

Absent:

**AGENDA  
CITY OF BRIGANTINE  
COUNCIL MEETING  
JUNE 2, 2021  
5:00 P.M. – Public Portion**

1. Flag Salute
  2. Opening Prayer
  3. Open Public Meetings Act Announcement
  4. Resolution 2021-102 Re: Executive Session \_\_\_\_P.M.
- Topics to be Discussed:

M:                      S:                      RC:                      MC:

5. Return from Executive Session \_\_\_\_\_ P.M.

M:                      S:                      RC:                      MC:

6. approval of Payroll, Requisition List and Operating Expenses

M:                      S:                      RC:                      MC:

7. Approval of Council Meeting Minutes for 5/19/21

M:                      S:                      RC:                      MC:

8. Public Comment on Agenda Items Only
9. Ordinance No. 9 of 2021 – Public Hearing and Adoption  
Vacating a portion of 14<sup>th</sup> Street North

M:                      S:                      RC:                      MC:

10. Ordinance No. 10 of 2021 – Public Hearing and Adoption  
Amendment to Parking Schedule for Coquille Beach Drive

M:                      S:                      RC:                      MC:

- ## 11. Ordinance No. 11 of 2021 – Introduction Amendment to “No Parking Schedule”

M:                      S:                      RC:                      MC:

- ## 12. Ordinance No. 12 of 2021 – Introduction

Easement to Lots 1.01 and 1.02 in Block 5001 for Pier and Recreational Moorings

M: S: RC: MC:

13. Ordinance No. 13 of 2021 – Introduction  
Installation of Handicap Parking Space at 301 16<sup>th</sup> Street South

M: S: RC: MC:

14. Resolution 2021-103 Re: Authorizing Participation in the Atlantic County Multi-Jurisdictional Hazard Mitigation Plan Update

M: S: RC: MC:

15. Resolution 2021-104 Re: Authorizing the Purchase of ADA Compliant Beach Accessibility Surface Mats from Approved State Contact Vendor, Accessrec LLC

M: S: RC: MC:

16. Resolution 2021-105 Re: Real Estate Tax Refunds

M: S: RC: MC:

17. Resolution 2021-106 Re: Temporary Road Closure Request

M: S: RC: MC:

18. Resolution 2021-107 Re: Authorizing Tax Collector to Prepare and Mail Estimated Tax Bills

M: S: RC: MC:

19. Resolution 2021-108 Re: Insertion of Special Item of Revenue – Safe and Secure Communities Grant

M: S: RC: MC:

20. Resolution 2021-109: Authorizing Renewal of Lease Agreement for Library

M: S: RC: MC:

21. Resolution 2021-110: Providing Funding to B.O.E. for School Civilian Security Agent

M: S: RC: MC:

22. Consent Agenda

- A. Community Presbyterian Church Raffle License #932
- B. PBA Bike Rodeo Request
- C. Heart of Surfing Request
- D. Barstool Sports Special Event Permit

M:

S:

RC:

MC:

23. Council Manager/Committee Discussion:

24. Public Comments

25. Council Comments

26. Adjourn \_\_\_\_\_ P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

## **CITY OF BRIGANTINE**

### **ORDINANCE NO. 9 of 2021**

#### **VACATING A PORTION OF 14<sup>th</sup> STREET NORTH ADJACENT TO BEACH AVENUE IN THE CITY OF BRIGANTINE**

**WHEREAS**, N.J.S.A. 40:67-1b confers upon municipalities the authority to “vacate any public street, highway, lane, alley, or any part thereof...;” and

**WHEREAS**, a portion of 14<sup>th</sup> Street North, adjacent to Beach Avenue, as depicted on the Plan prepared by Matthew F. Doran, P.E., dated November 11, 2020, attached hereto as Exhibit “A” is no longer are needed for public purposes; and

**WHEREAS**, the area of the portion of 14<sup>th</sup> Street North adjacent to Beach Avenue that is no longer needed for public purposes is further described in the Metes and Bounds Description, prepared by Matthew F. Doran, P.E., and is attached hereto as Exhibit “B”; and

**WHEREAS**, the Mayor and City Council of the City of Brigantine have reviewed the status of 14<sup>th</sup> Street North, and the Mayor and Council of the City of Brigantine have determined that it is in the best interests of the City of Brigantine that the public’s right, title and interest in, along, upon and over the lands hereinafter described be vacated, surrendered and extinguished.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and City Council of the City of Brigantine in the County of Atlantic and State of New Jersey as follows:

**Section 1.** The public right, title and interest in, along and over a portion of 14<sup>th</sup> Street North, adjacent to Beach Avenue, in the City of Brigantine, as hereinafter described in the Plan entitled “Vacation of a Portion of 14<sup>th</sup> Street North” dated November 11, 2020, attached hereto as Exhibit “A”, along with a metes and bounds description of the area to be vacated also prepared by Matthew F. Doran, P.A., and attached hereto as Exhibit “B”, and incorporated herein by this reference thereto, be and the same hereby are vacated surrendered and extinguished.

**Section 2.** Nothing contained herein shall be deemed to vacate, surrender or extinguish any right or privilege of the City of Brigantine or of any public utility, telecommunications provider or cable television company to maintain, repair or replace any of their existing poles, wires, pipes, conduits, sewer mains, water mains or other existing facilities in, adjacent to, over or under the streets herein vacated or any part or parts thereof.

**Section 3.** If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

**Section 4.** All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

**Section 5.** This Ordinance shall take effect immediately upon final passage and publication as provided by law.

**Section 6.** As required by N.J.S.A. 40:67-21, upon this Ordinance becoming effective, the City Clerk shall file with the Atlantic County Clerk for recording a certified copy of this Ordinance, under seal of the City of Brigantine, together with a copy of the proof of publication of this Ordinance.

ATTEST:

CITY OF BRIGANTINE

\_\_\_\_\_  
Lynn A. Sweeney, City Clerk

\_\_\_\_\_  
Vince Sera, Mayor

**CITY OF BRIGANTINE**

**ORDINANCE 10 of 2021**

**“AN ORDINANCE TO AMEND THE CITY CODE OF THE  
CITY OF BRIGANTINE CHAPTER 284-50, SCHEDULE  
XIV, PARKING PROHIBITED AT ALL TIMES”**

**WHEREAS**, the City of Brigantine has established rules and regulations for parking within the City; and,

**WHEREAS**, the City of Brigantine seeks to provide safe passage and proper traffic flow through the streets of the City through its parking regulations; and,

**WHEREAS**, this ordinance is to implement changes to achieve a better traffic flow and a safer traffic pattern for the City through its parking regulations.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGANTINE IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY AS FOLLOWS:**

Section 1. The following sections shall be amended as follows:

