



# CITY OF BRIGANTINE

1417 West Brigantine Avenue • Brigantine, New Jersey 08203

Phone: 609-266-7600 • Fax: 609-266-3823

[www.brigantinebeachnj.com](http://www.brigantinebeachnj.com)

March 29, 2019

Mayor Simpson and Council:

Enclosed please find a copy of the bill list respectfully submitted for your approval at the April 3, 2019 council meeting.

Checks will be issued after the bill list is approved at the meeting.

Respectfully,

A handwritten signature in cursive script that reads "Karen Blowers".

Karen Blowers  
Comptroller

P.O. Type: All  
Range: First to Last  
Format: Condensed  
Include Non-Budgeted: Y

Open: N  
Rcvd: Y  
Bid: Y

Paid: N  
Held: N  
State: Y

Void: N  
Aprv: N  
Other: Y  
Exempt: Y

First Enc Date Range: First to 12/31/19

| PO #     | PO Date  | Vendor   | PO Description                 | Status                         | Amount | Void Amount | PO Type |
|----------|----------|----------|--------------------------------|--------------------------------|--------|-------------|---------|
| 18-00339 | 02/09/18 | COASTAL  | THE COASTAL RESEARCH CENTER    | NUISANCE FLOOD STUDY OF BRIG   | Open   | 8,596.02    | 0.00 B  |
| 18-00840 | 04/11/18 | REMGTO   | REMINGTON VERNICK & WALBERG    | SALT STORAGE BUILDING          | Open   | 13,250.00   | 0.00    |
| 18-01541 | 06/28/18 | J0617    | JERSEY ARCHITECTURAL DOOR      | DOOR REPLACEMENT 26TH STREET   | Open   | 25,922.00   | 0.00    |
| 18-02324 | 10/04/18 | DDSSE005 | DDS SERVICES LLC               | ROOF REPLACEMENT-DPW/14 ST S   | Open   | 15,827.00   | 0.00 B  |
| 18-02507 | 10/25/18 | SYSTE005 | SYSTEMS DESIGN & ANALYSIS INC  | INSPECTOR FOR ROOF REPAIRS     | Open   | 6,600.00    | 0.00    |
| 18-02792 | 12/10/18 | D0112    | DORAN ENGINEERING              | SERVICES E. EVAN PUMP STATION  | Open   | 7,122.00    | 0.00 B  |
| 18-02793 | 12/10/18 | D0112    | DORAN ENGINEERING              | ENG SERVICES-SJ GAS PHASE IV   | Open   | 5,296.00    | 0.00 B  |
| 19-00021 | 01/11/19 | 16793    | EDWARD LEON                    | 2019 PENSION PAYMENTS          | Open   | 640.75      | 0.00 B  |
| 19-00022 | 01/11/19 | GUEN J   | JOSEPH GUENTHER                | 2019 PENSION PAYMENTS          | Open   | 1,089.40    | 0.00 B  |
| 19-00023 | 01/11/19 | BRANCO   | RICHARD T BRANCO               | 2019 PENSION PAYMENTS          | Open   | 1,056.20    | 0.00 B  |
| 19-00024 | 01/11/19 | GLENN C  | CLINTON GLENN                  | 2019 PENSION PAYMENTS          | Open   | 544.72      | 0.00 B  |
| 19-00025 | 01/11/19 | MICHA035 | MICHAEL BROOMELL               | 2019 PENSION PAYMENTS          | Open   | 301.76      | 0.00 B  |
| 19-00026 | 01/11/19 | KING E   | ELAINE KING                    | 2019 PENSION PAYMENTS          | Open   | 682.50      | 0.00 B  |
| 19-00027 | 01/11/19 | DOVE R   | RICHARD DOVE                   | 2019 PENSION PAYMENTS          | Open   | 375.00      | 0.00 B  |
| 19-00028 | 01/11/19 | SLUZ M   | MIKE SLUZENSKI                 | 2019 PENSION PAYMENTS          | Open   | 425.00      | 0.00 B  |
| 19-00111 | 01/17/19 | ACAMADEY | ACADEMY BUS                    | Transp to Airport 2/17         | Open   | 819.00      | 0.00    |
| 19-00113 | 01/17/19 | ACAMADEY | ACADEMY BUS                    | Bus Airport to Brig. 3/1/19    | Open   | 819.00      | 0.00    |
| 19-00190 | 01/28/19 | P0066    | PETER LUMBER COMPANY           | #6 WELL WINDOW SASHES          | Open   | 537.12      | 0.00    |
| 19-00212 | 01/31/19 | G0167    | GOODYEAR TIRE SERVICE          | AMBULANCE TIRES                | Open   | 1,464.00    | 0.00    |
| 19-00213 | 01/31/19 | G0167    | GOODYEAR TIRE SERVICE          | TIRES FOR POLICE VEHICLES      | Open   | 1,650.00    | 0.00    |
| 19-00267 | 02/06/19 | H0097    | HANCE C. JAQUETT LLC           | LEGAL SERVICES                 | Open   | 539.58      | 0.00 B  |
