



13. Resolution 2018-75 Re: Authorizing Contract for Chief of Police

M: S: RC: MC:

14. Resolution 2018-76 Re: Appointment of Assistant Municipal Engineer

M: S: RC: MC:

15. Resolution 2018-77 Re: Authorizing Participation in the National Cooperative Purchasing Alliance for Elevator Equipment, Service and Repair

M: S: RC: MC:

16. Resolution 2018-78 Re: Authorizing Award of Contract for Miscellaneous Roof Maintenance and Repairs

M: S: RC: MC:

17. Resolution 2018-79 Re: Authorizing Award of Contract for Tax Assessment Services and Appeals

M: S: RC: MC:

18. Resolution 2018-80 Re: Expressing Opposition to Offshore Drilling off the Coast of New Jersey

M: S: RC: MC:

19. Resolution 2018-81 Re: Opposition of the D.E.P.'s Treatment of the Foxes

M: S: RC: MC:

20. Consent Agenda

- A. South Jersey Cancer Fund Raffle License #843
- B. Hooked on Fishing Request
- C. Clean Ocean Action Beach Sweep Request
- D. Elk's "Walk Out On Drugs" Request
- E. Brigantine Beach Volleyball Tournament Request

M: S: RC: MC:

21. Council Manager/Committee Discussion: Homeowner Dune Maintenance

22. Public Comments

23. Council Comments
24. Adjourn \_\_\_\_\_ P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

THE CITY OF BRIGANTINE IN  
THE COUNTY OF ATLANTIC, NEW JERSEY

ORDINANCE NO. 7 OF 2018

BOND ORDINANCE APPROPRIATING TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) AND AUTHORIZING THE ISSUANCE OF UP TO TWO HUNDRED THIRTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$237,500) IN BONDS AND NOTES OF THE CITY OF BRIGANTINE TO COVER THE CITY'S SHARE OF THE COST ASSOCIATED WITH THE THIRD PERIODIC RENOURISHMENT ASSOCIATED WITH THE BEACHFILL PROJECT FOR THE AREA FROM VERNON PLACE NORTH TO APPROXIMATELY THE STATE MUNICIPAL BOUNDARY, TO BE UNDERTAKEN BY THE CITY OF BRIGANTINE, IN THE COUNTY OF ATLANTIC, NEW JERSEY

THE CITY COUNCIL OF THE CITY OF BRIGANTINE, IN THE COUNTY OF ATLANTIC, NEW JERSEY (not less than two-thirds of the full membership thereof affirmatively concurring), DOES HEREBY ORDAIN AS FOLLOWS:

**Section 1. Appropriation for Project-Down Payment.**

The improvements described in Section 3 of this Bond Ordinance are hereby respectfully authorized as general improvements to be made or acquired by the City of Brigantine, in the County of Atlantic, New Jersey (the "City"). For said improvements or purposes stated in Section 3, there are hereby appropriated the sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefore and amounting in the aggregate to TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000), including the aggregate sum of TWELVE THOUSAND FIVE HUNDRED DOLLARS (\$12,500), which is hereby appropriated from the Capital Improvement Fund of the City as the down payment for said improvements or purposes as required pursuant to N.J.S.A. 40A:2-11. It is hereby determined and stated that the amount of the down payment is not less than five percent (5%) of the obligations authorized by this Bond Ordinance and that the amount appropriated as a down payment has been made available prior to final adoption of this Bond Ordinance by provisions in prior or current budgets of the City for capital improvements and down payments, or by an emergency appropriation, including also monies received from the United States of America, the State of New Jersey or the County of Atlantic, or agencies thereof, as grants in aid of financing said improvements or purposes.

**Section 2. Authorization of Bonds.**

For the financing of said improvements or purposes and to meet the TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) appropriation, negotiable bonds of the City are hereby authorized to be issued in the maximum principal amount of TWO HUNDRED THIRTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$237,500) pursuant to the Local Bond Law of New Jersey (the "**Local Bond Law**") and any other law applicable

thereto. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes stated in Section 3, negotiable note(s) of the City in the maximum principal amount of TWO HUNDRED THIRTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$237,500) are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**Section 3. Description of Projects.**

The improvements hereby authorized and the purposes for the financing of which said obligations are to be issued, the appropriations made for and the estimated costs of such purposes (including all work or materials necessary therefore or incidental thereto), and the estimated maximum amount of bonds or notes to be issued for such purposes are as follows:

