





City of Brigantine  
ORDINANCE NO. 13 OF 2024

**AN ORDINANCE SUPPLEMENTING CHAPTERS 127 AND 210 OF THE CODE OF  
THE CITY OF BRIGANTINE CONCERNING BULKHEAD PERMIT FEES AND TO PERMIT  
THE WAIVER OF FEES IN EMERGENCY SITUATIONS**

**WHEREAS**, the City of Brigantine established fees for bulkhead permitting; and

**WHEREAS**, from time-to-time a natural disaster or other emergency condition may occur causing property owners to face immediate need to replace or repair conditions upon their property which pose a threat to both their property and surrounding properties; and

**WHEREAS**, such residents may not be prepared for the financial impact of such events; and

**WHEREAS**, the City desires to establish a process where the Council, by resolution, may waive certain local construction fees on a limited bases, as a means of relieving this portion of a financial burden to our property owners in their time of need; and

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED**, by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey that Chapters 127 and 210 of the Code of the City of Brigantine be and is hereby amended and supplemented as follows:

**Section One. Amendments to Chapter 127 entitled “Bulkheads”**

Chapter 127-1 of the City Code entitled “Bulkheads” is amended and supplemented to add new paragraphs “O” through “P” to read as follow:

O. Permit fees for new and replacement bulkheads and bulkhead repair shall be established at Section 210-37(B) of the City Code. When construction occurs to more than twenty percent of the bulkhead, it shall be considered a replacement project instead of a repair project.”

P. The City, may waive said fees through the process outlined in Chapter 210-37(A) of the City Code.

**Section Two. Amendments to Chapter 210-37 entitled “Fee Enumerated.”**

Chapter 210-37 of the City Code entitled “Fees Enumerated” is amended and supplemented to add new read as follows:

New paragraph

“A. The City Council may, by Resolution, temporarily waive local permit fees as enumerated in such Resolution, when the need for such permit is created by a natural event, public emergency or disaster beyond the control of the property owner. Said Resolution shall specifically identify which local ordinance permit

fees are being waived, the time limitation for applying for the fee, the location(s) of the City where the waiver applies if limited to a particular section and any other relevant information necessary to effectuate the waiver.”

Amendment to Existing 210-37.

The existing language in 210-37 in renumbered as paragraph “B” and the below fees for bulkhead permits are to be incorporated alphabetically into the fee schedule.

License, Permit or Service	Fee
...	
Bulkhead Permits	
New or Replacement Project (more than 20% of Bulkhead)	\$600
Minor Repair (replacement of up to 20% of Bulkhead)	\$300
...	

**Repealer, Severability and Effective Date.**

A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.

B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.

C. This Ordinance shall take effect upon passage and publication according to law.

**ACTION ON INTRODUCTION:**

Motion made by: Councilman Kane

Motion seconded by: Councilman Lettieri

**VOTE:**

Deputy Mayor Bew: Yes

Councilman Lettieri: Yes

Councilman Haney: Yes

Councilman DeLucry: Yes

Councilman Kane: Yes  
 Councilman Riordan: Yes  
 Mayor Sera: Yes

**ACTION ON ADOPTION** (after public hearing)

Motion made by: \_\_\_\_\_

Motion seconded by: \_\_\_\_\_

**VOTE:**

Deputy Mayor Bew:	Yes	No	Abstain	Not Present
Councilman Lettieri:	Yes	No	Abstain	Not Present
Councilman Haney:	Yes	No	Abstain	Not Present
Councilman DeLucry:	Yes	No	Abstain	Not Present
Councilman Kane:	Yes	No	Abstain	Not Present
Councilman Riordan:	Yes	No	Abstain	Not Present
Mayor Sera:	Yes	No	Abstain	Not Present

\*\*\*\*\*

**CERTIFICATION**

I HEREBY CERTIFY that the foregoing is a true copy of the ordinance that was introduced after first reading at a meeting of the Brigantine City Council held on August 21, 2024 and adopted after a public hearing at a meeting of the Brigantine City Council held on September 4, 2024.