**§284-50. Schedule XIV: Parking Prohibited at all Times.**

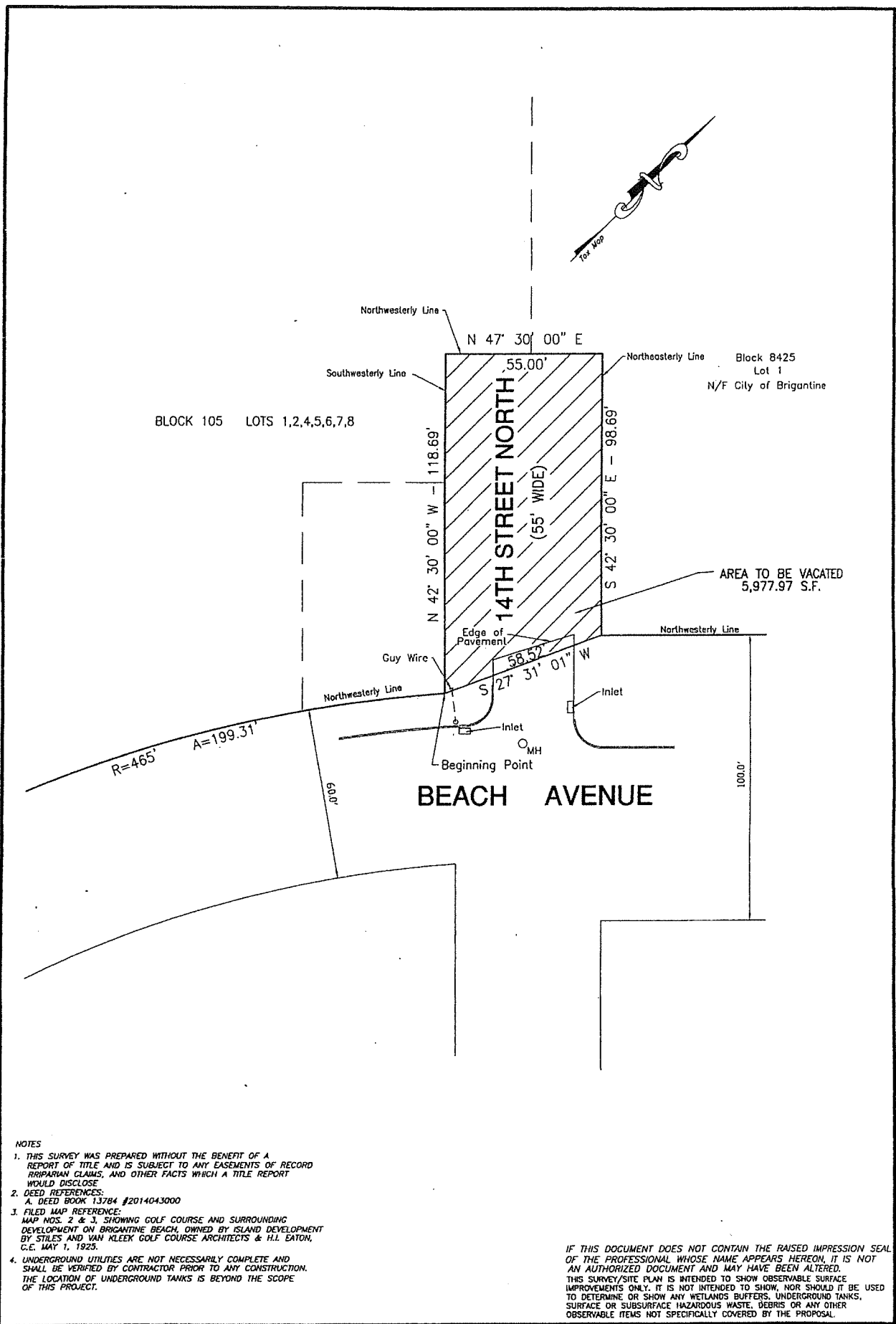
The following amendment shall be made to Schedule XIV:

<b>Name of Street</b>	<b>Block/Side</b>	<b>Location</b>
Harbor Beach Boulevard	4900/East	From exit of Coquille Beach Drive 50 feet southwest

Section 2. Chapter 284-50, Schedule XIV shall remain in full force and effect to the extent not modified herein.

Section 3. Repealer, Severability, and Effective Date.

- A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.
- B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.
- C. Effective Date. This Ordinance shall take effect upon proper passage in accordance with the law.



SHEET: 1	OF: 1
DATE: 11/20/2023	PROJECT: 13342
SCALE: 1"=30'	DATE: 11/20/2023
DATE: 11/20/2023	PROJECT: 13342

## UTILITIES

ENGINEERING & SURVEYING, LLC  
903 SARAZEN ROAD  
BRIGANTINE, NEW JERSEY 08203  
Telephone: (609) 646-3111  
Fax: (609) 641-0592

## VACATION OF A PORTION 14TH STREET NORTH

situate:

CITY OF BRIGANTINE  
ATLANTIC COUNTY, NEW JERSEY

**MATTHEW F. DORAN**  
N.J. P.E. & P.L.S., LIC. No. 26273  
N.J. P.E. LIC. No. 2292  
P.A. P.E. LIC. No. 31291-E

# **UTILITIES**

## **ENGINEERING & SURVEYING, LLC**

903 SARAZEN ROAD • BRIGANTINE, NJ 08203  
(609) 517-1164 FAX (609) 641-0592

MATTHEW F. DORAN, P.E., P.L.S., P.P., C.M.E.

### **Metes & Bounds Description Vacation of a Portion of 14<sup>th</sup> Street North City of Brigantine**

All that certain, tract or parcel of land and premises situate, in the City of Brigantine, County of Atlantic and State of New Jersey bounded and described as follows:

BEGINNING at the intersection of the Northwestern line of Beach Avenue (60 feet wide) and the Southwesterly line of 14<sup>th</sup> Street North (55 feet wide); and extending thence

1. North 42 degrees 30 minutes 00 seconds West along the Southwesterly line of 14<sup>th</sup> Street North a distance of 118.69 feet to a point in the Northwestern line of 14<sup>th</sup> Street North; thence
2. North 47 degrees 30 minutes 00 seconds East along the Northwestern line of 14<sup>th</sup> Street North a distance of 55.00 feet to a point in the Northeasterly line of 14<sup>th</sup> Street North; thence
3. South 42 degrees 30 minutes 00 seconds East along the Northeasterly line of 14<sup>th</sup> Street North a distance of 98.69 feet to a point in the Northwestern line of Beach Avenue (100 feet wide); thence
4. South 27 degrees 31 minutes 01 seconds West a distance of 58.52 feet to the point and place of BEGINNING.

Containing 5,977.97 square feet more or less.



