**CITY OF BRIGANTINE**
**RESOLUTION 2026-266**

# A RESOLUTION AUTHORIZING THE ISSUANCE OF A DUPLICATE TAX SALE CERTIFICATE PURSUANT TO N.J.S.A. 54:5-52.1

**WHEREAS,** the Tax Collector of this municipality has previously issued a tax sale certificate to Delsea Berlin, LLC which certificate is dated September 20, 2022 covering premises commonly known and referred to as Lot 1 in Block 3802 as set out on the municipal tax map then in use which certificate bears number 22-00062

.

**WHEREAS,** the purchaser of the aforesaid tax sale certificate has indicated to the Tax Collector that they have lost or otherwise misplaced the original tax sale certificate and have duly filed the appropriate Affidavit of Loss with the Tax Collector, a copy of which is attached hereto.

**NOW, THEREFORE,** be it resolved by the Mayor and Governing Body of the Municipality of Brigantine that the Tax Collector of the municipality be and is hereby authorized, upon receipt of the appropriately executed and notarized Loss Affidavit and the payment of a fee of $100.00 per certificate, to issue an appropriate duplicate tax sale certificate to the said purchaser covering the certificate lost as previously described all in accordance with the requirements of Chapter 99 of Public Laws of 1997.

**BE IT FURTHER RESOLVED** that a copy of this Resolution and the Loss Affidavit be attached to the duplicate certificate to be issued to said purchaser and that said duplicate certificate shall be stamped or otherwise have imprinted upon it the word "Duplicate" as required by law.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 4rd day of November, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

# CITY OF BRIGANTINE
# RESOLUTION 2026-267

## A RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO LEXA CONCRETE, LLC FOR BAYSHORE AVENUE INTERSECTION IMPROVEMENTS PROJECT IN AN AMOUNT NOT TO EXCEED $603,662.26 BRIGANTINE, NEW JERSEY

**WHEREAS,** The City has a need for Bayshore Avenue Intersection Improvements and;

**WHEREAS,** the City solicited bids to be opened October 27, 2026 and;

WHEREAS, the City received six bids for the project with Lexa Concrete LLC. being the lowest responsible bidder in the amount of $603,662.26 and;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award a contract to Lexa Concrete LLC. of 11 Commerce Way Drive, Hammonton NJ 08037 in the amount not to exceed of $603,662.26.

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in

- Account# G-02-41-708-025: $343,785.00
- Account# C-04-24-012-402: $259,877.26

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026

CITY OF BRIGANTINE

Christine Murray

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

# CITY OF BRIGANTINE
# RESOLUTION 2026-268

## A RESOLUTION ADOPTING THE REVISED RULES AND REGULATIONS OF THE BRIGANTINE POLICE DEPARTMENT

**WHEREAS,** the City Manager, as Appropriate Authority, in consultation with the Chief of Police and command staff, has revised the Rules and Regulations of the Brigantine Police Department to align with best practices and accreditation standards.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Brigantine, in the County of Atlantic, State of New Jersey, that they hereby adopt the Rules and Regulations for the Brigantine Police Department as revised to align with best practices and accreditation standards.

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026

CITY OF BRIGANTINE

Christine Murray

Christine Murray, RMC
City Clerk

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | * | ✓ | | | |
| Virgilio | | ✓ | | | |

# CITY OF BRIGANTINE
# RESOLUTION 2026-269

## A RESOLUTION AUTHORIZING A CONTRACT WITH NORTHEAST ELECTRICAL & GC SERVICES FOR LED POLE REPLACEMENT AT THE CITY HALL PARKING LOT

**WHEREAS,** the parking lot located at City Hall is in need of LED pole replacements;

**WHEREAS,** Northeast Electrical & GC Services is in accordance with Camden County Educational Service Commission RFP26-01 and does not require three quotes;

**WHEREAS,** the City is to enter a contract with Northeast Electrical & GC Services in the amount of $65,822.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Northeast Electrical & GC Services, 402 Airport Drive, Williamstown, NJ 08094;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-04-26-013-408;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | * | ✓ | | | |