\_\_\_\_\_  
 Lynn Sweeney, RMC  
 City Clerk

**City of Brigantine  
ORDINANCE NO. 14 OF 2024**

**AN ORDINANCE SUPPLEMENTING CHAPTER 210-37 OF THE CODE OF THE CITY OF BRIGANTINE  
CONCERNING LICENSING AGREEMENTS**

**WHEREAS**, the City of Brigantine recently established a process and checklist for applying for licensing agreements; and

**WHEREAS**, the City needs to further update the code to add the fee and escrow amounts; and

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED**, by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey that Chapter 201-37 of the Code of the City of Brigantine be and is hereby amended to supplement the fee schedule adding:

License, Permit or Service	Fee
...	
Licensing Agreement	
Application	\$300
Escrow	\$500
...	

**Repealer, Severability and Effective Date.**

A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.

B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.

C. This Ordinance shall take effect upon passage and publication according to law.

**ACTION ON INTRODUCTION:**

Motion made by: Councilman Kane  
 Motion seconded by: Councilman Lettieri

**VOTE:**

Deputy Mayor Bew: Yes  
 Councilman Lettieri: Yes

Councilman Haney: Yes  
 Councilman DeLucry: Yes  
 Councilman Kane: Yes  
 Councilman Riordan: Yes  
 Mayor Sera: Yes

**ACTION ON ADOPTION** (after public hearing)

Motion made by: \_\_\_\_\_  
 Motion seconded by: \_\_\_\_\_

**VOTE:**

Deputy Mayor Bew:	Yes	No	Abstain	Not Present
Councilman Lettieri:	Yes	No	Abstain	Not Present
Councilman Haney:	Yes	No	Abstain	Not Present
Councilman DeLucry:	Yes	No	Abstain	Not Present
Councilman Kane:	Yes	No	Abstain	Not Present
Councilman Riordan:	Yes	No	Abstain	Not Present
Mayor Sera:	Yes	No	Abstain	Not Present

\*\*\*\*\*

**CERTIFICATION**

I HEREBY CERTIFY that the foregoing is a true copy of the ordinance that was introduced after first reading at a meeting of the Brigantine City Council held on August 21, 2024 and adopted after a public hearing at a meeting of the Brigantine City Council held on September 4, 2024.

\_\_\_\_\_  
 Lynn Sweeney, RMC  
 City Clerk

**CITY OF BRIGANTINE  
ORDINANCE NO. 15 OF 2024**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGANTINE TO  
AMEND CHAPTER 39 OF THE CITY CODE REGARDING THE BRIGANTINE  
GARDEN CLUB ADVISORY BOARD**

**WHEREAS**, the City of Brigantine (the City) is a municipal entity organized and existing under the laws of the State of New Jersey and located in Atlantic County; and

**WHEREAS**, The Mayor and City Council created the Brigantine Garden Club Advisory Board via Ordinance 16-2019 to assist in the identification and development of gardening related programs, with a focus on areas of environmental responsibility, conservation, and education; and

**WHEREAS**, the Advisory Board requests amends to the Code;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey as to read as follows:

**§ 39-1 Creation.**

Pursuant to N.J.S.A. 40A:69A-89, the Brigantine Garden Club Advisory Board (hereinafter the "Garden Club" or "Advisory Board") is hereby created and established. This Board is not a Shade Tree Commission pursuant to N.J.S.A. 40:64-1, et seq., and is not intended to have the powers of a Commission.

**§ 39-2 Powers and Duties.**

The Garden Club shall act in an advisory capacity to the City Council and provide the following:

- A. Recommend, plan, and organize the planting and maintenance of the City-owned flowerbeds and parks and perform the planting of flowers and shrubs in said places.
- B. Submit an annual report to the City Council regarding its activities over the prior twelve (12) months, and, if requested, appear before the City Council for the discussion of same.
- C. In order to accomplish the above purposes, the Board shall hold public meetings and encourage volunteers to participate in its projects. The names of these volunteers shall be submitted to the City Manager by the secretary on an annual basis or when volunteers change.

