

Absent:

5:00 P.M. – Public Portion

- 5. Resolution 2025-38 Re: Appointed of Registrar of Vital Statistics Christine Murray**

[illegible]

6. Resolution 2025-39 Re: Executive Session _____ P.M
Topics to be Discussed:

M: S: RC: MC:

- 7. Return from Executive Session _____ P.M.**

M:

- ## 8. Approval of 1/15/25 Council Meeting Minutes

M: S: RC: MC:

- ## 9. Approval of Bill Requestion List

M:

- ## 10. Public Comment on Agenda Items Only

- ## 11. Ordinance No. 3 of 2025 – Public Hearing and Adoption Removal of a Handicap Parking Space at 2904 Bayshore Avenue

M: S: RC: MC:

12. Resolution 2025-40 Re: Authorizing of Contract with Evergreen Consolidation LLC for Concrete Work 14th Street Lot

M: S: RC: MC:

13. Resolution 2025-41 Re: Authoring to Apply Applications for FY 2024 Flood Mitigation Assistance (FMA) Program Grants from the Federal Emergency Management Agency

M: S: RC: MC:

14. Resolution 2025-42 Re: Authorizing the Execution of an Agreement with the Atlantic County Improvement Authority for Operation of the Links at Brigantine Golf Course

M: S: RC: MC:

15. Resolution 2025-43 Re: Authorizing a Change Order to 2022 Road Improvement Program South State Incorporated Decreasing the Final Contract by \$35,327.59

M: S: RC: MC:

16. Resolution 2025-44 Re: Authorizing a Contract with Municipal Maintenance Company for a New Pump Station at the Sheridan Pump Station

M: S: RC: MC:

17. Resolution 2025-45 Re: Granting a Revocable License at 235 14th Street North for an Encroachment on a City Right of Way

M: S: RC: MC:

18. Resolution 2025-46 Re: Authorizing Refunds of Recreation Classes

M: S: RC: MC:

19. Resolution 2025- 47 Re: Authorizing a Contract with Witmer Public Safety Group Inc. for Metal Face Storz Adapter Special Thread

M: S: RC: MC:

20. Resolution 2025-48 Re: Authorizing the Use of Competitive Contracting to Procure a Vendor for the Sale of Coffee on Brigantine City Beaches During the Summer Season

M: S: RC: MC:

21. Resolution 2025-49 Re: Authorizing a Contract with Mathis Construction for the Sanitary Sewer Replacement Phase 1

M: S: RC: MC:

22. Resolution 2025-50 Re: Authorizing a Contract with GE Trailers for the Purchase of a New 8.5ft x 20ft Enclosed Trailer

M: S: RC: MC:

23. Resolution 2025-51 Re: Authorizing the Professional Services of Stockton University Costal Research Center

M: S: RC: MC:

24. Resolution 2025-52 Re: Authorizing a Contract to Purchase IPERL Meters & 520M Radios Through Core and main LP

M: S: RC: MC:

25. Consent Agenda

- A. Brigantine Elks Raffle License # 1095**
 - B. St. Andrews by the Sea Beach Request**
 - C. Clean Ocean Action Beach Sweep Request**
- Dates: April 12, 2025 & October 18, 2025**

M:

S:

RC:

MC:

26. Council Manager/ Committee Discussion:

27. Public Comments

28. Council Comments

Adjourn _____ P.M.

The City Council of the City of Brigantine reserves the right to consider, discuss and/or take any formal action upon resolutions or ordinances not appearing on the printed agenda.

**CITY OF BRIGANTINE
RESOLUTION 2025-38**

WHEREAS, N.J.S.A. 26:8-11 provides for the appointment of a Registrar of Vital Statistics by the Governing Body subject to approval by the State Department of Health; and

WHEREAS, Lynn Sweeney the former Registrar has retired; and

WHEREAS, for the convenience of the public there is required to be two persons to receive certificates of births and deaths and to issue burial or removal permits and transit permits.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Brigantine that Christine Murray is hereby appointed Registrar of the City of Brigantine; and

BE IT FURTHER RESOLVED that Ann Adams will remain Deputy Registrar of the City of Brigantine; and

BE IT FURTHER RESOLVED that a certified copy of this resolution will be sent to the New Jersey Department of Health.