| 19-00271 | 02/07/19 | S0930    | SOUTH JERSEY WELDING SUPPLY    | Oxygen & Air-fire              | Open   | 270.31      | 0.00 B  |
| 19-00338 | 02/14/19 | PAGLIONE | ANN PAGLIONE                   | Pilates Instr.Winter 2019      | Open   | 1,600.00    | 0.00    |
| 19-00357 | 02/14/19 | IFP TEST | INSTITUTE FOR FORENSIC         | Screening eval-fd              | Open   | 1,185.00    | 0.00    |
| 19-00360 | 02/14/19 | VCI EMER | VCI EMERGENCY VEHICLE          | Vehicle repair-FD              | Open   | 58.50       | 0.00    |
| 19-00361 | 02/14/19 | PACEA001 | PACE ANALYTICAL LLC            | BLANKET FOR UCMR'S, VOCS TTHMS | Open   | 2,484.00    | 0.00 B  |
| 19-00364 | 02/14/19 | P0710    | BRIGANTINE ACE HARDWARE        | BLANKET FOR W/S DEPT           | Open   | 634.79      | 0.00 B  |
| 19-00395 | 02/21/19 | P0066    | PETER LUMBER COMPANY           | LINKS WINDOW SASHES            | Open   | 9,181.34    | 0.00    |
| 19-00417 | 02/21/19 | M7222    | MIKE ZYNDORF, LLC              | EXCAVATOR RENTAL BEACH WALKS   | Open   | 4,500.00    | 0.00    |
| 19-00454 | 02/28/19 | L0864    | LAUREL LAWN MOWER SERVICE      | MOWER BLADES                   | Open   | 773.65      | 0.00    |
| 19-00462 | 02/28/19 | A0200    | ATLANTIC COAST ALARM, INC.     | CITY HALL PANIC BUTTON         | Open   | 285.00      | 0.00    |
| 19-00465 | 02/28/19 | HOFFM005 | HOFFMAN EQUIPMENT              | CUTTING EDGE 721C              | Open   | 2,166.28    | 0.00    |
| 19-00474 | 02/28/19 | WITME005 | WITMER PUBLIC SAFETY GROUP INC | Cold Water Survival Suit-FD    | Open   | 2,460.00    | 0.00    |
| 19-00476 | 02/28/19 | M1179    | MPH INDUSTRIES, INC.           | Python 3 radar unit            | Open   | 2,613.00    | 0.00    |
| 19-00481 | 02/28/19 | ACTION   | ACTION UNIFORM CO LLC          | Uniforms-FD                    | Open   | 3,108.00    | 0.00    |
| 19-00492 | 02/28/19 | G0463    | GRAINGER                       | BILGE PUMPS                    | Open   | 134.52      | 0.00    |
| 19-00516 | 03/07/19 | C1129    | MICHAEL DEVANEY                | GILDAN 5000 100% COTTON TSHIRT | Open   | 838.00      | 0.00    |
| 19-00517 | 03/07/19 | C1129    | MICHAEL DEVANEY                | SLIM JIM PENCIL                | Open   | 856.00      | 0.00    |
| 19-00518 | 03/07/19 | C1129    | MICHAEL DEVANEY                | MALLARD DUCK STRESS RELIEVER   | Open   | 1,912.00    | 0.00    |
| 19-00519 | 03/07/19 | P0843    | POLLARD WATER                  | CHARTS/MARKERS                 | Open   | 450.37      | 0.00    |
| 19-00520 | 03/07/19 | A0987    | ATL. CO. ASSESSORS ASSOC.      | 2019 Dues State & County Asses | Open   | 290.00      | 0.00    |
| 19-00521 | 03/07/19 | V0025    | VITAL COMMUNICATIONS, INC.     | March-Charge for Data Processi | Open   | 334.00      | 0.00    |
| 19-00525 | 03/07/19 | C0158    | CERTIFIED SPEEDOMETER SRV INC  | Vehicle speed calibrations     | Open   | 330.00      | 0.00    |
| 19-00535 | 03/07/19 | B0817    | BRIG. BASEBALL ASSOC           | Budget Allocation 2018         | Open   | 4,050.00    | 0.00    |
| 19-00536 | 03/07/19 | C1129    | MICHAEL DEVANEY                | QUALITY RECYCLED PENCIL        | Open   | 400.00      | 0.00    |
| 19-00537 | 03/07/19 | C1129    | MICHAEL DEVANEY                | THE SUNSET PEN                 | Open   | 205.00      | 0.00    |
| 19-00539 | 03/07/19 | D1364    | DM MEDICAL BILLING LLC         | Ambulance billing-FD           | Open   | 1,531.49    | 0.00    |
| 19-00540 | 03/07/19 | KENNE010 | EMERGENCY VEHICLE SERVICES LLC | SR-1 repair-FD                 | Open   | 116.61      | 0.00    |
| 19-00547 | 03/07/19 | MARIS005 | MARISSA FORD                   | Driver Tips Academy Bus        | Open   | 300.00      | 0.00    |