**§ 39-3 Membership.**

The Garden Club Advisory Board shall consist of nine (9) members with at least one (1) member being a City Council person and one member being the City's Director of Public Works. Except for the Director of Public Works, each member shall be a resident of Brigantine. These members shall be selected at a public Garden Club meeting in October by members and volunteers. The appointments of Advisory Board members shall be made by City Council as soon as practicable after the board's selection process. The newly appointed members shall then select the Board's



officers at the final Advisory Board Meeting of the Year. The officer position will be: two co-chairs, secretary, and treasurer, and will include three additional at-large Board members.

#### **§ 39-4 Term of appointment.**

The term of members of the Board shall be for a one-year period. A person may serve for successive years if re-selected and re-appointed by Council. The term limit of service is three consecutive terms; after one year off, a board member may be permitted to return, subject to the above restriction.

#### **§39-5 Vacancies.**

Any vacancy created other than by expiration of a term shall be filled by a vote of the Board and approval by City Council.

#### **§ 39-6. Compensation.**

No member of the Advisory Board shall receive any compensation for being a member.

#### **§ 39-7. Funding.**

The City Council may, if necessary, appropriate funds for use by the Board to meet its stated purposes. Its expenses shall not exceed the funds appropriated by the City Council. The fiscal year will adhere to the City of Brigantine calendar year of January 1 to December 31.

#### **§39-8 Donations.**

The City and the Board are permitted to accept donations, fees, and grants on behalf of the Brigantine Garden Club for the purposes of assisting with the beautification of the city, and promoting environmental responsibility, conservation, and education. Such money shall be held in Trust by the City designated to the Garden Club Trust Fund in accordance with N.J.S.A. 40A:4-39 and in accordance with N.J.S.A. 40A:5-29.

#### **§39-9 Organization and administration.**

- A. The Garden Club shall provide for its own internal organizational rules and procedures as it deems desirable. However, no rule or procedure shall be inconsistent with any federal, state, or local statute or regulation.
  1. The Garden Club may recruit community volunteers to assist on projects. The names of the volunteers shall be submitted to the City Manager on an annual basis or when volunteers change. No volunteer shall be considered or have any rights of an employee of the City of Brigantine.
  2. The Garden Club volunteers engaged in activity authorized herein or directed by Council and/or the Superintendent of Public Works shall be extended insurance coverage by the City of Brigantine through the Atlantic County Municipal Joint Insurance Fund. The insurance coverage provided herein, does not establish an obligation on the part of the City to indemnify or hold harmless the Garden Club

volunteers nor provide any compensation in excess of the amounts provided by the ACMJIF.

#### B. Procedures of the Brigantine Garden Club

1. The Club shall ensure accurate and complete minutes of each Board and general meeting are prepared and approved by the Board and forwarded to City Council. Treasurer's reports are also to be approved on a timely basis.
2. Any actions recommended by the Garden Club shall be submitted in a timely manner to the City Manager. Such reports and actions, recommended by the Garden Club, shall not be effective until reviewed by the Director of Public Works, who is then required to submit said reports and actions to the City Manager in a timely manner. The Club shall conduct its activities and meetings in accordance with all applicable federal, state, and local statutes and regulations, which shall include, but not be limited to, the Local Government Ethics Law, the Open Public Meetings Act and the Open Public Records Act.
3. The Garden Club with the Volunteers shall meet monthly at 265 42nd St. S Brigantine, NJ on the first Monday of the month commencing March until October of each year except when a holiday falls on the first Monday. In the event of a holiday, the meeting will then be held the second Monday of that month. Meetings are open to the public. The Garden Club may call special meetings of the volunteers with notice to them sent electronically including the purpose of each special meeting.
4. The Garden Club shall establish volunteer committees to accomplish its stated purposes.
5. The Garden Club shall adhere to the City of Brigantine purchase- ordering process for all purchases requested by volunteers. Failure to do so can result in lack of payment to the volunteer.