IMPROVEMENT OR <u>PURPOSE</u>	APPROPRIATI ON AND ESTIMATED <u>COST</u>	AMOUNT OF BONDS OR NOTES
<p>The City's share of the cost of the third periodic renourishment hydraulic beachfill project of approximately 740,000 cubic yards of sand from Vernon Place North to approximately the State municipal boundary, including sand placement on the beach and dune, mobilization and demobilization, walkovers and all other necessary or desirable structures, appurtenances, work or materials, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.</p>	<p><u>\$250,000</u></p>	<p><u>\$237,500</u></p>
<p>TOTAL</p>	<p><u>\$250,000</u></p>	<p><u>\$237,500</u></p>

The excess of the appropriation made for such improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefore, as stated above, not including the amount of any grant, is the amount of the said down payments for said purposes.

**Section 4. Authorization of Notes.**

In anticipation of the issuance of said bonds and to temporarily finance said improvements, negotiable notes of the City in a principal amount not exceeding TWO HUNDRED THIRTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$237,500) are hereby authorized to be issued pursuant to the limitations prescribed by the Local Bond Law. All such note(s) shall mature at such time as may be determined by the Chief Financial Officer or such other Financial Officer designated by Resolution for these purposes (both being hereinafter referred to in this Section as Chief Financial Officer); provided that no note

shall mature later than one (1) year from its issue date. Such note(s) shall bear interest at a rate or rates and shall be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with any note(s) issued pursuant to this Ordinance, and the signature of the Chief Financial Officer upon such note(s) shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell the note(s) from time to time at public or private sale in such amounts as the Chief Financial Officer may determine and not less than par, and to deliver the same from time to time to the purchasers thereof upon receipt of the purchase price plus accrued interest from their dates to the date of delivery thereof as payment thereof. Such Chief Financial Officer is authorized and directed to report in writing to the Mayor and the Council of the City at the meeting next succeeding the date when any sale or delivery of the note(s) pursuant to this Ordinance is made. Such report shall include the amount, the description, the interest rate, the maturity schedule of the note(s) sold, price obtained and the name of the purchaser. All note(s) issued hereunder may be renewed from time to time for periods not exceeding one (1) year for the time period specified in and in accordance with the provisions and limitations of N.J.S.A. 40A:2-8(a) of the Local Bond Law. The Chief Financial Officer is further directed to determine all matters in connection with said note or notes and not determined by this Ordinance. The Chief Financial Officer's signature upon said note(s) shall be conclusive evidence of such determination.

#### **Section 5. Capital Budget.**

The capital budget of the City of Brigantine is hereby amended to conform with the provisions of this bond ordinance. The resolution in the form promulgated by the Local Finance Board showing full detail of the capital budget and capital program is on the file with the Clerk and is available there for public inspection.

#### **Section 6. Additional Matters.**

The following additional matters are hereby determined, declared and recited and stated:

(a) **Capital Expenditures.** The said purposes described in Section 3 of this bond ordinance are not current expenses and are properties or improvements which the City may lawfully require or make as a general improvement, and no part of the cost thereof has been or shall be specifically assessed on property specifically benefited thereby.

(b) **Average Period of Usefulness.** The period of usefulness of said purposes authorized herein as determined in accordance with the Local Bond Law is 15 years.

(c) **Supplemental Debt Statement.** The supplemental debt statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided

for in this bond ordinance by TWO HUNDRED THIRTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$237,500), and the said obligations authorized by this bond ordinance will be within the debt limitations prescribed by the Local Bond Law.

(d) **Soft Costs.** Amounts not exceeding TEN THOUSAND DOLLARS (\$10,000) in the aggregate for interest on said obligations, costs of issuing said obligations, architectural, engineering and inspection costs, legal expenses, a reasonable proportion of the compensation and expenses of employees of the City in connection with the acquisition of such improvements and properties as authorized herein, and other items of expense listed in and permitted under Section 40A:2-20 of the Local Bond Law have been included as part of the costs of said improvements and are included in the foregoing estimate thereof.

**Section 7. Ratification of Prior Actions.**

Any action taken by any officials of the City in connection with the improvements described in Section 3 hereof are hereby ratified and confirmed notwithstanding that such actions may have been taken prior to the effective date of this bond ordinance and shall be deemed to have been taken pursuant to this bond ordinance.