| PO #     | PO Date  | Vendor                                  | PO Description                 | Status | Amount    | Void Amount | PO Type |
|----------|----------|-----------------------------------------|--------------------------------|--------|-----------|-------------|---------|
| 19-00556 | 03/07/19 | K6663 KOVA CORPORATION                  | AudioLog serv.4/16/19-4/15/20  | Open   | 3,085.00  | 0.00        |         |
| 19-00559 | 03/14/19 | C1129 MICHAEL DEVANEY                   | 25 OZ ALUMINUM HELENA BOTTLE   | Open   | 3,000.00  | 0.00        |         |
| 19-00560 | 03/14/19 | ABS59 ABS ELECTRIC INC.                 | WELL #7 PHONE LINE             | Open   | 104.00    | 0.00        |         |
| 19-00561 | 03/14/19 | FALAS005 FALASCA MECHANICAL INC.        | INSTALL SENSORS COURT OFFICE   | Open   | 781.20    | 0.00        |         |
| 19-00562 | 03/14/19 | C0847 CAPRIONI PORTABLE TOILET, INC     | MONTHLY PORTABLE RENTAL        | Open   | 1,181.00  | 0.00        |         |
| 19-00564 | 03/14/19 | L0864 LAUREL LAWN MOWER SERVICE         | DETHATCHER                     | Open   | 272.50    | 0.00        |         |
| 19-00565 | 03/14/19 | V1186 VAL-U-AUTO PARTS                  | FEBRUARY VEHICLE MAINTENANCE   | Open   | 1,206.30  | 0.00        |         |
| 19-00567 | 03/14/19 | H0839 HOME DEPOT CR SERVICES            | WORK DONE TO OFFICE            | Open   | 2,872.66  | 0.00        |         |
| 19-00570 | 03/14/19 | A0267 ATL. CHRYSLER PLYMOUTH INC.       | FEBRUARY VEHICLE MAINTENANCE   | Open   | 339.76    | 0.00        |         |
| 19-00571 | 03/14/19 | BENNETT BENNETT CHEVROLET               | FEBRUARY VEHICLE MAINTENANCE   | Open   | 22.82     | 0.00        |         |
| 19-00572 | 03/14/19 | O7777 ONE CALL CONCEPT, INC.            | FEBRUARY MARK OUTS             | Open   | 252.30    | 0.00        |         |
| 19-00573 | 03/14/19 | MAJESTIC MAJESTIC OIL COMPANY, INC.     | DIESEL DELIVERY 3/1/19         | Open   | 533.89    | 0.00        |         |
| 19-00574 | 03/14/19 | S0930 SOUTH JERSEY WELDING SUPPLY       | MONTHLY CYLINDER RENTAL        | Open   | 37.24     | 0.00        |         |
| 19-00575 | 03/14/19 | C0666 CHAPMAN FORD                      | FEBRUARY VEHICLE MAINTENANCE   | Open   | 3,580.87  | 0.00        |         |
| 19-00576 | 03/14/19 | CES30 CONCORDS EQUIPMENT & SUPPLY CO    | WINDOW CLEANING AT LINKS       | Open   | 800.00    | 0.00        |         |
| 19-00580 | 03/14/19 | MAJESTIC MAJESTIC OIL COMPANY, INC.     | GASOLINE DELIVERY 3/4/19       | Open   | 1,570.18  | 0.00        |         |
| 19-00585 | 03/14/19 | C1129 MICHAEL DEVANEY                   | LIGHTHOUSE STRESS RELIEVER     | Open   | 815.00    | 0.00        |         |