#### C. Duties of the Officers

1. Co-Chairs (2) - The Co-Chairs are responsible for ensuring that the members and the volunteers are aware of and fulfill their governing responsibilities, comply with applicable laws, conduct Advisory Board business effectively and efficiently and are accountable for their performance to the City of Brigantine. Co-Chairs shall give proper notice of any meetings and are responsible for timely distribution of materials such as agendas, etc. to the appropriate parties and shall conduct meetings in the absence of one Co-Chair. For the Board and Club to function effectively, the co-chair system must work. If the Board by vote determines that the co-chair system does not work, it may amend the ordinance by reverting to the previous system of president/vice-president. In an emergency regarding lack of officers, as determined by the board, the 3-term-limit restriction on current officers may be waived.

2. Secretary- The secretary shall keep minutes of Board and public meetings and make them available to members, volunteers, and City Council. The secretary shall be knowledgeable of the Club's records and related materials, providing advice and resources to the Board on topics such as government issues, amendments to the state law, etc., that will assist them in fulfilling their duties. As the custodian of the Club's records, the secretary is responsible for maintaining accurate documentation and meeting any legal requirements. The secretary is responsible for reviewing and updating documents as necessary and ensuring old documents are stored safely and readily accessible. The secretary, or the corresponding appointee, shall acknowledge notes of appreciation and donations, etc., listing them for the Board and at a general meeting on a timely basis.
3. Treasurer – The treasurer is responsible for drafting and presenting the annual budget to the Advisory Board and the City of Brigantine, preparing, and presenting a treasurer's report at each Advisory Board meeting, and working closely with the City's Dept. of Public Works on Advisory Board and volunteer needs, expenses, etc.

#### D. Committees

All committees for special projects are responsible for a written report to the Advisory Board about their plans and progress on an agreed-upon schedule.

1. The Garden Club shall appoint a North End and a South End Bed Tender Coordinator to oversee designated specific beds within the City of Brigantine. The coordinators assign the city beds as the beds become available. The Bed Tender Coordinators will submit the name and address of the volunteer Bed Tender to the Secretary to be submitted to the City of Brigantine.
2. Garden Awards Committee

The Advisory Board will seek volunteers for the garden awards. The volunteers will promote the Brigantine Garden Club through distribution of the awards to residents beautifying the city for a job well done.

#### **Repealer, Severability and Effective Date.**

- A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.
- B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.
- C. This Ordinance shall take effect upon passage and publication according to law.

#### **ACTION ON INTRODUCTION:**

Motion made by: Councilman Kane  
Motion seconded by: Councilman Lettieri

**VOTE:**

Deputy Mayor Bew: Yes  
Councilman Lettieri: Yes  
Councilman Haney: Yes  
Councilman DeLucry: Yes  
Councilman Kane: Yes  
Councilman Riordan: Yes  
Mayor Sera: Yes

**ACTION ON ADOPTION** (after public hearing)

Motion made by: \_\_\_\_\_  
Motion seconded by: \_\_\_\_\_

**VOTE:**

Deputy Mayor Bew:	Yes	No	Abstain	Not Present
Councilman Lettieri:	Yes	No	Abstain	Not Present
Councilman Haney:	Yes	No	Abstain	Not Present
Councilman DeLucry:	Yes	No	Abstain	Not Present
Councilman Kane:	Yes	No	Abstain	Not Present
Councilman Riordan:	Yes	No	Abstain	Not Present
Mayor Sera:	Yes	No	Abstain	Not Present

\*\*\*\*\*

**CERTIFICATION**

I HEREBY CERTIFY that the foregoing is a true copy of the ordinance that was introduced after first reading at a meeting of the Brigantine City Council held on August 21, 2024 and adopted after a public hearing at a meeting of the Brigantine City Council held on September 4, 2024.

\_\_\_\_\_  
Lynn Sweeney, RMC  
City Clerk

RESOLUTION NO. 2024 -

THE CITY OF BRIGANTINE AUTHORIZING AWARD OF CONTRACT FOR  
DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR WATER SYSTEM IMPROVEMENTS AND  
ROAD RECONSTRUCTION 38<sup>TH</sup> STREET TO THE CIRCLE

**WHEREAS**, the City Council of the City of Brigantine did solicit proposals from the pool of engineers for the above project; and

**WHEREAS**, DeBlasio & Associates was the lowest responsible bidder; and

**WHEREAS**, funds are available for the project, and the City Engineer has reviewed the bid and recommends award of the project; and

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 4<sup>th</sup> day of September, 2024:

1. The contract for Planning, Design and Construction Management Services for the six emergency generators be awarded to DeBlasio & Associates for \$46,600.00.
2. Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # C-06-23-015-130
3. This resolution shall take effect immediately.

