

**CITY OF BRIGANTINE
RESOLUTION 2026-158**

A RESOLUTION APPOINTING MEMBERS TO THE LIFEGUARD PENSION COMMISSION

THE CITY COUNCIL OF THE CITY OF BRIGANTINE DOES RESOLVE THAT:

WHEREAS, Title 43 of the New Jersey Statutes, specifically N.J.S.A. 43:13-23 et seq., authorizes Cities of the Fourth Class, including the City of Brigantine, to establish pension programs and plans for Lifeguards in their employ; and

WHEREAS, the City of Brigantine has previously adopted Resolution No. 86-210 and Resolution No. 87-105 to comply with the provisions of N.J.S.A. 43:13-23 et seq.; and

WHEREAS, N.J.S.A. 43:13-28 et seq. provides that the Mayor or Chief Executive Officer shall appoint, with the advice and consent of the City Council, a Lifeguard Pension Commission consisting of four members: one superior officer of the lifeguard force, one lifeguard, and two citizens who are not members of the force; and

WHEREAS, members of the Lifeguard Pension Commission shall serve a four-year term, shall receive no compensation, and shall take an oath of office before the Mayor or Chief Executive Officer affirming faithful discharge of their duties; and

NOW, THEREFORE, BE IT RESOLVED that the following individuals are here by appointed to serve as members of the Lifeguard Pension Commission for the terms prescribed by law:

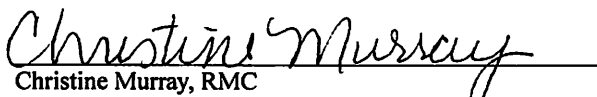
Chief George (Kip) Emig – re-appointment

Ronald DeFelice – new appointment

John Johnston – re-appointment

Tom Repici – re-appointment

This is to certify that this is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey at its meeting of June 17, 2026.


Christine Murray, RMC
City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					✓
Riordan	**	✓			
Kane	*	✓			
Bew		✓			
Lettieri					✓
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE
RESOLUTION 2026-159**

**A RESOLUTION AUTHORIZING A CONTRACT WITH CORE & MAIN LP FOR
RESIDENTIAL METERS & RADIOS**

WHEREAS, the City of Brigantine Water and Sewer Department are in need of residential 1-inch Iperl Meters and 520M S/Point Radios;

WHEREAS, Core & Main LP is the sole proprietor and does not require three quotes;

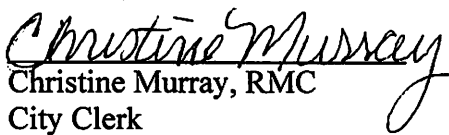
WHEREAS, Core and Main LP has provided a quoted us the amount of \$23,750.00 and;


NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed with Core and Main LP; 300 Freeway Drive, Blackwood, NJ 08012;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # 6-09-55-502-292;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of June, 2026.

CITY OF BRIGANTINE


Christine Murray, RMC
City Clerk



Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					✓
Riordan	*	✓			
Kane	**	✓			
Bew		✓			
Lettieri					✓
Haney		✓			
Virgilio		✓			

**CITY OF BRIGANTINE
RESOLUTION 2026-160**

**A RESOLUTION
AUTHORIZING A REFUND OF AN EMERGENCY MEDICAL SERVICES
OVERPAYMENT**

WHEREAS, a duplicate payment occurred for EMS billing by an individual and insurance company and;

WHEREAS, payment of \$721.40 was made by Peter Costello and by his insurance company for the benefit of Peter Costello and;

WHEREAS, a refund is necessary and shall be issued to Peter Costello, 90 Columbia Ave. Newtown Square, Pennsylvania 19073-3144 in the amount of \$721.40 and


NOW, THEREFORE BE IT RESOLVED, by the governing body of the City of Brigantine, County of Atlantic, State of New Jersey, that \$721.40 be refunded to Peter Costello, 90 Columbia Ave. Newtown Square, Pennsylvania 19073-3144

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # 6-01-55-910-022

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of June, 2026.