This is to certify that the above is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine at their meeting held on February 5, 2025.

Christine Murray
Acting City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

**CITY OF BRIGANTINE
ORDINANCE NO. 3 OF 2025**

**AN ORDINANCE AMENDING CHAPTER 284 OF THE CODE OF THE CITY
OF BRIGANTINE AS IT RELATES TO HANDICAP PARKING SPACES**

WHEREAS, state statute specifically allows municipalities to establish restrictive parking zones in front of residences occupied by handicap persons; and

WHEREAS, a request has been made by the City of Brigantine Police Department concerning the withdraw of one handicap parking space that are no longer needed; and

WHEREAS, the spaces set forth in this Ordinance has been investigated by the Brigantine Police Department who have recommended the same.

**NOW, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF
BRIGANTINE IN THE COUNTY OF ATLANTIC AND STATE OF NEW
JERSEY AS FOLLOWS:**

SECTION 1: Section 284-59 of the Code of the City of Brigantine shall be amended by deleting the following space as a designated handicap space within the City of Brigantine:

NAME OF STREET
2904 Bayshore Ave

LOCATION
Twenty (20) foot area
in front of the property
located at 2904 Bayshore

SECTION II: Upon adoption of this ordinance by the City Council of the City of Brigantine, the Department of Public Works and all other appropriate entities are authorized to take any and all steps to dismantle the appropriate signs designating the above space as a handicap parking space and to take any other action to fulfill the intention of this ordinance.

SECTION III: Severability

If any section or part of this ordinance is deemed to be invalid or illegal in any court or competent jurisdiction then said part is severable from this ordinance as a whole and the remaining selections or parts of this ordinance shall remain in full force and effect.

SECTION IV: Repealer

All ordinances or portions thereof inconsistent with this ordinance are hereby repealed to the extent of said inconsistency.

SECTION V: Effective Date

This ordinance shall take effect after final adoption and publication as prescribed by law.

INTRODUCTION: January 15, 2025

ADOPTION: February 5, 2025

VINCE SERA, MAYOR

ATTEST:

Christine Murray,
ACTING CITY CLERK

RECORD VOTE OF COUNCIL ON FINAL PASSAGE

COUNCIL MEMBERS	Y	N	NV	AB
SERA				
RIORDAN				
KANE				
BEW				
LETTIERI				
HANEY				
VIRGILIO				

X-INDICATES VOTE NV=NOT VOTING AB=ABSENT

**CITY OF BRIGANTINE
RESOLUTION NO. 2025-40**

**A RESOLUTION AUTHORIZING A CONTRACT WITH
EVERGREEN CONSOLIDATED LLC FOR CONCRETE WORK
14TH STREET LOT**

WHEREAS, the City of Brigantine is in need of concrete work at the 14th street lot and;

WHEREAS, the City of Brigantine solicited three quotes for the work and;

WHEREAS, Evergreen Consolidated LLC was the lowest responsible bidder to furnish a quote in the amount of \$20,760.00

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 5th day of February 2025 to Evergreen Consolidated, LLC 213 Liebig Street, Egg Harbor City, NJ 08215 is awarded a contract for concrete work at the 14th Street lot in the amount of \$20,760.00

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account # C-04-23-016-423

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 5th day of February, 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

City of Brigantine

Resolution No. 2025-41

**Authorizing to Apply Applications for
FY 2024 Flood Mitigation Assistance (FMA) Program Grants from
the Federal Emergency Management Agency**

WHEREAS, the City of Brigantine qualifies for the Flood Mitigation Assistance (FMA) Programs administered by the Federal Emergency Management Agency (FEMA); and

WHEREAS, the Flood Mitigation Assistance (FMA) program provided funding to assist in efforts to reduce or eliminate the risks of repetitive flood damage to buildings and structures insurable under the National Flood Insurance Program (NFIP); and

WHEREAS, eligible activities for the FMA Programs includes structure elevation, dry floodproofing, green infrastructure, and hazard mitigation planning as well as other activities; and

WHEREAS, the City of Brigantine strives to save tax dollars; assist homeowners to recover from Superstorm Sandy; assure clean land, air, and water; and improve working and living environments; and

WHEREAS, the City of Brigantine wishes to apply for funding through the FEMA FMA Program; and

NOW THEREFORE, BE IT RESOLVED, that the City Council of the City of Brigantine, State of New Jersey, hereby supports and authorizes the Flood Mitigation Assistance Programs application.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit a grant application to the Federal Emergency Management Agency of the US Department of Homeland Security.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Brigantine and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by City Council on this 5th day of February 2025.

