

**CITY OF BRIGANTINE
RESOLUTION 2025-249**

**RESOLUTION AUTHORIZING TAX COLLECTOR TO ISSUE REFUNDS FOR TAX
OVERPAYMENTS**

WHEREAS, it has been determined by the Tax Collector that the taxpayers as indicated on the attached Schedule "A" are entitled to overpayment refunds and;

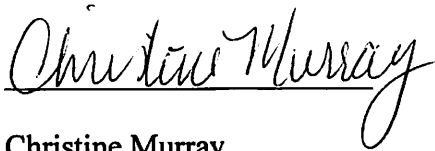
WHEREAS, it is the desire of the Council of the City of Brigantine to have these overpayments returned to the respective taxpayers;

NOW THEREFORE BE IT RESOLVED by the Council of the City of Brigantine, County of Atlantic, State of New Jersey, that:

1. The Tax Collector is hereby authorized to make overpayment refunds in the amount shown and to the taxpayers, as appears on Schedule "A" which made apart hereof.
2. Copies of the resolution to the Tax Collector

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025.

CITY OF BRIGANTINE



Christine Murray
Acting City Clerk

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

CITY OF BRIGANTINE
OVERPAYMENT REFUNDS
December 3, 2025

| BLOCK | LOT | QUAL | NAME | YEAR-QRT | AMOUNT |
|-------|-------|-------|---|----------|---------|
| 306 | 19.10 | C0010 | Ahluwalia, Sangeeta Corelogic | 2025-04 | 455.74 |
| 805 | 17 | | Pulli, John & Laura Corelogic | 2025-04 | 4736.49 |
| 2305 | 3 | | Pierce, Zachary & Anastasia Corelogic | 2025-04 | 5626.50 |
| 3502 | 7 | | Beers, Samantha Phillips Corelogic | 2025-04 | 1613.78 |
| 4102 | 1.90 | CS312 | Carrizzo, Kristine Marie & Simelis Corelogic | 2025-04 | 1176.45 |
| 4201 | 3.01 | C003A | Schimenti, Louis Jr. & Angela Corelogic | 2025-04 | 1437.31 |
| 4700 | 79 | | Kolbasowski, John & Rodrigues Corelogic | 2025-04 | 883.87 |
| 4700 | 111 | | Santa Maria, Anthony Corelogic | 2025-04 | 1551.28 |
| 5302 | 1 | | Brown, Steven & Paula Corelogic | 2025-04 | 1529.89 |
| 5401 | 41 | | Cruz, Hernan & Tara Corelogic | 2025-04 | 1899.71 |
| 6703 | 10 | | Ice, Daniel & Kathryn | 2025-04 | 1799.97 |
| 6703 | 16 | | Rydesky, Edward & Carrie Corelogic | 2025-04 | 2530.39 |
| 6806 | 9.01 | | Ice, Daniel & Kathryn | 2025-04 | 3553.90 |
| 3602 | 2 | | Douthwaite, Stephen & Wolfrom, D Lereta | 2025-04 | 1614.29 |
| 8001 | 61 | | Mackey, James & Veronica McEvoy 100% Dis Vet | 2025-04 | 4462.20 |

**CITY OF BRIGANTINE
RESOLUTION 2025-250**

**RESOLUTION AUTHORIZING MAYOR TO EXECUTE RECREATION AND
OPEN SPACE INVENTORY**

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition and development of lands for outdoor recreation and conservation purposes; and

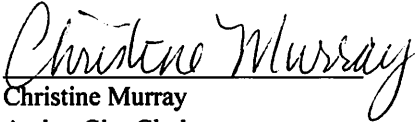
WHEREAS, the State requires that the Project Agreement is to be accompanied by an updated Recreation and Open Space Inventory (ROSI). The ROSI lists each parcel of recreation and conservation land previously acquired under its Planning Incentive project, as well as all recently acquired lands, easements, and other interests held for recreation and conservation purposes. The ROSI will be incorporated into, and made a part of, a renewed Declaration of Encumbrance.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine:

1. The Mayor of the City of Brigantine is hereby authorized to execute the Recreation and Open Space Inventory (ROSI) and any amendments thereto with the State, as part of the City of Brigantine Open Space and Recreation Plan.
2. This resolution shall take effect immediately.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025.