| 19-00587 | 03/14/19 | P0810 PRESS OF ATLANTIC CITY            | LEGAL ADS                      | Open   | 148.22    | 0.00        |         |
| 19-00593 | 03/14/19 | A8615 ANIMAL CONTROL OF SOUTH JERSEY    | FEB. ANIMAL CONTROL SERVICES   | Open   | 1,225.00  | 0.00        |         |
| 19-00594 | 03/14/19 | B1289 BILL SCHNEIDER SERVICES LLC       | EMER REPAIRS PD                | Open   | 248.95    | 0.00        |         |
| 19-00595 | 03/14/19 | G0489 GALL'S INC.                       | 3 Stack-On Security Safes      | Open   | 433.96    | 0.00        |         |
| 19-00596 | 03/14/19 | CDWC C D W - G                          | APC Battery Backup- Servers    | Open   | 1,460.98  | 0.00        |         |
| 19-00597 | 03/14/19 | E0546 ERNEST AND SON MEAT MARKET LLC    | FOOD FOR EDUCATIONAL MEETING   | Open   | 168.00    | 0.00        |         |
| 19-00634 | 03/21/19 | LBAND L.B. LANDGRAF & ASSOCIATES LLC    | PLANNING BOARD HEARING 2-28-19 | Open   | 75.00     | 0.00        |         |
| 19-00635 | 03/21/19 | DIXON DIXON ASSOCIATES ENGINEERING      | PLANNING BOARD HEARING 2-27-19 | Open   | 75.00     | 0.00        |         |
| 19-00637 | 03/21/19 | DIXON DIXON ASSOCIATES ENGINEERING      | ESCROW CASE 11-2016(OLD 6-2015 | Open   | 140.00    | 0.00        |         |
| 19-00638 | 03/21/19 | DIXON DIXON ASSOCIATES ENGINEERING      | ESCROW CASE 1-2019             | Open   | 280.00    | 0.00        |         |
| 19-00645 | 03/21/19 | THEPR010 THE PRESS OF ATLANTIC CITY     | TAX SALE ADVER.                | Open   | 841.02    | 0.00        |         |
| 19-00646 | 03/21/19 | H0097 HANCE C. JAQUETT LLC              | PLANNING BOARD LEGAL MATTERS   | Open   | 1,587.75  | 0.00        |         |
| 19-00650 | 03/21/19 | G1129 GLOUCESTER COUNTY POL ACADEMY     | Crim Investigations class      | Open   | 300.00    | 0.00        |         |
| 19-00651 | 03/21/19 | ATL PHY ATLANTICARE PHYSICIAN GROUP     | Physical exam, T.Suralik       | Open   | 425.00    | 0.00        |         |
| 19-00652 | 03/21/19 | M0512 MIRACLE CHEMICAL CO.              | SODIUM HYPOCHLORITE 3/11/19    | Open   | 957.60    | 0.00        |         |
| 19-00653 | 03/21/19 | MAJESTIC MAJESTIC OIL COMPANY, INC.     | DIESEL DELIVERY 3/8/19         | Open   | 541.05    | 0.00        |         |
| 19-00654 | 03/21/19 | H0839 HOME DEPOT CR SERVICES            | W/S OFFICE PAINT               | Open   | 48.13     | 0.00        |         |
| 19-00655 | 03/21/19 | T0573 TREASURER STATE OF NJ             | AIR QUALITY PERMITTING PROGRAM | Open   | 820.00    | 0.00        |         |