**Section 8. Application of Grants.**

Any grant moneys received for the purpose described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

**Section 9. Full Faith and Credit.**

The full faith and credit of the City are hereby pledged to punctual payment of the principal and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all of the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

**Section 10. Official Intent to Reimburse Expenditures.**

The City reasonably expects to reimburse any expenditures towards the cost of the improvements or purposes described in Section 3 of this bond ordinance and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. No funds from sources other than the bonds or notes authorized herein has been or is reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside by the City, or any member of the same "control group" as the City, within the meaning of Treasury Regulations Section 1.150-1(f), pursuant to their budget or financial policies with respect to any expenditures to be reimbursed. This Section is intended to be and hereby is a declaration of the City's official intent to reimburse any expenditures towards the costs of the improvements or purposes described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 1.103-18, and no action (or inaction) will be

an artifice or device in accordance with Treasury Regulation Section yield restrictions or arbitrage rebate requirements.

**Section 11. Effective Date.**

This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

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PHILIP J. GUENTHER, MAYOR

FIRST READING:	April 18, 2018
PUBLICATION:	April __, 2018
FINAL READING:	May 2, 2018
PUBLICATION WITH STATEMENT:	May __, 2018

**CITY OF BRIGANTINE**

**ORDINANCE NO. 8 OF 2018**

**“AN ORDINANCE TO AMEND THE CODE OF THE CITY  
OF BRIGANTINE CHAPTER 198, ARTICLE VIII,  
SECTION 62, “PROHIBITED USES”**

**WHEREAS**, the City of Brigantine (the “City”) has a comprehensive land use development ordinance which identifies uses in each zone and prohibits uses which are not expressly permitted; and

**WHEREAS**, the City has determined that businesses selling recreational marijuana require special concern for security and location; and

**WHEREAS**, there is no area of the City which can safely house a business selling recreational marijuana and/or paraphernalia that facilitate the use of such marijuana.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGANTINE IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY AS FOLLOWS:**

Section 1. Chapter 198, Article VIII, Section 62, is hereby amended to include:

(15) The sale of recreational marijuana and/or paraphernalia that facilitate the use of such marijuana.

Section 2. Chapter 198-62 shall remain in full force and effect to the extent not modified herein.

Section 3. Repealer, Severability, and Effective Date.

- A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.
- B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.
- C. Effective Date. This Ordinance shall take effect upon proper passage in accordance with the law.

**CITY OF BRIGANTINE  
RESOLUTION NO. 2018-75**

**BE IT RESOLVED**, that the City Council of the City of Brigantine hereby authorizes the execution of an agreement with Thomas Rehill appointing him to the position of Chief of Police for the City of Brigantine.

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately.

This is to certify that the above is a true and Lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey at its meeting of April 18, 2018.

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Lynn Sweeney, RMC  
City Clerk

CITY OF BRIGANTINE  
RESOLUTION NO. 2018-

THE CITY COUNCIL OF THE CITY OF BRIGANTINE RESOLVES THAT:

**WHEREAS**, the City of Brigantine has need for Professional Engineering services; and

**WHEREAS**, the City of Brigantine advertised and obtained bids from ten qualified engineering firms;  
and

**WHEREAS**, Eight of those firms were assigned to the City of Brigantines Engineering Pool; and

**WHEREAS**, the City Council of the City of Brigantine appointed via voice vote Doran Engineering, PA  
as the Assistant Engineer on January 3, 2018; and

**WHEREAS**, Doran Engineering, PA is hereby appointed by this resolution to perform certain  
Professional Engineering services for the City of Brigantine as more fully described in the attached  
form of agreement.

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Brigantine, New Jersey that  
This appointment is for a period beginning January 1, 2018 and ending December 31, 2018 and is  
subject to the terms and conditions of the attached agreement.

**BE IT FURTHER RESOLVED** that Roxanne Tosto, Chief Financial Officer of the City of Brigantine,  
does hereby certify that there are adequate funds available in Engineering-Misc. Expenses #8-01-20-  
170-229, \$56,100.00 and Engineering Trust Escrow #T-03-09-280-017, \$70,000.00. The Escrow  
funds have been received and are being held in the Trust. Additional estimated Escrow Funds in the  
amount of \$51,000.00 may be necessary in the event additional costs and phases of the escrow work  
begins before December 31, 2018, in which case additional escrow deposits will be received before  
any of that additional work is completed. Total expenditures for 2018 should not exceed \$177,100.00.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine,  
County of Atlantic and State of New Jersey, on the 18<sup>th</sup> day of April 2018.