Christine Murray
Acting City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

CITY OF BRIGANTINE

RESOLUTION NO. 2025-42

**RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE
ATLANTIC COUNTY IMPROVEMENT AUTHORITY FOR OPERATION OF THE LINKS
AT BRIGANTINE GOLF COURSE**

WHEREAS, Brigantine owns the Links at Brigantine Golf Course and the lands are encumbered under Green Acres rules and regulations; and

WHEREAS, Brigantine seeks to continue its relationship with the Atlantic County Improvement Authority to operate the golf course; and

WHEREAS, this Agreement is authorized by N.J.S.A. 40:37A-77; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey that the Mayor and/or City Manager are hereby authorized to sign and execute the 2025 Agreement between the City of Brigantine and the Atlantic County Improvement Authority Concerning the Operation of the Links at Brigantine Golf Course and any amendments or addendum thereto upon approval of the same by the City Solicitor.

BE, IT FURTHER RESOLVED, that a copy of this resolution and the executed agreement shall be submitted to the Green Acres program.

CERTIFICATION

I, Christine Murray, Acting City Clerk of the City of Brigantine, do hereby certify that the above Resolution was considered and adopted by the City Council of the City of Brigantine at a regularly advertised meeting held on February 5, 2025.

Christine Murray, Acting City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

**CITY OF BRIGANTINE
RESOLUTION 2025 No. 43**

**A RESOLUTION AUTHORIZING A CHANGE ORDER TO 2022
ROAD IMPROVEMENT PROGRAM SOUTH STATE
INCORPORATED DECREASING THE FINAL CONTRACT BY
\$35,327.59**

WHEREAS, the City of Brigantine awarded contract with South State Incorporated in the amount of \$448,000.00 with Resolution 2023-144 and;

WHEREAS, work was determined upon review to be less than anticipated and:

WHEREAS, a decrease of \$35,327.59 is to take place to lower the existing contract to \$412,672.41 and;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 5th day of February 2025 that contract with South State Inc. be decreased by \$35,327.59

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 5th day of February, 2025.

CITY OF BRIGANTINE

Christine Murray,
Acting City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

**CITY OF BRIGANTINE
RESOLUTION 2025 No. 44**

**A RESOLUTION AUTHORIZING A CONTRACT WITH
MUNICIPAL MAINTENANCE COMPANY FOR A NEW PUMP AT
THE SHERIDAN PUMP STATION**

WHEREAS, the City of Brigantine is in need of a new pump at the Sheridan pump station and;

WHEREAS, the City of Brigantine is purchasing through the North Jersey Wastewater Cooperative which is a member and Municipal Maintenance which is the designated vendor of the cooperative and;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 5th day of February 2025 Municipal Maintenance Company 1352 Taylors Lane Cinnaminson, NJ 08077 is awarded a contract for a new pump and installation at the Sheridan pump station in the amount of \$19,920.00

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account # C-06-23-015-150

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 5th day of February, 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

CITY OF BRIGANTINE

RESOLUTION 2025 No. 45

RESOLUTION GRANTING A REVOCABLE LICENSE AT 235 14th STREET NORTH FOR AN ENCROACHMENT ON A CITY RIGHT OF WAY

WHEREAS, Blue Water Condominiums (the “Licensee”) is the owner of Block 106, Lot 14, commonly known as 235 14th Street North, Brigantine City, New Jersey (the “Property”); and

WHEREAS, the Licensee has requested permission to use and maintain a 1.1’ x 36’ piece of the City’s easement located along 14th Street North at 235 14th Street North for four (4) existing parking spaces, which will encompass the 1.1’ of parking space that is encroaching into the 14th Street North right of way; and