| 19-00660 | 03/21/19 | A0381 ACUA/SOLID WASTE TRANSFER STAT    | FEB. 2019 TRASH COLLECTION     | Open   | 85,430.47 | 0.00        |         |
| 19-00662 | 03/21/19 | A0200 ATLANTIC COAST ALARM, INC.        | SERVICE CALL PUMP STATION G    | Open   | 79.00     | 0.00        |         |
| 19-00665 | 03/21/19 | INSUR005 INSURANCE ADMINISTRATOR OF     | Monthly vision admin fees      | Open   | 886.71    | 0.00        |         |
| 19-00680 | 03/21/19 | MAJESTIC MAJESTIC OIL COMPANY, INC.     | GASOLINE DELIVERY 3/18/19      | Open   | 2,011.70  | 0.00        |         |
| 19-00690 | 03/25/19 | EDWAR015 EDWARD P STINSON DBA E STINSON | COMMUNITY RATING SYSTEM COORD  | Open   | 1,500.00  | 0.00        | B       |
| 19-00697 | 03/26/19 | A0260 ACUA/SEWERAGE USAGE-WATER TST.    | WATER TESTING                  | Open   | 876.10    | 0.00        |         |
| 19-00698 | 03/26/19 | J1159 JAMES C. BENNETT                  | bb-nj.org domain renewal       | Open   | 105.85    | 0.00        |         |
| 19-00700 | 03/26/19 | MCANJ005 MCANJ                          | LYNN CLERK CONFERENCE          | Open   | 400.00    | 0.00        |         |
| 19-00701 | 03/26/19 | WELLS005 WELLS FARGO VENDOR FIN SER     | COPIER CHARGES 03/16-04/15     | Open   | 506.00    | 0.00        |         |
| 19-00702 | 03/26/19 | WELLS005 WELLS FARGO VENDOR FIN SER     | COPIER CHARGES 03/23-04/22     | Open   | 967.43    | 0.00        |         |
| 19-00703 | 03/26/19 | WELLS005 WELLS FARGO VENDOR FIN SER     | COPIER CHARGES 03/18-04/17     | Open   | 989.54    | 0.00        |         |
| 19-00704 | 03/26/19 | WELLS005 WELLS FARGO VENDOR FIN SER     | COPIER CHARGES 03/20-04/19     | Open   | 378.08    | 0.00        |         |
| 19-00705 | 03/26/19 | BIRCH010 BIRCHMEIER & POWELL LLC        | LEGAL SERVICES-MALONE V BRIG   | Open   | 1,635.00  | 0.00        |         |
| 19-00707 | 03/26/19 | S0009 SYMETRA LIFE INSURANCE            | Monthly benefits April 2019    | Open   | 499.86    | 0.00        |         |
| 19-00708 | 03/26/19 | L0161 TEAMSTERS LOCAL 331 BENEFIT       | Monthly benefits March 2019    | Open   | 416.00    | 0.00        |         |
| 19-00709 | 03/26/19 | WELLS005 WELLS FARGO VENDOR FIN SER     | COPIER CHARGES 03/28-04/27     | Open   | 221.85    | 0.00        |         |
| 19-00710 | 03/26/19 | KMA222 KYOCERA DOCUMENTS SOLUTIONS      | COPIER CHARGES 03/08-04/07     | Open   | 99.34     | 0.00        |         |
| 19-00712 | 03/27/19 | MATTD005 MATT DORAN DBA UTILITIES       | ENG SERVICES 03/4-03/29        | Open   | 3,570.00  | 0.00        |         |
| 19-00713 | 03/27/19 | TREAS010 TREASURER, STATE OF NEW JERSEY | NJDEP PERMIT APPLICATION       | Open   | 3,000.00  | 0.00        |         |

