 6.    |                           |                              |                               |   |                        |                        |                     |                        |  |
| <u>7</u>    | 7.    |                           |                              |                               |   |                        |                        |                     |                        |  |
| <b>DDDT</b> | 8.    |                           |                              |                               |   |                        |                        |                     |                        |  |
| <u>л</u>    | 9.    |                           |                              |                               |   |                        |                        |                     |                        |  |
|             | TOTAL | L                         | О                            |                               | 0   |                        |                        | 0                   | 0                      |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

| INTEREST ON NOTES - UTILITY BUDG                     | ET   |
|--|------|
| 2021 Interest on Notes                               | \$ 0 |
| Less: Interest Accrued to 12/31/2020 (Trial Balance) | \$   |
| Subtotal   | \$ 0 |
| Add: Interest to be Accrued as of 12/31/2021         | \$   |
| Required Appropriation - 2021                        | \$ 0 |

(Do not crowd - add additional sheets)

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# heet 51

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21 For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           | 0                            |                               | 0   |                        |                        | 0                   | 0                  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2021 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2020 | 2021 Budget For Prinicpal | Requirements  For Interest/Fees |
|---------|---|---------------------------|---------------------------------|
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
| T.4.1   |   |                           |                                 |
| Total   | 0   | C                         | 0                               |

heet 51

# ineet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar |          | 2020           |   | Expended | Other | Balance - December 31, 2020 |          |
|--|---------------|----------|----------------|---|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded        | Unfunded | Authorizations |   |          |       | Funded                      | Unfunded |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
|  |               |          |                |   |          |       |                             |          |
| PAGE TOTALS  | 0             | 0        | 0              | 0 | 0        | 0     | 0                           | 0        |

# Sheet 52.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020  |   | 2020 | Expended Ot | Other    | Balance - December 31, 2020 |   |   |
|--|--|---|------|-------------|----------|-----------------------------|---|---|
| not merely designate by a code number.                 | erely designate by a code number. Funded Unfunded Authorizations |   |      | Funded      | Unfunded |                             |   |   |
| PREVIOUS PAGE TOTALS                                   | 0  | 0 | 0    | 0           | 0        | 0                           | 0 | 0 |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
|  |  |   |      |             |          |                             |   |   |
| PAGE TOTALS  | 0  | 0 | 0    | 0           | 0        | 0                           | 0 | 0 |

# Sheet 52.2

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2020<br>Unfunded | 2020<br>Authorizations |   | Expended | Other | Balance - Dece<br>Funded | ember 31, 2020<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|---|----------|-------|--------------------------|----------------------------|
| PREVIOUS PAGE TOTALS  | 0                       | 0                         | 0                      | 0 | 0        | 0     | 0                        | 0                          |
| THEVIOUSTAGE TOTALS   | 3                       | 3                         |                        | 9 | 3        | 3     | 9                        |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
| PAGE TOTALS   | 0                       | 0                         | 0                      | 0 | 0        | 0     | 0                        | 0                          |

# **Sheet 52.3**

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2020<br>Unfunded | 2020           |   | Expended Other | Balance - December 31, 2020  Funded Unfunded |        |         |
|---|-------------------------|---------------------------|----------------|---|----------------|--|--------|---------|
|   | Funded                  | Officialded               | Authorizations |   |                |  | Funded | Omanded |
| PREVIOUS PAGE TOTALS  | 0                       | 0                         | 0              | 0 | 0              | О  | 0      | 0       |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
|   |                         |                           |                |   |                |  |        |         |
| PAGE TOTALS   | 0                       | 0                         | 0              | 0 | 0              | 0  | 0      | 0       |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020      |   | 2020 | Expended Other | Other    |   |   |   |
|--|--------------------------------|---|------|----------------|----------|---|---|---|
| not merely designate by a code number.                 | Funded Unfunded Authorizations |   |      | Funded         | Unfunded |   |   |   |
| PREVIOUS PAGE TOTALS                                   | 0                              | 0 | 0    | 0              | 0        | 0 | 0 | 0 |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
|  |                                |   |      |                |          |   |   |   |
| TOTALS   | 0                              | 0 | 0    | 0              | 0        | 0 | 0 | 0 |

### UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020  | xxxxxxxx  |           |
| Received from 2020 Budget Appropriation  | xxxxxxxxx |           |
|  | xxxxxxxx  |           |
| Improvement Authorizations Canceled  (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                        | xxxxxxxx  | xxxxxxxx  |
|  |           | xxxxxxxx  |
|  |           | xxxxxxxx  |
|  |           | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                       |           | xxxxxxxx  |
|  |           | xxxxxxxx  |
| Balance - December 31, 2020  | 0         | xxxxxxxxx |
|  | 0         |           |

### UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx |           |
| Received from 2020 Budget Appropriation *          | xxxxxxxx |           |
| Received from 2020 Emergency Appropriation *       | xxxxxxxx |           |
|  |          |           |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxxx |
|  |          | xxxxxxxxx |
| Balance - December 31, 2020                        | 0        | xxxxxxxx  |
|  | 0        | 0         |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## **UTILITY FUND**

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2020 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         | 0                      | 0                                  | 0  | 0  |

## UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2020**

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2020                         | xxxxxxxx  |           |
| Premium on Sale of Bonds                          | xxxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxxx |           |
| Miscellaneous                                     |           |           |
|   |           |           |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2020 Budget Reserve              |           | xxxxxxxxx |
| Balance - December 31, 2020                       | 0         | xxxxxxxxx |
|   | 0         | 0         |

# POST CLOSING TRIAL BALANCE - UTILITY FUND

## AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit    |
|---|-------|-----------|
|   |       |           |
| Cash  |       |           |
| Investments                                       |       |           |
| Due from -  |       |           |
| Due from -  |       |           |
| Receivables Offset with Reserves:                 |       |           |
| Consumer Accounts Receivable                      | #REF! |           |
| Liens Receivable                                  | #REF! |           |
|   |       |           |
|   |       |           |
|   |       |           |
| Deferred Charges (Sheet 48)                       |       |           |
|   |       |           |
|   |       |           |
| Cash Liabilities:                                 |       |           |
| Appropriation Reserves                            |       | #REF!     |
| Encumbrances Payable                              |       |           |
| Accrued Interest on Bonds and Notes               |       | #REF!     |
| Due to -  |       |           |
|   |       |           |
|   |       |           |
|   |       |           |
| Subtotal - Cash Liabilities                       |       | #REF! "C' |
| Reserve for Consumer Accounts and Lien Receivable |       |           |
| Fund Balance                                      |       | #REF!     |
|   |       |           |
| Total   | #REF! | #REF!     |

(Do not crowd - add additional sheets)