\_\_\_\_\_  
Lynn Sweeney, RMC  
City Clerk

\_\_\_\_\_  
Roxanne Tosto  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Guenther					
Simpson					
Sera					
Bew					
Riordan					
Haney					
DeLucry					

RESOLUTION NO.

A RESOLUTION OF THE CITY OF BRIGANTINE  
AUTHORIZING PARTICIPATION IN THE NATIONAL COOPERATIVE PURCHASING ALLIANCE (NCPA)  
FOR CONTRACT #02-43, ELEVATOR EQUIPMENT, SERVICE AND REPAIRS

**WHEREAS**, the City of Brigantine is allowed to participate in national purchasing cooperatives per N.J.S.A. 52:34-6.2 (b), c.139 which was enacted into law permitting agencies to utilize national purchasing cooperatives; and

**WHEREAS**, the National Cooperative Purchasing Alliance (NCPA), a national cooperative purchasing program has acted as lead agency and awarded Contracted #02-43, Elevator Equipment, Service and Repairs; and

**WHEREAS**, John W. Doring Jr., Superintendent of Public Works and Dennis Krause, QPA, Purchasing Agent have reviewed the contract from the National Cooperative Purchasing Alliance (NCPA), Contract #02-43, and determined that the services needed to maintain elevators in City buildings utilizing national contract pricing is the functional economic solution for the City's Public Works Department; and

**NOW, THEREFORE BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey authorizes the Purchasing Agent to utilize Thyssenkurpp Elevator through one of its authorized dealers in accordance with the National Cooperative Purchasing Alliance (NCPA), Contract #02-43; and

**BE IT FURTHER RESOLVED** that Roxanne Tosto, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Building Maintenance account # 8-01-26-302-216. Estimated expenditures for 2018 should not exceed \$40,000.00.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 18<sup>th</sup> day of April 2018.

CITY OF BRIGANTINE

\_\_\_\_\_  
Lynn Sweeney, RMC  
City Clerk

\_\_\_\_\_  
Roxanne Tosto  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Guenther					
Simpson					
Sera					
Bew					
Riordan					
Haney					
DeLucry					

RESOLUTION #

A RESOLUTION AUTHORIZING AWARD OF CONTRACT TO D&T SIDING LLC FOR  
MISCELLANEOUS ROOF MAINTENANCE AND REPAIRS

**WHEREAS**, the City of Brigantine has a need for maintenance and repairs to the City buildings and structures; and

**WHEREAS**, it is determined in the best interest of the City of Brigantine to acquire said services as needed; and

**WHEREAS**, Dennis Krause, QPA, City Purchasing Agent has determined and certified in writing that the value of the contract will exceed \$17,500.00; and

**WHEREAS**, D&T Siding LLC has performed various types of maintenance service and repairs for the City of Brigantine in the past; and

**WHEREAS**, John Doring, Public Works Director and Dennis Krause, QPA, City Purchasing Agent have reviewed the required repair services needed and recommend that D&T Siding LLC, 616 S. Sixth Terrace, Egg Harbor, NJ 08215 be awarded an alternative non-advertised method of award contract as determined by the needs of the City of Brigantine; and

**WHEREAS**, the anticipated term of this contract is one (1) calendar year; and

**WHEREAS**, D&T Siding LLC has completed and submitted a Business Registration Certificate (BRC), a Business Entity Disclosure Certification which certifies that D&T Siding LLC has not made any contributions to a political or candidate committee for an elected office in the City of Brigantine, County of Atlantic, New Jersey in the previous one year period, and that the contract will prohibit D&T Siding LLC from making any contributions through the term of the contract; and

**WHEREAS**, the vendor has provided information demonstrating its compliance with the provisions of N.J.S.A. 19:44A-20.5, regarding political contributions; and

**NOW, THEREFORE BE IT RESOLVED** by the Municipal Council of the City of Brigantine, New Jersey that an alternative method contract with D&T Siding LLC for roof maintenance and repairs of public buildings and structures. A copy of the Business Entity Certification and Determination of Value shall be on file with this resolution in the City Clerk's Office.