WHEREAS, the existing parking spaces does not obstruct the public sidewalk along 14th Street North; and

WHEREAS, the Licensee has provided a plot plan with a metes and bounds description of the proposed revocable license area; and

WHEREAS, the City has agreed to grant a revocable license to the Licensee subject to the execution of a License Agreement in recordable form prepared by the City Attorney.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey that:

- 1) The City grants a revocable license to the owner of 235 14th Street for the purpose of four existing parking spaces that encroach on the right of way.
- 2) The Mayor, City Manager, and City Clerk are authorized to execute any and all documents in furtherance of this Resolution upon review and approval of such documents by the City Solicitor’s Office.

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 5th day of February, 2025.

City of Brigantine

Christine Murray, Acting City Clerk
4902-8574-4147, v. 1

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

**CITY OF BRIGANTINE
RESOLUTION 2025 No. 46
A RESOLUTION BY THE CITY OF BRIGANTINE NEW JERSEY
AUTHORIZING REFUNDS OF RECREATION CLASSES
BRIGANTINE, NEW JERSEY**

WHEREAS, a recreation classes were cancelled for lack of enrollment and;

WHEREAS, payment of \$16.00 from Lona Catona and \$50.00 from Laura Mansor was already received and;

WHEREAS, a refund is necessary to be sent to Lona Catona in the amount of \$16.00, Laura Mansor in the amount of \$50.00 and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the City of Brigantine, County of Atlantic, State of New Jersey, that \$16.00 be refunded to Lona Catona 4504 Privateer Road Brigantine, NJ 08203, Laura Mansor \$50.00 610 Alberta Drive Brigantine, NJ 08203

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Account #5-01-55-910-019

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 5th day of February, 2025

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

CITY OF BRIGANTINE

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

CITY OF BRIGANTINE
RESOLUTION 2025 No. 47

**A RESOLUTION AUTHORIZING A CONTRACT WITH WITMER
PUBLIC SAFETY GROUP INC. FOR METAL FACE STORZ
ADAPTER SPECIAL THREAD**

WHEREAS, the City of Brigantine is in need of Fire Hydrant Adapters and;

WHEREAS, Witmer Public Safety Group Incorporated can supply the adapters under NJ State Contract 17-FLEET-00763;

WHEREAS, the price of the adapters total \$125,476.00

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 5th day of February 2025 to Witmer Public Safety Group Inc. 101 Independence Way, Coatesville, PA 19320, is awarded a contract for Fire Hydrant adapters in the amount of \$125,476.00

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account # C-04-24-012-301

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 5th day of February, 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

CITY OF BRIGANTINE

RESOLUTION 2025 No. 48

RESOLUTION AUTHORIZING THE USE OF COMEPTITIVE CONTRACTING TO PROCURE A VENDOR FOR THE SALE OF COFFEE ON BRIGANTINE CITY BEACHES DURING THE SUMMER SEASON

WHEREAS, the City of Brigantine (the "City") desires to contract with a vendor for the sale of coffee on City Beaches during the summer season; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.1 *et seq.*, the City may use competitive contracting in lieu of public bidding for procurement of specialized goods and services, the price of which exceeds the bid threshold; and

WHEREAS, N.J.S.A. 40A:11-4.1(j) specifically permits the use of competitive contracting for concessions; and

WHEREAS, N.J.S.A. 40A:11-4.3 permits a qualified purchasing agent, legal counsel of the contracting unit, or an administrator of the City to administer the process for the purchase pursuant to the rules governing the competitive contracting process; and

WHEREAS, N.J.S.A. 40A:11-4.3 requires the governing body to pass a resolution authorizing the use of competitive contracting when contracting a good or service; and

WHEREAS, under the competitive bidding process, the contract for a vendor offering concessions will be awarded to that entity submitting a proposal that, when evaluated, most closely meets the stated criteria and, therefore, achieves the highest ranking, rather than based solely on the lowest price; and

WHEREAS, the City desires to conduct the bidding process for the aforesaid goods and services pursuant to the competitive contracting process as set forth by N.J.S.A. 40A:11-4.1 *et seq.*

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey that an administrator of the City or its Solicitor is hereby authorized to utilize and administer the competitive contracting process as set forth in N.J.S.A. 40A:11-4.1 *et seq.* to procure a contract with a vendor to sell coffee on the City Beaches during the summer season, pursuant to the rules governing the competitive contracting process.