CITY OF BRIGANTINE

\_\_\_\_\_  
Lynn Sweeney, RMC  
City Clerk

\_\_\_\_\_  
Albert Stanley  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
DeLucry					

CITY OF BRIGANTINE  
RESOLUTION NO. 2024-  
A RESOLUTION BY THE CITY OF BRIGANTINE NEW JERSEY  
AUTHORIZING LEASING OF MAILING POSTAGE MACHINE UNDER STATE CONTRACT TO200 FROM KEY  
BUSINESS SOLUTIONS, INCORPORATED

**WHEREAS**, the City of Brigantine current lease for a postage mail machine is due to expire at year end and;

**WHEREAS**, Key Business Solutions can provide copiers without public bidding and meets the needs of the City under NJ State Contract TO200 and;

**WHEREAS**, the City is to lease without public bidding in the amount of \$555.00 per month including maintenance and supplies and;

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a lease contract be executed for leasing of a mail machine from Key Business Solutions, 625 Clark Avenue Suite 13 King of Prussia Pennsylvania 19406 and;

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # 4-01-31-425-299

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 4<sup>th</sup> day of September, 2024

CITY OF BRIGANTINE

---

Lynn Sweeney, RMC  
City Clerk

---

Albert Stanley  
Chief Financial Officer

RESOLUTION  
2024-

WHEREAS, it has been determined by the Tax Collector that the taxpayers as indicated on the attached Schedule "A" are entitled to overpayment refunds and;

WHEREAS, it is the desire of the Council of the City of Brigantine to have these overpayments returned to the respective taxpayers;

NOW THEREFORE BE IT RESOLVED by the Council of the City of Brigantine, County of Atlantic, State of New Jersey, that:

1. The Tax Collector is hereby authorized to make overpayment refunds in the amount shown and to the taxpayers, as appears on Schedule "A" which made apart hereof.
2. Copies of the resolution to the Tax Collector

CITY OF BRIGANTINE  
OVERPAYMENT REFUNDS  
September 4, 2024

BLOCK	LOT	QUAL	NAME	YEAR-QRT	AMOUNT
4700	140		Dolphin Cove Condo Asso Dolphin Cove Condo Association	2024-02	13,548.25



**CITY OF BRIGANTINE  
RESOLUTION 2024-**

**WHEREAS**, the City of Brigantine has surplus property which is not needed for public use; and

**WHEREAS**, the City of Brigantine, pursuant to 40A:11-36 of the Local Public Contracts Law, will offer such surplus property for sale at public auction; and

**WHEREAS**, the City of Brigantine shall conduct a sale of surplus property online. The address of the auction site is govdeals.com. The surplus property is being sold in an “as-is” condition without express or implied warranties. The surplus property being sold is as follows:

- 1) (1) 2010 Chevy 2500 (Old Beach Patrol Medic) 35,942 Asset #00280
  - 2) (1) 1990 C5 Zodiac Boat (Fire Department) Aset #000109
  - 3) (1) Honda Boat Motor (Attached to Zodiac Boat) – (Fire Department) Asset #000110
  - 4) (1) 1992 TFS-16-1200 Calkins Boat Trailer (Fire Department) Asset#1051
- Items #2, #3, #4 to be auctioned as package.

All bidders must pre-register with GovDeals at govdeals.com. The successful bidder may be required to execute a hold harmless and indemnification agreement. The City of Brigantine reserves the right to accept or reject any bids submitted.

**THIS RESOLUTION SHALL TAKE EFFECT IMMEDIATELY.**

This is to certify that the above is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, New Jersey at its meeting of September 3, 2024.