**BE IT FURTHER RESOLVED** that Roxanne Tosto, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in the Current and Utility maintenance and repair line items. Estimated expenditures for 2018 should not exceed \$38,000.00.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 18<sup>th</sup> day of April, 2018

CITY OF BRIGANTINE

\_\_\_\_\_  
Lynn Sweeney, RMC  
City Clerk

\_\_\_\_\_  
Roxanne Tosto  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Guenther					
Simpson					
Sera					
Bew					
Riordan					
Haney					
DeLucry					

RESOLUTION # 2018-79

A RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO PROFESSIONAL PROPERTY APPRAISERS INC FOR TAX ASSESSMENT SERVICES AND APPEALS

**WHEREAS**, the City of Brigantine desires to enter into a contract with Professional Property Appraisers Inc to provide County and State appeals and inspections for assessment purposes for the City of Brigantine when needed; and

**WHEREAS**, it is determined in the best interest of the City of Brigantine to utilize said services in connection with the 2018 added assessments; and

**WHEREAS**, Dennis Krause, QPA, City Purchasing Agent has determined and certified in writing that the value of the contract will exceed \$17,500.00; and

**WHEREAS**, Barbara Saccoccia, Tax Assessor, and Dennis Krause, QPA, City Purchasing Agent have reviewed the proposal and recommended that Professional Property Appraisers Inc., 101 Route 130 S. Cinnaminson, NJ 08077 be awarded an alternative non-advertised method of award contract as determined by the needs of the City of Brigantine; and

**WHEREAS**, the anticipated term of this contract is one (1) calendar year; and

**WHEREAS**, Professional Property Appraisers Inc has completed and submitted a Business Registration Certificate (BRC), a Business Entity Disclosure Certification and Sworn Statement By Professional Services Provider which certifies that Professional Property Appraisers Inc has not made any contributions to a political or candidate committee for an elected office in the City of Brigantine, County of Atlantic, New Jersey in the previous one year period, and that the contract will prohibit Professional Property Appraisers Inc from making any contributions through the term of the contract; and

**WHEREAS**, the vendor has provided information demonstrating its compliance with the provisions of N.J.S.A. 19:44A-20.5, regarding political contributions; and

**NOW, THEREFORE BE IT RESOLVED** by the Municipal Council of the City of Brigantine, New Jersey that an alternative method contract with Professional Property Appraisers Inc for County and State appeals and inspections for assessment purposes. A copy of the Business Entity Certification and Determination of Value shall be on file with this resolution in the City Clerk's Office.

**BE IT FURTHER RESOLVED** that Roxanne Tosto, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in the Current Fund misc expense account #8-01-20-150-299. Estimated expenditures for 2018 should not exceed \$22,000.00.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 18<sup>th</sup> day of April, 2018

CITY OF BRIGANTINE

\_\_\_\_\_  
Lynn Sweeney, RMC  
City Clerk

\_\_\_\_\_  
Roxanne Tosto  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Guenther					
Simpson					
Sera					
Bew					
Riordan					
Haney					
DeLucry					

**CITY OF BRIGANTINE**

**RESOLUTION NO. 2018-**

**“A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF BRIGANTINE EXPRESSING OPPOSITION TO OFFSHORE  
DRILLING OFF THE COAST OF NEW JERSEY”**

WHEREAS, Ryan Zinke, Secretary of the Department of the Interior, recently released a proposal to allow offshore drilling along the Atlantic Coast; and

WHEREAS, bipartisan opposition to oil drilling along New Jersey’s shoreline exists;  
and

WHEREAS, it has been reported that Secretary Zinke proposes to remove the shoreline of Florida as a site because Florida is unique and its coasts are heavily dependent on tourism as an economic driver; and

WHEREAS, New Jersey’s and Atlantic County’s shoreline are also quite unique and its coasts are heavily dependent on tourism as an economic driver; and

WHEREAS, damages sustained from an accident or incident from offshore drilling could damage the economy of Atlantic County and the New Jersey shoreline.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Brigantine, that the City of Brigantine and the governing body of the City of Brigantine totally and unequivocally oppose offshore oil drilling off the coast of New Jersey and Atlantic County.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the President of the United States, The Secretary of the Interior, Bureau of Ocean Energy

Management, Governor Phillip Murphy, New Jersey Senators Robert Menendez and Cory Booker, Congressmen Frank LoBiondo and Thomas MacArthur, State Senators Chris Brown, Jeff Van Drew, Dawn Addiego and Chris Connors, Assemblypersons Vince Mazzeo, John Armato, Robert Andrzejczak, Bruce Land, Joe Howarth, Ryan Peters, Brian Rumpf and Dianne Gove, Boards of Chose Freeholders of Atlantic, Cape May, Monmouth and Ocean Counties, Municipals Clerks of Atlantic County, Atlantic County League of Municipalities, Atlantic County Association of Mayors and Atlantic County Association of Township Officials.