**MATTHEW F. DORAN, PE, PP, PLS**  
**UTILITIES ENGINEERING & SURVEYING, LLC**  
903 SARAZEN ROAD, BRIGANTINE, NJ 08203  
N.J. PE & PLS LIC. NO. 26273  
609-646-3111



**CITY OF BRIGANTINE**

**ORDINANCE \_\_-2021**

**“AN ORDINANCE TO AMEND THE CITY CODE OF THE CITY OF  
BRIGANTINE CHAPTER 284-50, SCHEDULE XIV, PARKING  
PROHIBITED AT ALL TIMES”**

**WHEREAS**, the City of Brigantine has established rules and regulations for parking within the City; and,

**WHEREAS**, the City of Brigantine seeks to provide safe passage and proper traffic flow through the streets of the City through its parking regulations; and,

**WHEREAS**, this ordinance is to implement changes to achieve a better traffic flow and a safer traffic pattern for the City through its parking regulations.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGANTINE  
IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY AS FOLLOWS:**

Section 1. The following sections shall be amended as follows:

**§284-50. Schedule XIV: Parking Prohibited at all Times.**

The following amendment shall be made to Schedule XIV:

<b>Name of Street</b>	<b>Block/Side</b>	<b>Location</b>
West Brigantine Avenue	West Side	18 <sup>th</sup> Street South to 29 <sup>th</sup> Street South
West Brigantine Avenue	East Side	29 <sup>th</sup> Street South to 18 <sup>th</sup> Street South

Section 2. Chapter 284-50, Schedule XIV shall remain in full force and effect to the extent not modified herein.

Section 3. Repealer, Severability, and Effective Date.

- A. Repealer. Any and all Ordinances inconsistent with the terms of this Ordinance are hereby repealed to the extent of any such inconsistencies.
- B. Severability. In the event that any clause, section, paragraph or sentence of this Ordinance is deemed to be invalid or unenforceable for any reason, then the City Council hereby declares its intent that the balance of the Ordinance not affected by said invalidity shall remain in full force and effect to the extent that it allows the City to meet the goals of the Ordinance.
- C. Effective Date. This Ordinance shall take effect upon proper passage in accordance with the law.

CITY OF BRIGANTINE

ORDINANCE NO. \_\_ - 2021

**AN ORDINANCE AUTHORIZING THE GRANT OF AN EASEMENT TO THE OWNERS OF BLOCK 5001, LOT 1.01, AND BLOCK 5001, LOT 1.02 TO PERMIT CONSTRUCTION OF A PIER AND TWO (2) RECREATIONAL MOORINGS AND ACCESS OVER THE CITY OWNED PAPER ALLEYWAY ADJACENT TO ST. GEORGE'S THORFARE TO THE REAR OF BLOCK 5001, LOTS 1.01 AND 1.02**

**WHEREAS**, within its municipal boundaries, the City of Brigantine maintains certain rights-of-way and paper alleyways, including the rights-of-way and paper alleyway along St. George's Thorofare to the rear of Block 5001, Lots 1.01 and 1.02, in the City of Brigantine (hereinafter the "paper alleyway"); and

**WHEREAS**, **Thomas R. Wrigley and Michele R. Wrigley**, (the "Wrigleys") own certain real property in the City of Brigantine that is contiguous to the paper alleyway, and that real property is shown on the Brigantine Tax Map as Lot 1.01, in Block 5001; and

**WHEREAS**, **Stephen J. Russo, Jr.**, ("Russo") owns certain real property in the City of Brigantine that is contiguous to the paper alleyway, and that real property is shown on the Brigantine Tax Map as Lot 1.02, in Block 5001; and

**WHEREAS**, the Wrigleys and Russo are hereinafter collectively referred to as the "Property Owners"; and

**WHEREAS**, the Local Lands and Buildings Law, at N.J.S.A. 40A:12-13b, authorizes the sale of municipally owned real property not needed for public use to a contiguous property owner; and

**WHEREAS**, the Local Lands and Buildings Law, at N.J.S.A. 40A:12-2 states:

"Real property" shall include, in addition to the usual connotations thereof, development rights or easements, or any right, interest or estate in the area extending above any real property, or capital improvement thereon, to such a height or altitude as any title, interest or estate in real property may extend, commonly known as "air rights;"

**WHEREAS**, the Local Lands and Buildings Law, at N.J.S.A. 40A:12-2, indicates that a " 'sale' shall include the conveyance of any... easement... on any real property, capital improvement or personal property of the... municipality...;" and

**WHEREAS**, the consideration for the grant of the easement is not greater than \$1.00; and

**WHEREAS**, the Property is developed with a two unit, multi-family residential building along with an on-site parking area and other site improvements; and

**WHEREAS**, the property owners have requested the grant of an easement to permit the construction of a pier and two (2) recreational moorings and access over and upon the City's paper alley adjacent to St. George's Thorofare; and

**WHEREAS**, the proposed easement area, as requested by the property owners is comprised of a 20 ft. x 10 ft. area described on the attached metes and bounds description prepared by Arthur W. Ponzio Associates, dated April 9, 2021, attached hereto as Exhibit "A"; and

**WHEREAS**, the proposed 20 ft. x 10 ft. easement area is also shown on the concept plan attached hereto as Exhibit "B"; and

**WHEREAS**, the Mayor and City Council have reviewed the request presented by the property owners, and have reviewed the metes and bounds description and concept plan depicting the proposed 20 ft. x 10 ft. easement area; and

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and City Council of the City of Brigantine in the County of Atlantic and State of New Jersey as follows:

**Section 1.** The Mayor and City Clerk be and they thereby are authorized to execute an Easement, as Grantor to the Property Owners, as Grantees, for a 20 ft. x 10 ft. easement area under the terms of which said Grantees will be permitted to construct, use and maintain a pier and two (2) recreational moorings on the City's paper alleyway adjacent to St. George's Thorofare, located to the rear of Block 5001, Lots 1.01 and 1.02; and

**Section 2.** The area to be burdened by the easement is described in the metes and bounds description prepared by Arthur W. Ponzio Associates dated April 9, 2021, attached hereto as Exhibit "A", and is graphically depicted on the concept plan annexed hereto as Exhibit "B."

**Section 3.** The City Solicitor, City Administrator, Chief Financial Officer and such other municipal officials as are necessary and proper be and they hereby are authorized to prepare such documents, including the subject easement, for recordation in the Office of the Atlantic County Clerk, as are necessary to effectuate the purpose and intent of this Ordinance.