March 29, 2019  
09:34 AM

CITY OF BRIGANTINE  
Purchase Order Listing By P.O. Number

Page No: 3

| PO #                   | PO Date  | Vendor   | PO Description                | Status                        | Amount             | Void Amount | PO Type                 |
|------------------------|----------|----------|-------------------------------|-------------------------------|--------------------|-------------|-------------------------|
| 19-00714               | 03/27/19 | COMCAST1 | COMCAST                       | CABLE BILL-CITY HALL          | Open               | 238.71      | 0.00                    |
| 19-00716               | 03/27/19 | S0902    | SIRACUSA-KAUFMANN INSURANCE   | REIM FOR PYMT OF FLOOD POLICY | Open               | 25,667.00   | 0.00                    |
| 19-00720               | 03/29/19 | G0018    | GRAMCO BUSINESS COMMUNICATION | MAINT CONTRACT-SOUND SYSTEM   | Open               | 1,695.00    | 0.00                    |
| 19-00721               | 03/29/19 | S1279    | SPRINT                        | PHONE BILL FEB 18-MAR 17      | Open               | 2,556.24    | 0.00                    |
| 19-00743               | 03/29/19 | V6480    | VERIZON                       | PHONE BILL-COMM CENTER        | Open               | 141.56      | 0.00                    |
| Total Purchase Orders: |          | 108      | Total P.O. Line Items:        | 0                             | Total List Amount: | 300,726.73  | Total Void Amount: 0.00 |

| Totals by Year-Fund            |      |              |               |           |            |
|--------------------------------|------|--------------|---------------|-----------|------------|
| Fund Description               | Fund | Budget Total | Revenue Total | G/L Total | Total      |
| CURRENT FUND APPROPRIATIONS    | 8-01 | 1,635.00     | 0.00          | 0.00      | 1,635.00   |
| CURRENT FUND APPROPRIATIONS    | 9-01 | 178,916.24   | 0.00          | 0.00      | 178,916.24 |
| UTILITY OPERATING FUND APPROP. | 9-09 | 17,682.14    | 0.00          | 0.00      | 17,682.14  |
| Year Total:                    |      | 196,598.38   | 0.00          | 0.00      | 196,598.38 |
| GENERAL CAPITAL IMPROVEMENTS   | C-04 | 77,317.02    | 0.00          | 0.00      | 77,317.02  |
| GRANT FUND APPROPRIATIONS      | G-02 | 10,807.00    | 0.00          | 0.00      | 10,807.00  |
|                                | T-03 | 14,369.33    | 0.00          | 0.00      | 14,369.33  |
| Total of All Funds:            |      | 300,726.73   | 0.00          | 0.00      | 300,726.73 |