CITY OF BRIGANTINE


Christine Murray
Acting City Clerk

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | ** | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | * | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-251**

**A RESOLUTION BY THE CITY OF BRIGANTINE FOR THE TRANSFERS OF FUNDS
IN THE CURRENT YEAR 2025 BUDGET**

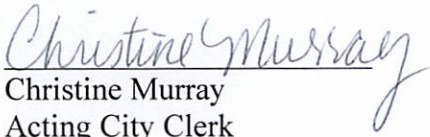
WHEREAS, it has been determined that certain appropriations in the 2025 municipal budget will not be sufficient to meet anticipated expenses; and


WHEREAS, N.J.S.A. 40A:4-58 authorizes the transfer from appropriations with excess balances to other appropriations which are anticipated to be insufficient after November 1st;

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Brigantine that the Chief Financial Officer is hereby authorized to make the transfers as set forth on the attached schedule.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025.

CITY OF BRIGANTINE


Christine Murray
Acting City Clerk


Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-252**

**RESOLUTION AMENDING THE 2025 MUNICIPAL BUDGET TO INCLUDE A
SPECIAL ITEM OF REVENUE AND APPROPRIATION – STATE OF NEW JERSEY
“DRIVE SOBER OR GET PULLED OVER” HOLIDAY GRANT**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the City of Brigantine has been awarded \$2,800.00 from the State of New Jersey Drive Sober or Get Pulled Over Holiday Grant and will include in the 2025 budget.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Brigantine hereby requests the Director of the Division of Local Government Services approve the insertion of a special item of revenue in the budget for the year 2025 in the sum of**\$2,800.00** which is now available as a revenue from:

Miscellaneous Revenues:

*Special Items of General Revenue Anticipated with prior
written consent of the Director of Local Government Services -
Public and Private Revenues Offset with Appropriations.
Drive Sober or Get Pulled Over Holiday Grant*

BE IT FURTHER RESOLVED that a sum of.....**\$2,800.00** be and the same is hereby appropriated under the caption of:

General Appropriations:

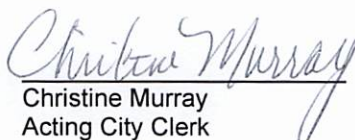
(A) Operations – Excluded from “CAPS”


Public and Private Programs Offset by Revenues:

Drive Sober or Get Pulled Over Holiday Grant

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December 2025.

CITY OF BRIGANTINE


Christine Murray
Acting City Clerk


Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | * | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-253**

**A RESOLUTION BY THE CITY OF BRIGANTINE NEW JERSEY
AUTHORIZING A CONTRACT WITH H2M ARCHITECTS & ENGINEERS FOR
LEAD SERVICE LINE REPLACEMENT PHASES 9 & 10
CONSTRUCTION ADMINISTRATION**

WHEREAS, the City of Brigantine awarded Root 24 for Phases 9 and 10 lead line service replacement and ;

WHEREAS, H2M Architects & Engineers was awarded the preliminary work on this project and;

WHEREAS, H2M Architects & Engineers is to perform Construction Administration for Phase 9 & 10 of the lead line replacement project and;

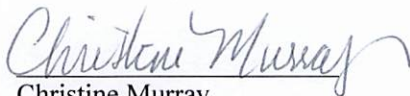
WHEREAS, the City is to award a contract for the next phase of the Lead Line Replacement project to H2M Architects and Engineers under the non fair and open contract in the amount of \$25,000.00 Construction Administration and;

NOW THEREFORE BE IT RESOLVED, that the City enter into an agreement with H2M Architects & Engineers 119 Cherry Hill Road, Ste. 110 Parsippany, NJ 07054 for Construction Administration in the amount of \$25,000.00

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # C-06-25-021-500

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December 2025.

CITY OF BRIGANTINE



Christine Murray
Acting City Clerk



Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | * | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-254**

**A RESOLUTION BY THE CITY OF BRIGANTINE NEW JERSEY
AUTHORIZING PAYMENT OF A MOWER AND PUMP STATION FROM THE ACIA FOR
THE BRIGANTINE MUNICIPAL GOLF COURSE**

WHEREAS, the City of Brigantine current agreement with the Atlantic County Improvement Authority is set to expire December 31, 2025 and;

WHEREAS, a mower and pump station were being paid in installments with an ending balance of \$9,131.45 for mower, \$71,500.15 for the pump station and;

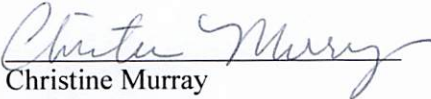
WHEREAS, the City is pay off the remaining balance of each item to add to inventory and:


NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that payment in the amount of \$80,631.60 be made to Atlantic County Improvement Authority for the balance of the Mower and Pump Station