**Section 4.** If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

**Section 5.** All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

**Section 6.** This Ordinance shall take effect immediately upon final passage and publication as provided by law.

ATTEST:

CITY OF BRIGANTINE

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Lynn Sweeney, City Clerk

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Vince Sera, Mayor



**ARTHUR W. PONZIO CO. & ASSOCIATES, INC.**  
CIVIL ENGINEERS - LAND SURVEYORS - PLANNERS  
400 N. DOVER AVENUE, ATLANTIC CITY, NJ 08401  
PHONE: (609) 344-8194; FAX: (609) 344-1594

April 9, 2021

**METES AND BOUNDS DESCRIPTION**

For proposed easement adjacent to  
Lots 1.01 and 1.02 in block 5001  
Brigantine, New Jersey

**ALL** that certain lot, tract, or parcel of land and premises situate, lying, and being in the City of Brigantine, and State of New Jersey, bounded and described as follows:

**BEGINNING** at a point in the rear line of lot 1.01 in block 5001, in the northwest line of a 20' wide alley, distant 90' from the southeast line of Atlantic Brigantine Boulevard, said point also being 30.00' northeast of the northeast line of a 50' wide un-named street, and extending from said beginning point; thence

1. Northeastwardly along the northwest line of said 20' wide alley, 10.00' to a point; thence
2. Southeastwardly crossing said alley, at right angles to the previous course 20.00' to the southwest line of said alley; thence
3. Southwestwardly along same and parallel with the first course, if reversed 10.00' to a point; thence
4. Northwestwardly crossing said alley and parallel with the second course, if reversed 20.00' to the point and place of beginning.

**BEING** a 10' x 20' easement area created in connection with the proposed development of a new fixed and floating pier system for the use of the owners of lots 1.01 and 1.02 in block 5001, City of Brigantine, Atlantic Cuntty, New Jersey

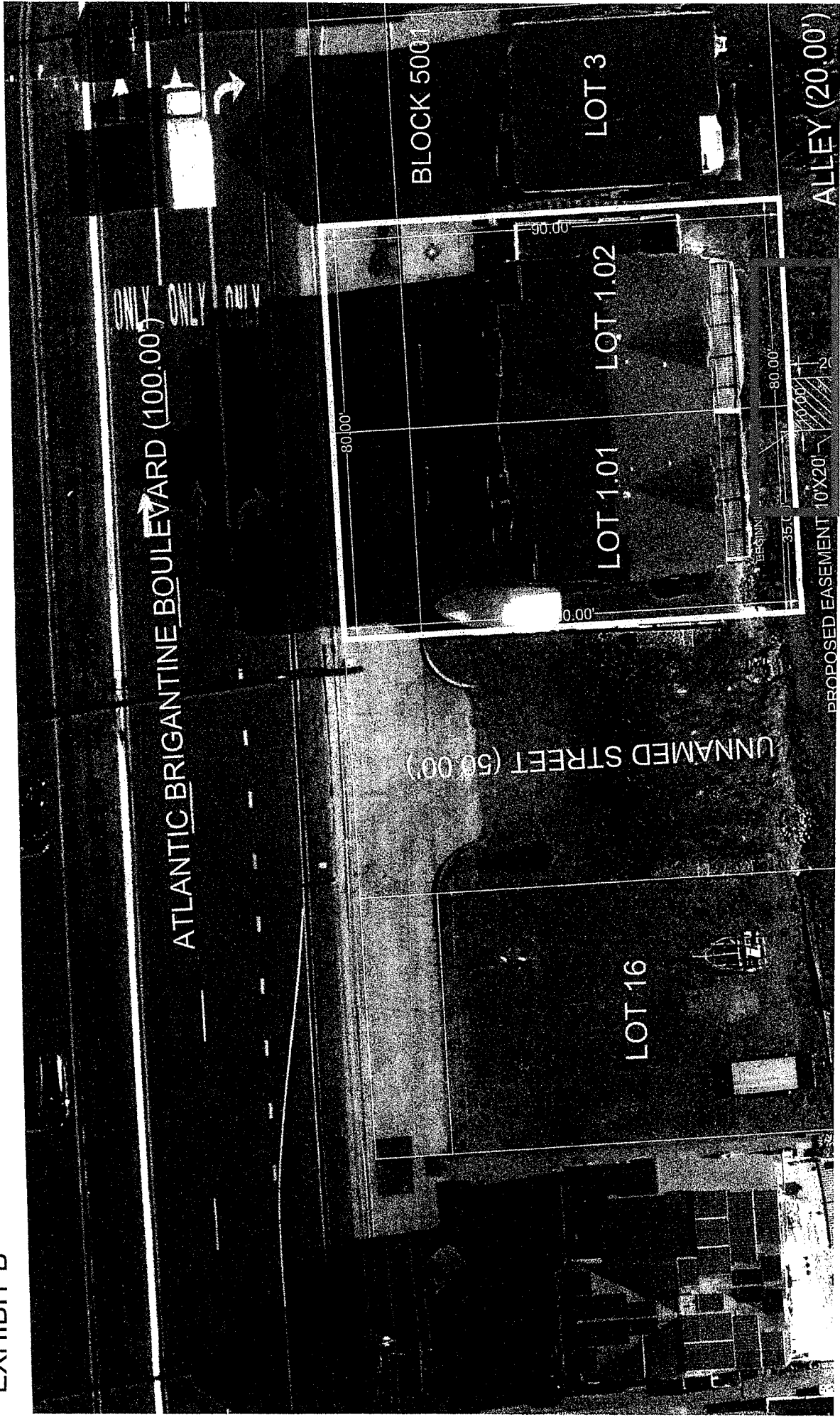
**CONTAINING** an area of 200 square feet.

**THIS** description was made in accordance with a property plan prepared by Arthur W. Ponzio Company & Associates, Inc.

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Arthur W. Ponzio, Jr. P.L.S.  
New Jersey License No. GS28314

EXHIBIT B



**CITY OF BRIGANTINE  
ORDINANCE NO. 13 OF 2021**

**AN ORDINANCE AMENDING CHAPTER 284 OF THE CODE OF THE CITY  
OF BRIGANTINE AS IT RELATES TO HANDICAP PARKING SPACES**

**WHEREAS**, State statute specifically allows municipalities to establish restrictive parking zones in front of residences occupied by handicap persons; and

**WHEREAS**, a request has been made to the City of Brigantine concerning such a handicap parking space; and

**WHEREAS**, implementing this Ordinance would be a benefit to the health, welfare and safety of the residents of the City of Brigantine and the individual who needs the use of said handicap space; and

**WHEREAS**, the space set forth in this Ordinance has been investigated by the Brigantine Police department who have recommended the same.

**NOW, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF  
BRIGANTINE IN THE COUNTY OF ATLANTIC AND STATE OF NEW  
JERSEY AS FOLLOWS:**

**SECTION I:** Section 284-59 of the Code of the City of Brigantine shall be amended be adding the following space as a designated handicap space within the City of Brigantine:

NAME OF STREET  
301 16<sup>th</sup> Street South

LOCATION  
Twenty (20) foot area  
on the side of the property  
located at 301 16<sup>th</sup> Street South

**SECTION II:** Upon adoption by the City Council of the City of Brigantine of this Ordinance, the Department of Public Works and all other appropriate entities area authorized to take any and all steps to erect the appropriate signs designating the above space as a handicap parking space and to take any other action to fulfill the intention of this Ordinance.

**SECTION III:** Severability

If any section or part of this Ordinance is deemed to be invalid or illegal in any court or competent jurisdiction then said part is severable from this Ordinance as a whole and the remaining selections or parts of this Ordinance shall remain in full force and effect.