DATED: April 18, 2018

LYNN SWEENEY, CITY CLERK

Resolution 2018-81  
Opposition of the D.E.P.'s  
Treatment of the Foxes



New Jersey Office of the Attorney General  
 Division of Consumer Affairs  
 Legalized Games of Chance Control Commission  
 124 Halsey Street, 6th Floor, P.O. Box 46000  
 Newark, New Jersey 07101  
 (973) 273-8000

# Application for a Raffle License

Application No. RA 843  
 Identification No. 58-4-31561

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Brigantine, NJ

## Part A - General

1. Name of applying organization: South Jersey Cancer Fund
- 2a. Street address of headquarters: \_\_\_\_\_
- b. Mailing address (if different): P.O.Box 1084, Brigantine, NJ 08203
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

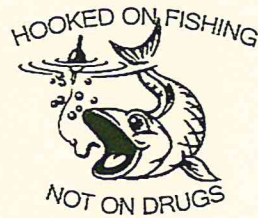
Date	Hours	Date	Hours
<u>5/21/2018</u>	<u>5 - 10 pm</u>	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- 4a. Address of place where raffles will be played: 3015 Brigantine Blvd, Brigantine, NJ 08203
- b. Does the applicant own the premises or regularly occupy them for its general purposes?  Yes  No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
<u>n/a</u>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



## GET HOOKED ON FISHING, NOT ON DRUGS

**Date: Saturday, July 21, 2018**

Sign up at **26<sup>th</sup> Street Ball Field** - between: 8-9am

Drug Awareness & Table Demonstration: 8-9:25am

Fishing: 9:30-11:30am

Lunch: 11:35-12:25pm

Trophies, Prizes and closing: 12:30-2pm

This is a **FREE** annual event for children ages 5 to 15 years old

**Children must be accompanied by an adult at all times.**

Free T-shirt for all children who register

Lunch will be provided

50 Fishing Rods will be given as PRIZES!!!

**NOTE: You must use the fishing hooks and bait supplied by the Municipal Alliance. This is for safety reasons and to be eligible for trophies and prizes, children must be present at the closing part of the event to be awarded trophies & Prizes.**

There will also be a water rescue demonstration by the US Coast Guard  
(Pending Availability)

Event Sponsored by the Brigantine Municipal Alliance for the Prevention of Drug and Alcohol Abuse