CITY OF BRIGANTINE


Christine Murray, RMC
City Clerk


Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					✓
Riordan		✓			
Kane		✓			
Bew		✓			
Lettieri					✓
Haney	**	✓			
Virgilio	*	✓			

**CITY OF BRIGANTINE
RESOLUTION 2026-161**

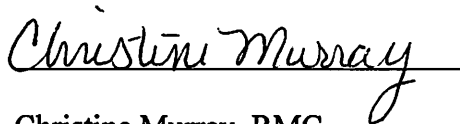
**A RESOLUTION AUTHORIZING AN EMPLOYMENT AGREEMENT WITH POLICE
CHIEF STEVE WARD**

BE IT RESOLVED that the City Council of the City of Brigantine hereby authorizes the execution of an Employment Agreement between the City of Brigantine and Steve Ward, Police Chief of the Brigantine Police Department.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, at a meeting held on the 17th day of June, 2026.

CITY OF BRIGANTINE



Christine Murray, RMC
City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					✓
Riordan		✓			
Kane	*	✓			
Bew		✓			
Lettieri					✓
Haney		✓			
Virgilio	**	✓			

**CITY OF BRIGANTINE
RESOLUTION 2026-162**

A RESOLUTION AUTHORIZING A CONTRACT WITH ATLANTIC CITY CYCLE CENTER FOR THE PURCHASE OF A POLARIS RANGER XP 1000 CREW UNDER THE SOURCEWELL COOPERATIVE

WHEREAS, is in need of a vehicle for the Beach Patrol Unit ;

WHEREAS, in lieu of soliciting quotes or public bidding, the City intends to purchase a Polaris Ranger XP 1000 crew from Atlantic City Cycle Center under the Sourcewell Cooperative, of which the City of Brigantine is a member of;

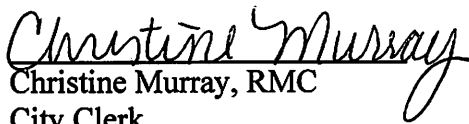
WHEREAS, the City will enter into a contract with Atlantic City Cycle Center in the amount of \$22,879.00;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Atlantic City Cycle Center,
1181 S White Horse Pike, Hammonton NJ, 08037;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-23-016-902;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 17th day of June, 2026.

CITY OF BRIGANTINE


Christine Murray, RMC
City Clerk



Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					✓
Riordan		✓			
Kane	**	✓			
Bew		✓			
Lettieri					✓
Haney		✓			
Virgilio	*	✓			

**CITY OF BRIGANTINE
RESOLUTION 2026-163**

**A RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO ZONE
STRIPING, INC. FOR BIKE LANE STRIPING AT VARIOUS LOCATIONS**

WHEREAS, the City has a need for Bike Lane Striping at Various Locations
and;

WHEREAS, the City solicited three proposals on June 5, 2026 and;

WHEREAS, the City determined that the proposal from Zone Striping, Inc. was the
lowest responsible bid in the amount of \$31,727.50 and;

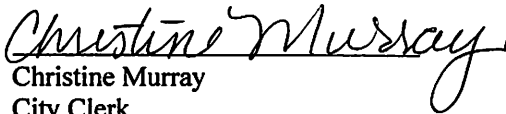
NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of
Brigantine, County of Atlantic and State of New Jersey, that a contract be awarded to Zone
Striping, Inc. 718 Jacob Harris Lane, Glassboro NJ 08028-0568 in the amount not to exceed of
\$31,727.50.


BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of
Brigantine, does hereby certify that there are adequate funds available in

- Account# C 04-25-022-602: \$31,727.50

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of
Brigantine, County of Atlantic and State of New Jersey, on the 17th day of June, 2026

CITY OF BRIGANTINE


Christine Murray
City Clerk


Albert Stanley
Chief Financial Officer