**SECTION IV:** Repealer

All Ordinances or portions thereof inconsistent with this Ordinance are hereby repealed to the extent of said inconsistency.

**SECTION V:** Effective Date

This Ordinance shall take effect after final adoption and publication as prescribed by law.

INTRODUCTION: June 2, 2021

ADOPTION:

ATTEST:

\_\_\_\_\_  
VINCENT SERA, MAYOR

\_\_\_\_\_  
LYNN SWEENEY, RMC CITY CLERK



**City of Brigantine**

**Resolution**

**Authorizing Participating in the  
Atlantic County Multi-Jurisdictional Hazard Mitigation Plan Update**

**Whereas**, the Atlantic County Multi-Jurisdictional Natural Hazard Mitigation Plan was adopted in 2010 and updated in 2016 to meet the requirements of the Disaster Mitigation Act of 2000.

**Whereas**, adoption of a FEMA approved Multi-Jurisdictional Natural Hazard Mitigation Plan allows participating municipalities to be eligible to apply for FEMA hazard mitigation project grants.

**Whereas**, to stay in compliance with FEMA regulation, the plan must be updated every five years, the update ensures that the plan remains current in its discussion of local risks and risk reduction strategies.

**Whereas**, the County of Atlantic has secured a FEMA grant to cover the cost of a Plan Update and has requested that each municipality attend meetings, providing feedback in a series of topic areas, reaching out to the public and other key stakeholders, and updating their local mitigation strategy.

**Now therefore, be it resolved** that the governing body of the City of Brigantine authorizes the participation in the Atlantic County Multi-Jurisdictional Natural Hazard Mitigation Plan Update process.

**Be it further resolved** that the City of Brigantine authorizes the following two individuals: \_\_\_\_\_ and \_\_\_\_\_ (“Representative” and “Alternate”, respectively) as local members serving on the Multi-Jurisdictional Core Planning Group and to actively participate as requested throughout the planning process.

**Be it further resolved** that the City of Brigantine will be required to name its own local hazard mitigation planning committee (“Jurisdictional Assessment Team”).

**Be it further resolved** by the City of Brigantine that when FEMA deems the Plan Update approvable, the City of Brigantine will pass a resolution formally adopting the final document if it agrees with said Plan Update to qualify for future FEMA funding for mitigation projects.

**Be if further resolved** that a copy of this resolution be sent to the Atlantic County Office of Emergency Management for submittal to FEMA.

RESOLUTION NO.

A RESOLUTION OF THE CITY OF BRIGANTINE  
AUTHORIZING THE PURCHASE OF ADA COMPLIANT BEACH ACCESSIBILITY SURFACE MATS  
FROM APPROVED STATE CONTACT VENDOR, ACCESSREC LLC

**WHEREAS**, the City of Brigantine Police Department, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29c, may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any state contracts entered into on behalf of the state by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, the City of Brigantine Public Works Department has the need to purchase various ADA compliant beach accessibility surface mats utilizing state contracts, totaling \$28,232.00

**WHEREAS**, the City of Brigantine intends to enter into a contract with Accessrec LLC through this resolution which shall be subject to all the conditions applicable to the current New Jersey State Contract #16-Fleet-00140.

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council for the City of Brigantine, County of Atlantic, and State of New Jersey, that the City Purchasing Agent is hereby authorized to purchase various ADA compliant beach accessibility surface mats, pursuant to all conditions of the individual state contracts.

**BE IT FURTHER RESOLVED** that Roxanne Tosto, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in the Capital Vehicle and Equipment Fund account #C-04-19-012-404.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 2<sup>nd</sup> day of June, 2021.

CITY OF BRIGANTINE

\_\_\_\_\_  
Lynn Sweeney, RMC  
City Clerk

\_\_\_\_\_  
Roxanne Tosto  
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
DeLucry					

RESOLUTION  
2021-

WHEREAS, it has been determined by the Tax Collector that the taxpayers as indicated on the attached Schedule "A" are entitled to overpayment refunds and;

WHEREAS, it is the desire of the Council of the City of Brigantine to have these overpayments returned to the respective taxpayers;

NOW THEREFORE BE IT RESOLVED by the Council of the City of Brigantine, County of Atlantic, State of New Jersey, that:

1. The Tax Collector is hereby authorized to make overpayment refunds in the amount shown and to the taxpayers, as appears on Schedule "A" which made apart hereof.
2. Copies of the resolution to the Tax Collector

CITY OF BRIGANTINE  
OVERPAYMENT REFUNDS  
June 2, 2021 Meeting

BLOCK	LOT	QUAL	NAME	YEAR-QRT	AMOUNT
2805	1.02	C000B	Hilley, Gregory & Susan Lereta	2021-02	1356.73
402	13		Underwood, Maria Corelogic	2021-02	505.76
4303	26.02	C026B	Kohler, Brian & Christina Corelogic	2021-02	1192.57
4402	13		Sykes, Clifton & Melissa Corelogic	2021-02	4044.02
4700	140.39	C0C15	Dadak, Alison Corelogic	2021-02	331.27
5202	18		Cooker, Thomas Corelogic	2021-02	2637.50
5802	9		Mann, David & Dianne Corelogic	2021-02	2169.08
7802	26		Campbell, Gerard Corelogic	2021-02	586.67
1204	2		159 Sheridan LLC Arvest Central Mortgage Co.	2021-02&03	1331.40
1901	11		Cross, Eileen	2021-03	4075.13

**CITY OF BRIGANTINE  
RESOLUTION 2021-**

**WHEREAS**, the Brigantine Police Department is interested in holding a block party for National Night Out on Tuesday, August 3, 2021 from 6:00 P.M. to 9:00 P.M. and are requesting permission to close down West Brigantine Avenue from 12<sup>th</sup> Street South to 15<sup>th</sup> Street South as well as the 100 Block of 15<sup>th</sup> Street South; and

**WHEREAS**, said application has been reviewed and approved for granting by the City Council of the City of Brigantine.

**NOW, THEREFORE, BE IT RESOLVED** that the request submitted by the Brigantine Police Department will be forwarded to the Atlantic County Department of Regional Planning and Development for their consideration.

This is to certify that the above is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey at its meeting of June 2, 2021.

---

Lynn Sweeney, RMC  
City Clerk

# POLICE DEPARTMENT CITY OF BRIGANTINE

BRIGANTINE

NEW JERSEY



Rich Casamento  
Chief of Police

A handwritten signature in dark ink, appearing to be "Rich Casamento", written over a vertical line.



08203

1417 W. BRIGANTINE AVENUE  
PHONE: (609) 266-7414  
FAX: (609) 266-1066

05/19/2021

To: Mr. James Bennett, City Manager  
From: Officer Brooke Camp  
Re: National Night Out Block Party

Sir,

The Brigantine Police Department is organizing a block party for National Night Out this year. The event is being held Tuesday August 3, 2021 in the central business district from 6 p.m to 9 p.m. We are having representatives from various organizations. We will be providing food and non-alcoholic beverages for those in attendance.