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # C-04-24-012-850

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025

CITY OF BRIGANTINE


Christine Murray
Acting City Clerk


Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | * | ✓ | | | |
| Bew | ** | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-255**

**RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING A CONTRACT WITH W.S. GOFF COMPANY, INC.
FOR OFFICE FURNITURE AND IMPROVEMENTS**

WHEREAS, The City is in need of redesign of the Administrator's office;

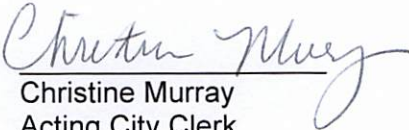
WHEREAS, W.S. Goff Incorporated is selected under State Contract 25-COMG-94126 and 25-COMG-94154 for design and materials for upgrading the Administration office and lobby for an amount of \$43,520.04 and;


NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award a contract to W.S. Goff Incorporated for an amount of \$43,520.04

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # C-04-24-012-800

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025.

CITY OF BRIGANTINE


Christine Murray
Acting City Clerk


Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | ** | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-256**

**RESOLUTION AUTHORIZING A CONTRACT WITH TACTICAL
PUBLIC SAFETY FOR RADIOS FOR BEACH PATROL**

WHEREAS, the City of Brigantine is in need of radios for the Beach Patrol Unit and;

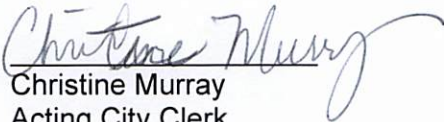
WHEREAS, Tactical Public Safety under State Contract can provide eleven radios in the amount of \$15,904.35


NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 4th day of June 2025 to Tactical Public Safety 1036 Industrial Drive West Berlin, NJ 08091 for radios for the Beach Patrol Unit in the amount of \$15,904.35

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account # C-04-25-022-903

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025.

CITY OF BRIGANTINE


Christine Murray
Acting City Clerk


Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | ** | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | * | ✓ | | | |
| Virgilio | | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-257**

**A RESOLUTION BY THE CITY OF BRIGANTINE NEW JERSEY
AUTHORIZING A CONTRACT WITH NORTHEAST ELECTRICAL & GC
SERVICES LLC AT THE POLICE DEPARTMENT FOR POLE BARN 100 AMP
OVERHEAD SERVICE**

WHEREAS, the Brigantine Police Department has identified the necessity for pole barn 100 AMP Overhead service;

WHEREAS, Northeast Electrical & GC Services LLC has provided a proposal for the completion of said improvements;

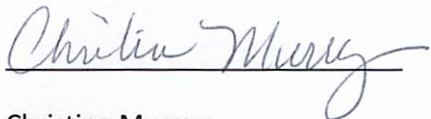
WHEREAS, the City is to enter a contract with Northeast Electrical & GC Services LLC for the completion of said improvements in the amount of \$24,456.08;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Northeast Electrical & GC Services LLC, 402 Airport Drive, Williamstown, NJ 08094;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-24-012-800;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025

CITY OF BRIGANTINE



Christine Murray
Acting City Clerk



Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-258**

**RESOLUTION BY THE CITY OF BRIGANTINE, NEW JERSEY
AUTHORIZING A CONTRACT WITH NORTHEAST ELECTRICAL AND GC SERVICES
LLC FOR EMERGENCY REPAIR WORK CAUSED BY MATHIS CONSTRUCTION**

WHEREAS, the City of Brigantine had to contract Northeast Electrical & GC Services LLC for an emergency electrical repair job located at 200 Lincoln Drive (Flood Pump);

WHEREAS, Mathis Construction Co., Inc. hit the electrical lines while replacing the sanitary sewer on Sheridan Blvd;

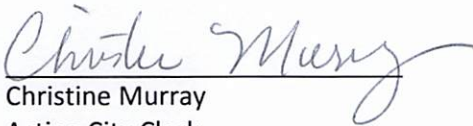
WHEREAS, the City is to enter a contract with Northeast Electrical & GC Services LLC for the emergency electrical work in lieu of public bidding in the amount \$8,297.23;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Northeast Electrical & GC Services LLC, 402 Airport Drive, Williamstown NJ 08094;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #5-01-26-302-216 \$8,297.23;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025.