---

Lynn Sweeney, RMC, City Clerk

CITY OF BRIGANTINE  
RESOLUTION NO. 2024-  
A RESOLUTION BY THE CITY OF BRIGANTINE NEW JERSEY  
AUTHORIZING THE AWARD OF A CONTRACT TO SETTEMBRINO ARCHITECTS  
FOR DESIGN SERVICES INTERIOR OFFICE RENOVATION FOR THE FIRE PREVENTION/TAX OFFICE  
AT THE BRIGANTINE CITY HALL  
BRIGANTINE, NEW JERSEY

**WHEREAS**, THE City Council contracted Settembrino Architects for design services for roof replacement of the Cupola and;

**WHEREAS**, additional funding is available for improvements to City municipal offices including Fire Prevention and Tax Assessor office and;

**WHEREAS**, the City would like to contract Settembrino Architects for design to improve the office areas and:

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that Settembrino Architects design improvements for an amount of \$10,000.00 plus reimbursable expenses and:

**BE IT FURTHER RESOLVED** that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account # C-04-23-016-804

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 4<sup>th</sup> day of September, 2024.

CITY OF BRIGANTINE

---

Lynn Sweeney, RMC  
City Clerk

---

Albert Stanley  
Chief Financial Officer



New Jersey Office of the Attorney General  
 Division of Consumer Affairs  
 Legalized Games of Chance Control Commission  
 124 Halsey Street, 6th Floor, P.O. Box 46000  
 Newark, New Jersey 07101  
 (973) 273-8000

Application No. RA 1081  
 Identification No. \_\_\_\_\_

# Application for a Raffle License

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: BRIGANTINE

## Part A - General

1. Name of applying organization: BRIGANTINE ELKS LODGE #2428
- 2a. Street address of headquarters: 400 W. SHORE DR. BRIGANTINE N.J. 08203
- b. Mailing address (if different): \_\_\_\_\_

3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
<u>12/21/24</u>	<u>6-11 PM</u>	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- 4a. Address of place where raffles will be played: SAME AS ABOVE
- b. Does the applicant own the premises or regularly occupy them for its general purposes?  Yes  No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Sweeney, Lynn**

---

**From:** Hurst, Ryan  
**Sent:** Tuesday, August 27, 2024 9:51 AM  
**To:** Platt, Tige; Doring, John; Casamento, Rich; Fuller, Paul; Kip Emig  
**Cc:** Samantha Alberti; Sweeney, Lynn; Adams, Ann; James Doring; Ward, Steven; Driscoll, Kyle  
**Subject:** FW: Riptide Bait and Tackle

Good morning,

We received the request below from Andy Grossman, for the Riptide Striper Derby. The request states that the Derby will start on September 3, but I will let him know that we won't have Council approval until September 4<sup>th</sup>. Please let us know if you approve of the times requested to drive on the beach.

In September we are asking to drive on the front beach Monday - Friday 24/7 , on the weekends (Sat and Sun) we are asking to drive from 6:00 pm until 9:00 am during September. From October on we would like to drive 24/7 on the front beach 7 days a week as long as we are in the act of fishing.

Thank you,

Ryan Hurst

Deputy City Manager  
City of Brigantine  
(609) 266-7600 ext. 215  
[rhurst@brigantinebeachnj.com](mailto:rhurst@brigantinebeachnj.com)

This is what I would like to submit to the Council for approval.

To whom it may concern,  
Derby

Fall 2024

I am putting in a request to hold the 19th annual Fall Riptide Striper Derby from September 3rd 2024 until December 15th 2024. The tournament has helped several local charities in the community .We have donated well over \$40,000.00 from the money that we have raised in the past and will continue to donate to local Brigantine charities. Like in the previous years of running this tournament, I

am asking for permission to drive on the front beaches of Brigantine as long as they have a valid Brigantine City 4 X 4 permit in addition to the Riptide Striper Derby permit and they ARE IN THE ACT OF FISHIN. The anglers will have to abide by all city regulations and MUST be in the act of fishing while driving the front beaches. I have run this tournament for the last 17 years and have not had any problems and will continue to run it the same way. I am also asking that when the tournament does end on Dec 15th 2024 that we are still allowed to drive the front beach ( as long as they have their Riptide Derby Permit and a valid Brigantine 4x4 Permit.) until Feb 28th 2025 when the Riptide 2025 Spring Derby will begin. In September we are asking to drive on the front beach Monday - Friday 24/7 , on the weekends (Sat and Sun) we are asking to drive from 6:00 pm until 9:00 am during September. From October on we would like to drive 24/7 on the front beach 7 days a week as long as we are in the act of fishing.