We would like to request permission to close down West Brigantine Avenue from 12<sup>th</sup> Street South to 15<sup>th</sup> Street South as well as the 100 Block of 15<sup>th</sup> Street South. The closing of these streets would allow a more safe and effective way for the public to enjoy the event. We will also be posting temporary no parking signs before the event in these areas.

I would also like to request permission to place a movie screen in Haneman Park. Mad Dog Morgan's food truck will be set up in the municipal parking lot in the 100 block of 15<sup>th</sup> Street.

I have provided a map of the requested street closures along with details of the set up for vendors and parking.

I will be in contact with the Director of Public Works and make sure that everything we are doing is okay with the Buildings and Grounds Department so that nothing is damaged at the field.

Please advise if the above activities are permissible or if there are any concerns.

Thank you for your time,

Officer Brooke Camp



POLICE-COMMUNITY PARTNERSHIPS

**BRIGANTINE CITY**

# **NATIONAL NIGHT OUT 2021**

**AUGUST 3, 2021 6-9PM**

**CENTRAL BUSINESS DISTRICT  
12TH STREET SOUTH -15TH STREET SOUTH  
BRIGANTINE, NJ**

**MOVIE  
FOOD  
ENTERTAINMENT  
RAFFELS & MORE!!**

**TOGETHER, WE ARE MAKING COMMUNITIES  
SAFER, MORE CARING PLACES TO LIVE AND WORK**



**RESOLUTION NO.**  
**2021-**

**RESOLUTION AUTHORIZING THE CITY OF  
BRIGANTINE TAX COLLECTOR TO PREPARE AND MAIL  
ESTIMATED TAX BILLS IN ACCORDANCE WITH P.L.  
1994, C73**

**WHEREAS,** THE Atlantic County Board of Taxation has been unable to certify tax rates throughout Atlantic County at this time and the City will be unable to mail the 2021/2022 Preliminary tax bills on a timely basis; and

**WHEREAS,** the City of Brigantine Tax Collector in consultation with the City of Brigantine Chief Financial Officer has computed an estimated tax levy in accordance with N.J.S.A. 54:4-66.3, and they have both signed a certification showing the tax levies for the previous year, the tax rates and the range of permitted estimated tax levies; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Brigantine, County of Atlantic, State of New Jersey, on the 2<sup>nd</sup> day of June 2021 as follows:

1. The City of Brigantine Tax Collector is hereby authorized and directed to prepare and issue estimated tax bills for the City for the third installment of 2021 taxes. The Tax Collector shall proceed and take such actions as are permitted and required by L. 1994, c.72 (N.J.S.A. 54:4-66.2 and 54.4-66.3).
2. The entire estimated tax levy for 2021 is hereby set at \$57,346,032.70
3. In accordance with the law the third installment of 2021 taxes shall not be subject to interest until the later of August tenth or the twenty-fifth calendar day after the date the estimated tax bills were mailed.

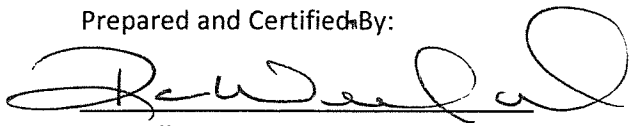
Dated June 2, 2021

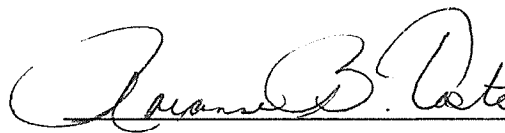


City of Brigantne  
Estimated Tax Calculation 3rd Quarter 2021

	<u>2020 Actual</u>	<u>2021 Estimated</u>
<b>County</b>		
General	\$16,151,685.53	\$16,797,752.95
Library	\$1,198,081.42	\$1,246,004.68
Health	\$758,269.43	\$788,600.21
Open Spaces	<u>\$43,095.34</u>	\$44,819.15
Total	\$18,151,131.72	\$18,877,176.99
<b>Schools</b>		
Levy	\$15,863,114.00	\$15,838,114.00
Debt Service	<u>\$938,000.00</u>	<u>\$938,000.00</u>
Total	\$16,801,114.00	\$16,776,114.00
<b>Municipal</b>		
	\$21,109,370.65	\$21,692,741.71
<b>Total Levy</b>	\$56,061,616.37	\$57,346,032.70
<b>Assessment</b>	3,322,876,700	3,356,576,700

Prepared and Certified By:

  
Tax Collector

  
CFO

**RESOLUTION NO. 2021-**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the City of Brigantine has received an award of \$16,200.00 from The Department of Law & Public Safety, Division of Criminal Justice for the 2021 Safe and Secure Communities Grant and wishes to amend its 2021 Budget to include this amount as revenue.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Brigantine, in the County of Atlantic, State of New Jersey, hereby requests that Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of ..... \$16,200.00

Which now is available as revenue from:

Miscellaneous Revenues:

Special Items of General Revenue Anticipated  
with Prior Written Consent of the Director of the  
Division of Local Government Services:

State and Federal Revenues Off-set with  
Appropriations:

2021 Safe and Secure Communities Grant

BE IT FURTHER RESOLVED that the like sum of .....\$16,200.00  
be and the same is hereby appropriated under the caption of:

General Appropriations:

Operations Excluded from CAPS

2021 Safe and Secure Communities Grant

BE IT FURTHER RESOLVED, that the City Clerk will forward a certified copy electronically to the Chief Financial Officer who will file request electronically with the Division of Local Government Services for approval.

CITY OF BRIGANTINE

RESOLUTION NO. 2021-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGANTINE  
AUTHORIZING ENTRY INTO THE FIRST LEASE RENEWAL AGREEMENT  
WITH ATLANTIC COUNTY FOR THE OPERATION OF THE  
BRIGANTINE BRANCH OF THE ATLANTIC COUNTY LIBRARY

WHEREAS, the City of Brigantine (hereinafter the "City") entered into a Lease Agreement with Atlantic County (hereinafter the "County") for the leasing of property by the County from the City located at 201 15<sup>th</sup> Street, Brigantine New Jersey, from which the County operates the Brigantine Branch of the Atlantic County Library; and

WHEREAS, the initial Lease Agreement was entered into for a term of twenty-six (26) years, which commenced on April 1, 1995 and expired on March 31, 2021; and

WHEREAS, the City and the County are desirous of renewing the Lease Agreement for a Ten (10) Year Term, effective April 1, 2021 through and including March 31, 2031, pursuant to the same terms and conditions as are contained in the original Lease Agreement; and

WHEREAS, the Mayor and City Council have reviewed the First Lease Renewal Agreement, and its Exhibit A, which is the initial Lease Agreement, and wish to authorize the entry into and execution of the First Lease Renewal Agreement, in the form substantially as attached hereto.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Brigantine hereby authorizes the entry into a the First Lease Renewal Agreement with the County of Atlantic for the operation of the Brigantine Branch of the Atlantic County Library for a period of Ten (10) years effective April 1, 2021, through and including March 31, 2031, in the form as substantially attached hereto.