**\*\*\*\*BRING A FISHING ROD\*\*\*\***

<http://brigantinemunicipalalliance.org>

609-266-7800 EXT.16

Participating Organizations

- Alliance for a Living Ocean
- American Littoral Society
- Arthur Kill Coalition
- Asbury Park Fishing Club
- Bayside Regional Watershed Council
- Bayshore Silverside Flyrodders
- Belmont Seafood Co-op
- Belmar Fishing Club
- Beneath The Sea
- Bergen Save the Watershed Action Network
- Berkeley Shores Homeowners Civic Association
- Cape May Environmental Commission
- Central Jersey Anglers
- Citizens Conservation Council of Ocean County
- Clean Air Campaign, NY
- Cleanwater of New Jersey
- Coalition Against Toxics
- Coalition for Peace & Justice/Unplug Salem
- Coastal Jersey Parrot Head Club
- Communication Workers of America, Local 1036 & 1038
- Concerned Businesses of COA
- Concerned Citizens of Bensonhurst
- Concerned Citizens of COA
- Concerned Citizens of Montauk
- Concerned Students and Educators of COA
- Eastern Monmouth Chamber of Commerce
- Fisher's Island Conservancy
- Fishermen's Conservation Association, NJ Chapter
- Fishermen's Conservation Association, NY Chapter
- Fishermen's Dock Cooperative, Pt. Pleasant
- Friends of Island Beach State Park
- Friends of Liberty State Park, NJ
- Friends of the Boardwalk, NY
- Garden Club of Bay Head and Mantoloking
- Garden Club of Brielle/Bayberry
- Garden Club of Englewood
- Garden Club of Fair Haven
- Garden Club of Long Beach Island
- Garden Club of RFD Middletown
- Garden Club of Morristown
- Garden Club of New Jersey
- Garden Club of New Jersey
- Garden Club of New Vancor
- Garden Club of Oceanport
- Garden Club of Princeton
- Garden Club of Ramson
- Garden Club of Sea Girt/Holly
- Garden Club of Short Hills
- Garden Club of Shrewsbury
- Garden Club of Spring Lake
- Garden Club of Terra Nova
- Garden Club of Three Harbors
- Garden Club of Washington Valley
- Great Egg Harbor Watershed Association
- Green Party of Monmouth County
- Green Party of New Jersey
- Highlands Business Partnership
- Hudson River Fishermen's Association
- Jersey Shore Captains Association
- Jersey Shore Parrot Head Club
- Jersey Shore Partnership
- Jersey Shore Running Club
- Junior League of Monmouth County
- Keyport Environmental Commission
- Kiwanis Club of Manasquan
- Kiwanis Club of Shadow Lake Village
- Leonardo Party & Pleasure Boat Association
- Leonardo Tax Payers Association
- Main Street Wildwood
- Mantoloking Environmental Commission
- Marine Tackle Association of NJ
- Monmouth Conservation Foundation
- Monmouth County Association of Realtors
- Monmouth County Audubon Society
- National Coalition for Marine Conservation
- Natural Resources Protective Association, NY
- NJ Beach Buggy Association
- NJ Commercial Fishermen's Association
- NJ Environmental Federation
- NJ Environmental Lobby
- NJ Main Ship Owners Group
- NJ Marine Education Association
- NJ PIRG Citizens Lobby
- Nottingham Hunting & Fishing Club, NJ
- NYC Sea Gypsies
- NY State Marine Education Association
- NY/NJ Baykeeper
- Ocean Wreck Divers, NJ
- Paddle Out NJ
- Piscataway Saltwater Sportsmen Club
- Maritime Riverkeeper
- Religious on Water
- Rotary Club of Long Branch
- Rotary District #7540-Interact
- Saltwater Anglers of Bergen County
- Sandy Hook Bay Anglers
- Save Barnegat Bay
- Save the Bay, NJ
- SEAS Monmouth
- Shark Research Institute
- Shark River Cleanup Coalition
- Shark River Surf Anglers
- Shore Adventure Club
- Serra Club, NJ Shore Chapter
- Sisters of Charity, Manasquan
- Sons of Ireland of Monmouth County
- Soroptimist Club of Cape May County
- South Jersey Dive Club
- South Monmouth Board of Realtors
- Seven Island Tuna Club
- Strathmere Fishing & Environmental Club
- Surfers' Environmental Alliance
- Surfside Foundation, Jersey Shore Chapter
- TACKLE, MA
- Unitarian Universalist Congregation/Monmouth, N.J.
- United Boatmen of NY/NJ
- Village Garden Club
- Volunteer Friends of Boaters, NJ
- WATERSPIRIT
- Women's Club of Brick Township
- Women's Club of Keyport
- Women's Club of Long Branch
- Women's Club of Merchantville
- Women's Club of Spring Lake
- Zen Society



Ocean Advocacy  
Since 1984

# Clean Ocean Action

www.CleanOceanAction.org

18 Hartshorne Drive, Suite 2  
Highlands, NJ 07732-0505  
T (732) 872-0111  
F (732) 872-8041  
Info@CleanOceanAction.org

January 25, 2018

City of Brigantine Department of Public Works  
John Doring  
3605 Bayshore Ave  
Brigantine, NJ 08203



To Whom It May Concern,

Happy New Year! It's been a long winter, but springtime is almost here! In addition to the warmer weather associated with the season, the spring also ushers us into Earth Month and Clean Ocean Action's 33<sup>rd</sup> Annual Beach Sweeps.

COA cordially invites you and your town to participate in the **Spring Beach Sweeps on Saturday, April 21<sup>st</sup>** and the **Fall Beach Sweeps on Saturday, October 20<sup>th</sup>** from 9:00am to 12:30pm.

On behalf of COA, thank you and your team for your support and participation in last year's Beach Sweeps. The Department of Public Works is an integral component for the success of this program. The data collected by our citizen scientists turns a one-day event into a legacy of information to combat litter and other sources of pollution by identifying and monitoring trends. This information, compiled within our Beach Sweeps Report, helps find solutions to keep beaches clean and healthy for citizens and marine life and to help create federal, state, and local programs and laws to reduce litter in the environment. The 2017 Annual Beach Sweeps Report will be available in April.