# CITY OF BRIGANTINE
# RESOLUTION 2026-270

## A RESOLUTION AUTHORIZING A CONTRACT WITH ABS ELECTRIC, INC., FOR THE INSTALLATION OF A VFD CONTROLLER

**WHEREAS,** the City of Brigantine Water and Sewer Department is in need of a VFD controller at Well 6;

**WHEREAS,** the City of Brigantine solicited three quotes, ABS Electric, Inc., was the lowest responsible bidder;

**WHEREAS,** the City is to enter a contract with ABS Electric, Inc., in the amount of $17,465.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for ABS Electric, Inc., 298 Richwood Road, Monroeville, NJ 08343;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts #C-06-19-013-101;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | ** | ✓ | | | |
| Virgilio | * | ✓ | | | |

# CITY OF BRIGANTINE
# RESOLUTION 2026-271

## A RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO TURCO GOLF, INC. FOR CLUBHOUSE CAMPUS GOLF IMPROVEMENTS PHASE 1 NOT TO EXCEED $421,284.65 BRIGANTINE, NEW JERSEY

**WHEREAS,** The City's Golf Course Manager has developed a phased Golf Course Improvement Plan and has solicited bids for Clubhouse Campus Golf Improvements Phase 1, and;

**WHEREAS,** said bids were opened on October 29, 2026 and;

WHEREAS, the City received two bids for the project with Turco Golf, Inc. being the lowest responsible bidder in the amount of $421,284.65 and;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award a contract to Turco Golf, Inc. 430 Montclair Avenue, Pompton Lakes, NJ 07442 in an amount not to exceed of $421,284.65.

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in

- Account# C-04-25-022-502: $421,284.65

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | ** | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

# CITY OF BRIGANTINE
# RESOLUTION 2026-272

## A RESOLUTION AUTHORIZING REFUNDS FOR RECREATION CLASSES

**WHEREAS,** Susan Panis and Mary Ellen Cameron made a payment for a recreation class that they were not able to attend and;

**WHEREAS,** refunds are necessary in the amount of $105.00 and $40.00 and;

**NOW, THEREFORE BE IT RESOLVED,** by the governing body of the City of Brigantine, County of Atlantic, State of New Jersey, that $105.00 be refunded to Susan Panis 10377 Joaquin Fire Street Las Vegas, NV 89141 and $40.00 be refunded to Mary Ellen Cameron 2204 Bayshore Ave. Brigantine, NJ 08203

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account #6-01-55-910-019

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | * | ✓ | | | |
| Virgilio | ** | ✓ | | | |

# CITY OF BRIGANTINE
# RESOLUTION 2026-273

## A RESOLUTION BY THE CITY OF BRIGANTINE FOR THE TRANSFERS OF FUNDS IN THE CURRENT YEAR 2026 BUDGET

**WHEREAS**, it has been determined that certain appropriations, in the 2026 municipal budget, will not be sufficient to meet anticipated expenses; and

**WHEREAS,** NJSA 40A:4-58 authorizes the transfer from appropriations with excess balances to other appropriations which are anticipated to be insufficient after November 1st.

**NOW, THEREFORE BE IT RESOLVED**, by the Governing Body of the City of Brigantine that the Chief Financial Officer is authorized to make the following transfers to accounts on attached

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | ** | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | * | ✓ | | | |
| Virgilio | | ✓ | | | |