March 29, 2019  
09:29 AM

CITY OF BRIGANTINE  
Check Register By Check Id

Page No: 1

Range of Checking Accts: DISBURSE-WIRES to DISBURSE-WIRES      Range of Check Ids: 190054 to 190059  
Report Type: All Checks      Report Format: Super Condensed      Check Type: Computer: Y      Manual: Y      Dir Deposit: Y

| Check # | Check Date | Vendor                                  | Amount Paid | Reconciled/Void | Ref Num |
|---------|------------|-----------------------------------------|-------------|-----------------|---------|
| 190054  | 03/19/19   | B0109 BRIG. BOARD OF EDUCATION          | 662,004.75  |                 | 6396    |
| 190055  | 03/20/19   | P0002 PAYROLL AGENT ACCOUNT             | 482,154.22  |                 | 6397    |
| 190056  | 03/25/19   | DELTA005 DELTA DENTAL OF NEW JERSEY INC | 4,620.40    |                 | 6400    |
| 190057  | 03/25/19   | INSUR005 INSURANCE ADMINISTRATOR OF     | 590.00      |                 | 6401    |
| 190058  | 03/27/19   | INSUR005 INSURANCE ADMINISTRATOR OF     | 339.00      |                 | 6405    |
| 190059  | 03/27/19   | P0978 PITNEY BOWES INC.                 | 6,500.00    |                 | 6406    |

| Report Totals   | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|-----------------|-------------|-------------|--------------------|--------------------|
| Checks:         | 6           | 0           | 1,156,208.37       | 0.00               |
| Direct Deposit: | 0           | 0           | 0.00               | 0.00               |
| Total:          | 6           | 0           | 1,156,208.37       | 0.00               |

| Totals by Year-Fund            |      |                     |               |             |                     |
|--------------------------------|------|---------------------|---------------|-------------|---------------------|
| Fund Description               | Fund | Budget Total        | Revenue Total | G/L Total   | Total               |
| CURRENT FUND APPROPRIATIONS    | 9-01 | 1,112,552.36        | 0.00          | 0.00        | 1,112,552.36        |
| UTILITY OPERATING FUND APPROP. | 9-09 | 43,656.01           | 0.00          | 0.00        | 43,656.01           |
| Total of All Funds:            |      | <u>1,156,208.37</u> | <u>0.00</u>   | <u>0.00</u> | <u>1,156,208.37</u> |

City of Brigantine  
Summary of Disbursements for Approval  
Council Meeting 04/03/2019

|                                                  |                 |
|--------------------------------------------------|-----------------|
| Bill List                                        | \$ 300,726.73   |
| Disbursement Wires                               | \$ 1,156,208.37 |
| Municipal Clerks Association of NJ-dues          | \$ 100.00       |
| ACIA-April expenses                              | \$ 123,005.00   |
| Atlantic Prevention Resources-Municipal Alliance | \$ 5,000.00     |
| Brigantine Board of Education-tax levy-due 04/10 | \$ 662,004.75   |
| Ford, Scott & Associates                         | \$ 7,911.00     |
| Comcast Cable-city hall                          | \$ 248.71       |
| Verizon-911 service                              | \$ 6.55         |
| UGI Energy Services-3rd party billing            | \$ 5,400.18     |
| Atlantic City Electric Billing-PW & City Hall    | \$ 49,962.47    |
| Depository Trust Company-Issue 2017-due 04/15    | \$ 129,487.50   |
| Total:                                           | \$ 2,440,061.26 |

|        |                        |
|--------|------------------------|
| Total: | <u>\$ 4,880,122.52</u> |
|--------|------------------------|