BE IT FURTHER RESOLVED that the Mayor and City Clerk are hereby authorized to execute such First Lease Renewal Agreement.

---

LYNN A. SWEENEY, CITY CLERK

DATED: \_\_\_\_\_

**CITY OF BRIGANTINE  
RESOLUTION 2021-**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGANTINE  
PROVIDING FUNDING FROM THE CITY OF BRIGANTINE TO THE BRIGANTINE  
BOARD OF EDUCATION FOR A SCHOOL CIVILIAN SECURITY AGENT**

**WHEREAS**, as the Brigantine Board of Education (hereinafter the “BOE”) has discussed with the City of Brigantine (hereinafter the “City”) the continued need for a school civilian security agent in the school; and

**WHEREAS**, the City wishes to provide the financial assistance to the BOE; and

**WHEREAS**, the City and the BOE wish to enter into an agreement to provide for the necessary funding from the City to the BOE for the services of civilian security agent.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Brigantine, as follows:

1. The City shall provide funding in the amount of \$48,000 to the BOE for the securing of a school civilian security agent for the period of time on September 1, 2021 and terminating on June 30, 2022; and
2. The funding agreement shall be in effect from September 1, 2021 through June 30, 2022; and
3. The full terms and conditions entered into by the City and BOE are contained in the agreement attached hereto and made a part hereof including the procedure for the payment schedule, full indemnification by the BOE to the City and such other conditions as provided for in the agreement.

This is to certify that the above is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey at its meeting of June 2, 2021.

---

Lynn Sweeney, RMC  
City Clerk

**INTERLOCAL SERVICES AGREEMENT BETWEEN THE CITY  
OF BRIGANTINE AND THE BRIGANTINE BOARD OF  
EDUCATION FOR THE PROVISION OF FUNDING FOR A  
SCHOOL CIVILIAN SECURITY AGENT**

**THIS INTERLOCAL SERVICES AGREEMENT** ("Agreement") is made and entered into on this 2<sup>nd</sup> day of June, 2021, by and between the **CITY OF BRIGANTINE**, a municipal corporation of the State of New Jersey, with offices located at 1417 W. Brigantine Avenue, Brigantine, New Jersey, 08203, (hereinafter referred to as the "CITY") and the **BRIGANTINE BOARD OF EDUCATION**, (hereinafter referred to as the "BOE").

**WHEREAS**, the Brigantine Board of Education (hereinafter the "BOE") has discussed with the City of Brigantine (hereinafter the "City") the need for a school civilian security agent in the school; and

**WHEREAS**, the City intended to hire a Class III Police Officer and provide such officer at the City's expense to the BOE; and

**WHEREAS**, the City was unable to secure the services of a person qualified to be a Class III Police Officer; and

**WHEREAS**, the City wishes to provide the financial assistance to the BOE; and

**WHEREAS**, the City and the BOE wish to enter into an agreement to provide for the necessary funding from the City to the BOE for the services of school civilian security agent.

**NOW, THEREFORE**, in consideration of the mutual promises, covenants and consideration as set forth in this Interlocal Services Agreement, the City and the BOE hereby agree as follows:

1. Recitals Incorporated. The above recitals are incorporated into this section of this Agreement as if fully set forth at length herein.

2. Nature and Extent of Services to be Performed. The City will provide to the BOE funding in an amount not to exceed Forty-Eight Thousand Dollars (\$48,000), which funding shall be utilized by the BOE for the employment of a school civilian security agent for the term provided for herein. Such payments shall be in ten (10) equal monthly payments beginning on September 30, 2021. The BOE shall provide all services related to the hiring, supervision and administration of any employee hired and compensated with the funds provided for herein. The BOE shall be responsible for all costs and fees including salary, any benefits provided to the agent and all required tax payments and any other financial obligations resulting from the employment of the agent. Additionally, the BOE shall provide for insurance relating to the performance of all duties and responsibilities by the agent and shall indemnify the City from any liabilities resulting from the employment of the agent as more fully described below.

3. Independent Entities-Supervision and Control. Nothing in this Agreement shall be construed to provide either the City or the BOE with any authority or supervision over the internal administration and operation of each other, or their employees, officers and with contractors in connection with the provision of the services which are the subject of this Agreement. The Parties agree that they shall be solely responsible for supervision, management, compensation or other costs, training or control of their respective personnel, equipment and resources. This Agreement shall not be deemed to vest or impose authority or responsibility upon the BOE for City employees or likewise upon the City for the BOE.

4. Indemnification and Hold Harmless.

BOE shall at all times provide general liability insurance in regard to the use of the school civilian security agent in an amount equal to the general liability policy maintained by the BOE or Three Million Dollars (\$3,000,000), whichever is greater, and shall name the City as an additional insured and provide an appropriate certificate to the City in that regard. Further, BOE hereby agrees to indemnify and hold harmless the City, its agents, servants, officers, directors, employees, professionals, assigns, tenants, subtenants, contractors, subcontractors and invitees, including but not limited to the actions or failure to act of BOE, its agents, servants, officers, directors, employees, professionals, assigns, tenants, subtenants, contractors, subcontractors and invitees, agents, and invitees, from and against any and all form of claim, loss, liability, damage, injunction, suit, judgment, demand, cost, penalty, fine and expense, including payment of reasonable attorneys' fees and costs, arising directly, indirectly or in any way from or pertaining to BOE's use, supervision and employment of the school civilian security agent.

5. Duration of Agreement. The duration of this Agreement shall be for the period commencing on September 1, 2021 and terminating on June 30, 2022.

6. Termination of This Agreement. This Agreement may be terminated by either party upon thirty (30) days' advanced written notice to the other party.

7. Severability. Should any provisions of this Agreement be held invalid or unenforceable by a Court of competent jurisdiction, said provisions shall be severed from the entire Agreement and the remaining provisions of the Agreement shall remain in full force and effect.

8. Entire Agreement. This Agreement represents the entire agreement between the Parties and this Agreement may not be altered, modified or changed in any manner except upon a duly executed and authorized writing signed by an appropriate official of each party after a duly adopted authorizing resolution.

9. Governing Law. This Agreement shall be governed and construed by the laws of the State of New Jersey and any litigation brought in relation to this Agreement shall be brought in the Superior Court of New Jersey, Atlantic County.