| Account Id | Description | TO | FROM |
|---|---|---|---|
| 6-01-00-000-000 | CURRENT FUND APPROPIATIONS | | |
| 6-01-20-100-000 | ***GEN'L ADMINISTRATION*** | | |
| 6-01-20-100-100 | SALARIES & WAGES | $ 66,000.00 | |
| 6-01-20-100-200 | OTHER EXPENSES | | $ (10,000.00) |
| 6-01-20-110-000 | *** MAYOR & COUNCIL*** | | |
| 6-01-20-110-100 | MAYOR & COUNCIL SALARY AND WAGE | $ 1.00 | |
| 6-01-20-110-200 | OTHER EXPENSES | | |
| 6-01-20-120-000 | ***MUNICIPAL CLERK*** | | |
| 6-01-20-120-100 | MUNICIPAL CLERK SALARIES & WAGES | $ 4,000.00 | |
| 6-01-20-120-200 | OTHER EXPENSES | | $ (10,000.00) |
| 6-01-20-130-000 | ***FINANCIAL ADMINISTRATION*** | | |
| 6-01-20-130-100 | FINANCE SALARIES & WAGES | | $ (8,900.00) |
| 6-01-20-130-200 | OTHER EXPENSES | | |
| 6-01-20-131-200 | ***ANNUAL AUDIT*** | | |
| 6-01-20-131-201 | Annual Audit | | $ (36,000.00) |
| 6-01-20-145-000 | ***REV. ADMINST. (TAX COLL)*** | | |
| 6-01-20-145-100 | SALARIES & WAGES | $ 3,000.00 | |
| 6-01-20-145-200 | OTHER EXPENSES | | |
| 6-01-20-150-000 | ***TAX ASSMT. ADMINISTRATION** | | |
| 6-01-20-150-100 | SALARIES & WAGES | | $ (25,000.00) |
| 6-01-20-150-200 | OTHER EXPENSES | | |
| 6-01-20-155-000 | ***LEGAL SERVICES*** | | |
| 6-01-20-155-300 | OTHER EXPENSES | | $ (10,000.00) |
| 6-01-20-165-000 | ***ENGINEERING SERVICES*** | | |
| 6-01-20-170-200 | ENGINEERING-OTHER EXPENSES | $ 30,000.00 | |
| 6-01-21-180-000 | ***PLANNING BOARD*** | | |
| 6-01-21-180-100 | SALARIES & WAGES | $ 1.00 | |
| 6-01-22-195-000 | ***STATE UNIFORM CONSTRUCTION | | |
| 6-01-22-195-100 | SALARIES & WAGES | | $ (20,000.00) |
| 6-01-22-195-200 | OTHER EXPENSES | | |
| 6-01-23-210-000 | ***OTHER INSURANCE*** | | |
| 6-01-23-210-379 | Other Insurance | $ 3,300.00 | |
| 6-01-23-210-380 | JIF General Liability/Property/Auto | | $ (3,300.00) |
| 6-01-23-220-000 | ***GROUP INSURANCE*** | | |
| 6-01-23-230-000 | ***HEALTH BENEFIT WAIVER*** | | |
| 6-01-23-230-301 | Health Benefit Waiver\Cafe 125 | | $ (5,000.00) |
| 6-01-25-240-000 | ***POLICE DEPARTMENT*** | | |
| 6-01-25-240-100 | SALARIES & WAGES | | $ (175,000.00) |
| 6-01-25-240-200 | POLICE OTHER EXPENSES | $ 75,000.00 | |
| 6-01-25-252-000 | ***OFFICE OF EMERGENCY MGNT*** | | |
| 6-01-25-252-100 | OEM SALARIES & WAGES | $ 500.00 | |
| 6-01-25-265-000 | ***PUBLIC SAFETY*** | | |
| 6-01-25-265-100 | **FIRE DEPARTMENT SALARY & WAGES** | | |
| 6-01-25-265-200 | FIRE DEPARTMENT OTHER EXPENSES | | $ (4,152.00) |
| 6-01-25-266-000 | ***FIRE PREVENTION INSPECTION.*** | | |
| 6-01-25-266-100 | FIRE PREVENTION SALARIES & WAGES | | $ (50,000.00) |
| 6-01-26-290-000 | ***STREETS & ROAD MAINTENANCE.*** | | |
| 6-01-26-290-100 | STREETS & ROADS SALARY & WAGES | $ 37,000.00 | |
| 6-01-26-301-000 | ***DEMOLITION*** | | |
| 6-01-26-301-200 | DEMOLITION OTHER EXPENSES | $ 21,050.00 | |
| 6-01-26-302-000 | ***BUILDINGS & GROUNDS*** | | |
| 6-01-26-302-100 | BUILDING & GROUNDS SALARY & WAGES | | $ (40,000.00) |
| 6-01-26-303-000 | ***VEHICLE MAINTENANCE*** | | |
| 6-01-26-303-100 | VEHICLE MAINTENANCE SALARIES & WAGES | $ 3,000.00 | |
| 6-01-26-304-100 | GOLF COURSE SALARY & WAGES | | $ (50,000.00) |
| 6-01-26-304-200 | GOLF COURSE OTHER EXPENSES | $ 140,000.00 | |
| 6-01-26-305-000 | ***RECYCLING PROGRAM*** | | |
| 6-01-26-305-100 | SALARIES & WAGES | | $ (5,000.00) |
| 6-01-28-370-000 | ***PARKS & PLAYGROUNDS*** | | |
| 6-01-28-370-100 | SALARIES & WAGES | | $ (2,000.00) |
| 6-01-28-380-000 | ***BEACH PATROL*** | | |
| 6-01-28-380-100 | SALARIES & WAGES | | $ (23,000.00) |
| 6-01-28-381-000 | ***BEACH FEES PROGRAM*** | | |
| 6-01-28-381-100 | SALARIES & WAGES | $ 35,000.00 | |
| 6-01-31-425-299 | Contractual | | $ (30,000.00) |
| 6-01-31-430-000 | ***UTILITIES*** | | |
| 6-01-31-430-201 | Electric | $ 30,000.00 | |
| 6-01-31-430-209 | Fuel - Vehicles | $ 25,000.00 | |
| 6-01-31-430-372 | Comcast Cable | $ 10,000.00 | |
| 6-01-35-470-301 | Contingent | | $ (500.00) |
| 6-01-36-471-000 | ***STATUTORY EXPENDITURES.*** | | |
| 6-01-36-472-302 | Social Security | $ 15,000.00 | |
| 6-01-36-472-303 | NJ Unemployment Tax | | $ (5,000.00) |
| 6-01-43-490-000 | ***MUNICIPAL COURT*** | | |
| 6-01-43-490-100 | SALARIES & WAGES | $ 5,000.00 | |
| 6-01-28-381-247 | Beach Control | $ 21,000.00 | |
| 6-01-20-133-202 | Grant Coordinator | | $ (11,000.00) |
| | *Final Totals* | $ 523,852.00 | $ (523,852.00) |