CITY OF BRIGANTINE



Christine Murray
Acting City Clerk



Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | ** | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | * | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-259**

**RESOLUTION AMENDING THE CONTRACT WITH DEBLASIO &
ASSOCIATES FOR DESIGN, BID AND CONSTRUCTION
MANAGEMENT SERVICES FOR RECONSTRUCTION OF A
PORTION OF HARBOR BEACH BOULEVARD**

WHEREAS, the City of Brigantine awarded a contract with DeBlasio & Associates for Design, Bid and Construction Management Services for the Reconstruction of a Portion of Harbor Beach Boulevard in the amount of \$37,500.00 under Resolution 2025-73 and;

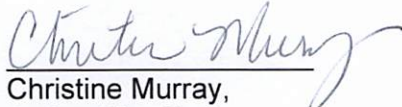
WHEREAS, additional survey and design work was identified by the City, said work resulting in an increase of \$6,500.00 and;


NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey the contract with DeBlasio & Associates for Design, Bid and Construction Management Services for the Reconstruction of a Portion of Harbor Beach Boulevard be amended from \$37,500.00 to \$44,000.00 and;

BE IT FURTHER RESOLVED, that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account G-02-41-707-036

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025.

CITY OF BRIGANTINE


Christine Murray,
Acting City Clerk


Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | ** | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-260**

**RESOLUTION AMENDING THE CONTRACT WITH DORAN
ENGINEERING/POLISTINA & ASSOCIATES FOR DESIGN, BID
AND CONSTRUCTION MANAGEMENT SERVICES FOR PEPPER
COVE BULKHEAD RECONSTRUCTION**

WHEREAS, the City of Brigantine awarded a contract with Doran Engineering for Design, Bid and Construction Management Services for the Pepper Cove Bulkhead Reconstruction in the amount of \$14,500.00 under Resolution 2024-36 and;

WHEREAS, Doran Engineering has merged with Polistina & Associates and has requested that all open purchase orders be transferred to Polistina & Associates and;

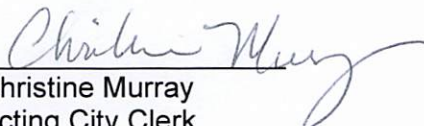
WHEREAS, additional design work in the amount of \$1,023.50 was required during construction for the stair redesign and;


NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey the contract with Doran Engineering/Polistina & Associates for Design, Bid and Construction Management Services for the Pepper Cove Bulkhead Reconstruction be amended from \$14,500 to \$15,523.50 and;

BE IT FURTHER RESOLVED, that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account C-04-23-016-510

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025.

CITY OF BRIGANTINE


Christine Murray
Acting City Clerk


Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | ** | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | * | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-261**

**A RESOLUTION AMENDING THE CONTRACT WITH WEATHERBY
CONSTRUCTION FOR ROOF REPLACEMENT & CUPOLA
REMOVAL AT CITY HALL
CITY OF BRIGANTINE**

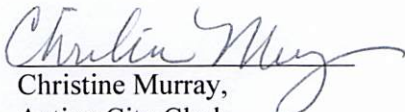
WHEREAS, the City of Brigantine did award a contract to Weatherby Construction for the Roof Replacement and Cupola Removal at City Hall in the amount of \$697,000.00 under Resolution 2023-211 and;


WHEREAS, adjustments were made to the allowance resulting in an unexpended balance of \$8,898.00 and;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey the contract with Weatherby Construction for Roof Replacement and Cupola Removal at City Hall be amended from \$697,000.00 to \$688,102.00, a decrease of \$8,898.00;

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CITY OF BRIGANTINE


Christine Murray,
Acting City Clerk


Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | * | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

**CITY OF BRIGANTINE
RESOLUTION 2025-262**

**RESOLUTION ESTABLISHING THE DATE AND TIME OF THE 2026
REORGANIZATION MEETING**

WHEREAS, pursuant to N.J.S.A. 40:45A-1, the governing body of the City of Brigantine is required to hold an annual reorganization meeting; and

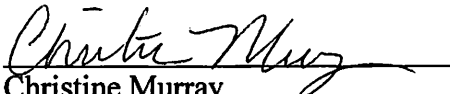
WHEREAS, the City Council of the City of Brigantine desires to establish the date, time, and location of said meeting;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey, that the 2026 Reorganization Meeting shall be held on Wednesday, January 7, 2026 at 5:00 P.M. in the Council Chambers, City Hall, 1417 West Brigantine Avenue, Brigantine, New Jersey;

BE IT FURTHER RESOLVED that the Acting City Clerk shall cause notice of the Reorganization Meeting to be published and posted in accordance with the Open Public Meetings Act.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 3rd day of December, 2025.

CITY OF BRIGANTINE


Christine Murray
Acting City Clerk

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|-------------------|---------|-----|-----|---------|--------|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | ** | ✓ | | | |
| Virgilio | | ✓ | | | |