If you have any questions you can call my cell # and I thank you in advance for your cooperation.

Capt Andy  
Riptide Bait and Tackle

# Primal Surf Waterman's Tournament FALL 2024

## Dates:

Fall/Winter [Sept 9<sup>th</sup> to Dec 3, 12024]

**To Qualify:** You must possess a valid 2023 Brigantine Beach 4x4 Permit and a Primal Surf 2023 Fall Waterman's Tournament Pass properly displayed on your vehicle.

**Area of access:** is limited to the south end cove area to the north end of Brigantine, excluding the state monitored part of the north end.

**Exclusions:** No driving on the blue handicap sand mats, as they are will not hold up to the weight of a vehicle, and you may incur a fine.

**No driving on beaches** during the weekends in September.

**Tournament rules:** Waves must be recorded via a Rip Curl Search GPS or Apple Watch Dawn Patrol App., or any digital camera /cellphone.

**Equipment:** Surfboard, Surf-SUP, Softboard, or Bodyboard.

## Award Categories:

Longest ride [watch stats], Fastest ride [watch stats], Longest Ride [watch stats], Largest wave [photo], Best tube ride [photo]

Best action shot photograph, Best action shot video.

**All entries:** must be submitted by January 4<sup>th</sup> 2025 and backed up by e-data recorded via aforementioned GPS watch data, and photos.

**Entry Donation:** \$30 / 100% of the proceeds go to the Brigantine Community School Teacher's Wishlist, for additional school supplies that will contribute to the fun and success of all students and teachers.

**Purpose of Tournament:** Is to spread out the line-up to other locations, promote year-round surfing, environmental stewardship, and to foster a safe surf zone through use of proper "surf etiquette".

**Surfing Etiquette:** Many people are gathering in multiples with large SUP's in critical surf zones, it creates a situation for all for all, and breeds animosity in the line-up. Some riders are not skilled enough to be surfing near others; they should recognize it and paddle down beach to a less crowded zone. SUP's also have an advantage over most other watercraft, where the rider has a constant ability to see the wave coming sooner. Most riders on an oversized SUP naturally sit out further and don't look back to see a surfer waiting patiently for a wave to come to them. Taking a set wave just because you can catch it first is an unfair advantage that needs to be considered. It takes years to learn proper surfing etiquette, but doing some research will get you there quicker, and may just improve your status in the lineup.

## Expectations:

- Make it a point to learn and display proper surfing etiquette. Our surfing community needs people that set a good example and will keep a friendly vibe in the line-up.
- Keep your eyes peeled for any possibility of endangered swimmers during the "off season" when the beaches are no longer guarded. Call in any situation to authorities, that may be considered dangerous for swimmers.
- Leave the beach cleaner than you found it!! Always carry a trash bag to fill with washed up sea trash. It's a never-ending battle to keep clean, treat it as your own backyard!
- Obey all city ordinances pertaining to the Brigantine Beach 4x4 Permit rules and regulations.
- Primal Waterman's Tournament \*Access Permit must be displayed on front dashboard of your vehicle while you are driving, parked, or surfing in the contest zone.
- Always use proper "safe distance etiquette" with all other water sports including fishing, surfing, and swimming.
  - Keeping a safe distance means don't launch and surf right near a person fishing. Spread out to allow for proper surf fishing.
  - Always use proper surfing etiquette with surfers, keeping a safe distance so as not to create an unfair advantage or dangerous situation with your paddleboard, or surfboard.
  - Keeping an eye out for swimmers in unguarded waters. Call in dangerous situations immediately.

+++ Please Note: Taking part in this tournament is a privilege. Failure to follow the tournament rules and/or beach regulations may result in loss of your \*Access Permit!