In anticipation of the Beach Sweeps on **April 21st, 2018** and **October 20th, 2018** COA looks forward to City of Brigantine Department of Public Works' participation. In addition to the locations we normally clean, I would be happy to work with your department to identify areas that are in need of a cleanup.

The success of the Beach Sweeps program illustrates the public's support for a clean ocean as well as the power of citizen action. The ultimate goal of the program is to naturally clean beaches until we reach a point where these types of clean-up events are no longer needed. If you have any questions, please contact me at (732) 872-0111 or at outreach@CleanOceanAction.org.

Sincerely,

Alison McCarthy  
Coastal Watershed Protection Coordinator



Elks "Walk Out On Drugs"

Saturday, May 19<sup>th</sup>

Rain Date May 20<sup>th</sup>

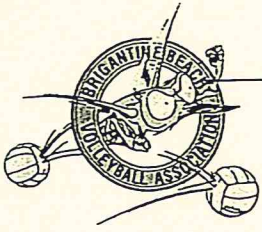
Start: City Hall

End: 26<sup>th</sup> Street Ball Field

Registration: 10:00 AM

Walk begins at: 11:00 A.M.

Contact Person- Donald Szwak  
dszwak54@gmail.com



PO Box 1208, Brigantine NJ 08203

[www.brigvb.net](http://www.brigvb.net)

A New Jersey Non-Profit Corporation

March 25, 2018

Brigantine City Council  
City of Brigantine

Attn: City Manager and City Clerk

To Whom It May Concern:

The Brigantine Beach Volleyball Association, which is entering its 26<sup>th</sup> year, is submitting a schedule of events for 2018 – along with the appropriate COI's, to run series of tournaments, leagues and camps for the summer of 2018 (see attached).

This year will be the 25<sup>th</sup> year for the regionally known Greenhead Open which brings volleyball players from the Northeast to participate in one of the premier amateur beach volleyball events. The Brigantine Beach Volleyball Association partners with Great American Volleyball in the event.

We thank the City of Brigantine, Brigantine Community Educations and Recreation (CER) and Brigantine Department of Public Works for their continued support of our programs. We are proud to state that we have given out over \$10,000 in scholarships to Atlantic County high school scholar athletes who plan to continue to excel in the sport in college.

During tournaments we offer volleyball goods (balls, sand socks, etc.) and water ice to the public for a donation and all the proceeds are used to fund our annual scholarship. We will post a sign at our table that will make it clear that all monies collected are donations towards the scholarship fund.

Please feel free to contact us if the City requires any other information.

Michael Feely  
President  
Brigantine Beach Volleyball Association, Inc.  
PO. Box 1208  
Brigantine, NJ 08203  
Email: [atlanticityvb@aol.com](mailto:atlanticityvb@aol.com)  
Cell: 609-266-2297

Attachments: BBVA 2018 Schedule & 2 COI's.

Cc. Allen Benowitz – VP Tournaments BBVA  
John Doring – Superintendent Brigantine Dep. Of Public Works..  
Jim Mogan – Director Brigantine CER

Michael Feely, President  
Marc Jourdan - Vice President, Steve Hopp Scholarship  
Jim Flango, Director /Website/Membership  
Board Members At Large: Barry Miltner, Jim Flynn

Allen Benowitz, Vice President/Tournament Director  
Pete Weiss, Treasurer  
Domenic Datti, Secretary

BBVA 2018 Tentative Schedule (updated 3-19-18)

April 21 & April 28 - (if needed) BBVA Court Setup dates

May 12 (Saturday) - Spring KOB tournament (volley America members) rain date May 19

May 17 - Thursday night League starts

June 9 or 16 (Saturday) - 4s tournament (Volley America members)

July 7-8 (Sat & Sun) - GAV Greenhead Open Tournament

July 14 (Saturday) - 4s tournament (Volley America members)

August 18-19 (Sat & Sun) - GAV Steve Hopp Tournament

Sept 2 (Sunday of Labor Day Weekend) - BBVA members 4s Tournament

Sept 22 (Saturday) - BBVA Members KOB tournament rain date Sept 29

Sept 27 - Last day of Thursday League

Courts will be taken down first 2 weekends in Oct.