# CITY OF BRIGANTINE
# RESOLUTION 2026-274

## A RESOLUTION AUTHORIZING THE AWARD OF CONTRACTS FOR EAST SHORE DRIVE SURFACING

**WHEREAS,** the City is in need of surfacing East Shore Drive Playground and;

**WHEREAS,** MRC Recreation is selected under ESCNJ Cooperative which Brigantine is a member and Rubber Recycle under State Contract #24-FOOD-118185 and;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, to award a contract to MRC Recreation for an amount of $505,339.61 and Rubber Recycle for an amount of $249,451.00

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account G-02-41-709-000

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026.

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | ** | ✓ | | | |
| Bew | * | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

# CITY OF BRIGANTINE
# RESOLUTION 2026-275

## A RESOLUTION AUTHORIZING THE EXTENSION OF THE GOLF CART LEASE WITH GOLF CART SERVICES, INC. TO INCLUDE NEW CARTS

**WHEREAS,** the City of Brigantine's current lease for golf carts with Golf Carts Services Inc., is due to expire and;

**WHEREAS,** an extension of the current lease for one year with new carts is an option; and

**WHEREAS,** the City is to lease without public bidding in the amount of $7,647.96 per month for a new fleet of 68 carts: and

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that an extension of the current lease with Golf Cart Services, Inc. for a new fleet of 68 golf carts be extended for one-year; and

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # 6-01-26-304-295

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026

CITY OF BRIGANTINE

Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | * | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | ** | ✓ | | | |
| Haney | | ✓ | | | |
| Virgilio | | ✓ | | | |

# CITY OF BRIGANTINE
# RESOLUTION 2026-276

## A RESOLUTION AUTHORIZING A CONTRACT WITH COLLIERS ENGINEERING AND DESIGN FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR PROPOSED BAYSHORE AVENUE INTERSECTION IMPROVEMENTS

**WHEREAS,** Colliers Engineering and Design is part of the City's pool of Engineers and have submitted a proposal in the amount of $90,000.00 for construction management and inspection services for the proposed Bayshore Avenue Intersection Improvements project and;

**WHEREAS,** the City of Brigantine is to award a contract to Colliers Engineering and Design of 500 Scarborough Drive, Suite 108, Egg Harbor, New Jersey 08234, for construction management and inspection services for the proposed Bayshore Avenue Intersection Improvements project.

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 4th day of November, 2026 that Colliers Engineering and Design is awarded a contract for construction management and inspection services for the proposed Bayshore Avenue Intersection Improvements project in the amount of $90,000.00

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account # C-04-24-012-402

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 4th day of November, 2026.

CITY OF BRIGANTINE
Christine Murray
Christine Murray, RMC
City Clerk

Albert Stanley
Chief Financial Officer

| Recorded Vote: | MOTIONS | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|---|
| Sera | | ✓ | | | |
| Riordan | | ✓ | | | |
| Kane | | ✓ | | | |
| Bew | | ✓ | | | |
| Lettieri | | ✓ | | | |
| Haney | * | ✓ | | | |
| Virgilio | ** | ✓ | | | |