10. Notices. Any notices given pursuant to this Agreement shall be given as follows:

**If to the City:**

James Bennett, City Manager  
City of Brigantine  
1417 W. Brigantine Avenue  
Brigantine, NJ 08203  
(609) 266-7600

**If to the BOE:**

Mr. Frank Koch, Board President  
Brigantine Public Schools  
301 East Evans Boulevard  
Brigantine, NJ 8203  
(609) 266-1599

11. Default. A violation, breach, or failure to perform any of the terms, conditions or obligations under this Agreement shall constitute a default by the violating, breaching or non-performing party. If the default is a monetary default by the defaulting party, and is not cured within forty-five (45) days after receipt by the defaulting party of notice of the default, the non-defaulting party may terminate this Agreement without liability. With respect to any default other than a monetary default, the Parties may avail themselves of all rights and remedies to which they are legally entitled.

12. Waiver. The Parties understand and agree that any action or inaction concerning any of the terms or conditions of this Agreement by either party shall not be considered a waiver of any rights by said party.

**IN WITNESS WHEREOF** and intending to be bound thereby, the Parties have caused this Agreement to be signed, duly acknowledged and sealed the day and year first above written.

ATTEST:

CITY OF BRIGANTINE, a Municipal  
Corporation of the State of New Jersey

\_\_\_\_\_  
Lynn Sweeney, City Clerk

BY: \_\_\_\_\_  
James Bennett, City Manager

ATTEST:

BRIGANTINE BOARD OF EDUCATION

\_\_\_\_\_

BY: \_\_\_\_\_  
Frank Koch, President



**New Jersey Office of the Attorney General**  
 Division of Consumer Affairs  
 Legalized Games of Chance Control Commission  
 124 Halsey Street, 6th Floor, P.O. Box 46000  
 Newark, New Jersey 07101  
 (973) 273-8000

# Application for a Raffle License

Application No. RA 932  
 Identification No. \_\_\_\_\_

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: CITY OF BRIGANTINE

## Part A - General

1. Name of applying organization: COMMUNITY PRESBYTERIAN CHURCH
- 2a. Street address of headquarters: 1501 W. BRIGANTINE AVE BRIGANTINE NJ 08203
- b. Mailing address (if different): \_\_\_\_\_
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
<u>7/3/21</u>	<u>12 PM - 7 PM</u>	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

4a. Address of place where raffles will be played: \_\_\_\_\_

b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☐ No

5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____





**BRIGANTINE POLICEMAN'S BENEVOLENT ASSOCIATION**

**LOCAL 204**

**P. O. BOX 24 BRIGANTINE, NJ 08203**

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May 5, 2021

Mr. James Bennett  
City Manager  
City of Brigantine  
1417 W. Brigantine Ave  
Brigantine, NJ 08203

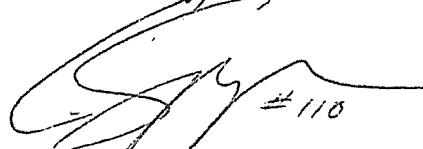
Dear City Manager Bennett:

The Brigantine PBA Local #204 is requesting permission to hold the Annual Lt. Bill O'Brien Memorial Bicycle Rodeo. It will be held on Saturday, June 19, 2021 from 9am to noon. It will take place on the 14<sup>th</sup> Street side of City Hall in the parking lot; we will also be utilizing the foyer and restrooms of City Hall.

The purpose of this event is to promote bicycle safety and to teach the rules of the road to the children and parents of the community. At the event bicycle helmets, t-shirts and safety literature will be distributed. The PBA will secure an insurance rider for the event as soon as it is approved.

We thank you in advance for your consideration and approval of this important event.

Sincerely,

  
Corey Sprague  
President

---

**PROTECTING THOSE WHO PROTECT YOU**



## CITY OF BRIGANTINE

1417 West Brigantine Avenue • Brigantine, New Jersey 08203

Phone: 609-266-7600 • Fax: 609-266-3823

APPLICANT NAME: Heart of Surfing (Cindy Fertch)

ADDRESS: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

### WEDDING CEREMONY PERMIT FEE

- GUEST-20 AND UNDER \$25.00
- GUEST-20 TO 50 \$50.00
- GUEST50-100 \$125.00
- GUEST-OVER 100 \$250.00

### SPECIAL EVENTS

- COMMERCIALS/FILMS/SURFING EVENTS/RECREATIONAL GAMES \$350.00 up to three days \$200.00 each additional day
- PROFESSIONAL PHOTO SESSIONS \$50.00 per day
- RENTAL OF BEACH PATROL EQUIPMENT (BOATS/STANDS) \$175.00 per day

### CEREMONY OR SPECIAL EVENT DATE, TIME/LOCATION REQUESTED

ACTIVITY: Surf sessions w/ outside children DATE: June 26th # GUEST 25  
TIME: 9-12 Location: 10th Beach St. Beach

Please send a completed signed application along with the Hold Harmless Agreement and the required application fee to City of Brigantine, New Jersey 08203 ; 1417 W. Brigantine Avenue, Brigantine,

The undersigned agrees to abide by the following rules for the non-exclusive right to use the City of Brigantine beaches and or parks.

- The Site must be accessible to the public at all times. No blocking the pathways.
- No alcoholic beverages are allowed.

Cynthia Feld 5-10-21

(Signature of Applicant)

(Date)

Please make checks payable to "City of Brigantine"



## CITY OF BRIGANTINE

1417 West Brigantine Avenue • Brigantine, New Jersey 08203

Phone: 609-266-7600 • Fax: 609-266-3823

APPLICANT NAME: Barstool Sports

ADDRESS: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

### WEDDING CEREMONY PERMIT FEE

- |                      |          |
|----------------------|----------|
| • GUEST-20 AND UNDER | \$25.00  |
| • GUEST-20 TO 50     | \$50.00  |
| • GUEST50-100        | \$125.00 |
| • GUEST-OVER 100     | \$250.00 |

### SPECIAL EVENTS

- COMMERCIALS/FILMS/SURFING EVENTS/RECREATIONAL GAMES \$350.00 up to three days  
\$200.00 each additional day
- PROFESSIONAL PHOTO SESSIONS \$50.00 per day
- RENTAL OF BEACH PATROL EQUIPMENT (BOATS/STANDS) \$175.00 per day

### CEREMONY OR SPECIAL EVENT DATE, TIME/LOCATION REQUESTED

ACTIVITY: TV Shoot DATE: 6/8-6/11 # GUEST 30

TIME: 7a-7p Location: Beach in front of Laguna Rum Bar  
(see attached map - areas circled)

Please send a completed signed application along with the Hold Harmless Agreement and the required application fee to City of Brigantine, New Jersey 08203 ; 1417 W. Brigantine Avenue, Brigantine,

The undersigned agrees to abide by the following rules for the non-exclusive right to use the City of Brigantine beaches and or parks.

- The Site must be accessible to the public at all times. No blocking the pathways.
- No alcoholic beverages are allowed.

E. Jeeman 5/25/21  
(Signature of Applicant) (Date)

Please make checks payable to "City of Brigantine"