CERTIFICATION

I, Christine Murray, Acting City Clerk of the City of Brigantine, do hereby certify that the above Resolution was considered and adopted by the City Council of the City of Brigantine at a regularly advertised meeting held on February 5, 2025.

Christine Murray, Acting City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

**CITY OF BRIGANTINE
RESOLUTION 2025 No. 49**

**A RESOLUTION AUTHORIZING A CONTRACT WITH MATHIS
CONSTRUCTION FOR THE SANITARY SEWER REPLACEMENT
PHASE 1**

WHEREAS, the City of Brigantine is in need of a replacing the sanitary sewer system and;

WHEREAS, the City of Brigantine publicly bid the project and received six bids with Mathis Construction being the lowest responsible bidder in the amount of \$4,130,370.15 and;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Brigantine, County of Atlantic and State of New Jersey on this 5th day of February 2025 Mathis Construction 1510 Route 539 Suite 1 Little Egg Harbor, NJ 08087 is awarded a contract for the Sanitary Replacement Project Phase 1 in the amount of \$4,130,370.15

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available Account # C-06-19-013-301 \$1,474,781.92, C-06-24-011-110 \$2,076,588.23 and C-06-23-015-130 \$579,000.00

Certified to be a true copy of a Resolution adopted by the Municipal Council for the City of Brigantine, County of Atlantic and State of New Jersey, on the 5th day of February, 2025.

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

**CITY OF BRIGANTINE
RESOLUTION 2025 No. 50**

**A RESOLUTION BY THE CITY OF BRIGANTINE NEW JERSEY
AUTHORIZING A CONTRACT WITH GE TRAILERS FOR THE PURCHASE OF A NEW 8.5ft x 20ft
ENCLOSED TRAILER**

WHEREAS, the City of Brigantine Water and Sewer Department are in need of a new 8.5ft x 20ft enclosed trailer to help service calls;

WHEREAS, the City of Brigantine solicited three quotes for the trailer and;

WHEREAS, GE Trailers is the lowest responsible bidder and;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for the purchase of a new 8.5ft x 20ft enclosed trailer with GE Trailers 2881 N Delsea Drive Vineland, NJ 08360 and;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # 5-09-55-502-233

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, on the 5th day of February, 2025

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

**CITY OF BRIGANTINE
RESOLUTION 2025 No. 51**

**A RESOLUTION AUTHORIZING THE PROFESSIONAL SERVICE OF
STOCKTON UNIVERSITY COASTAL RESEARCH CENTER**

The City Council of the City of Brigantine resolves that:

WHEREAS, the City of Brigantine is desirous of engaging the services of the Stockton University Coastal Research Center to monitor the beaches of Brigantine, NJ in 2025 semi-annually to assess the beach erosion problem at the Absecon Inlet Jetty and an emergency event survey as a contingency; and

WHEREAS, pursuant to State Statute, said award of contract may be awarded without competitive bidding.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGANTINE THAT:

1. The contract to “Monitor the beaches of Brigantine, NJ in 2025 semi-annually to assess the beach erosion problem at the Absecon Inlet Jetty and an emergency event survey as a contingency:

The Stockton University Coastal Research Center
30 Wilson Avenue
Port Republic, NJ 08241.

WHEREAS, the “Certification of Availability of Funds” is annexed hereto.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brigantine on this 5th day of February 2025:

1. The contract for the “Monitoring of the Municipal Shoreline” is awarded to:

The Coastal Research Center at Stockton University
30 Wilson Avenue
Port Republic, NJ 08241

2. The Coastal Research Center at Stockton University is awarded this contract on their proposal of \$39,946.59.
3. The exact title of the appropriation to be charged is:
Account Title: Study & Construction of Beach Replenishment
Account #C-04-12-019-101.
4. This resolution shall take effective immediately and covers monitoring for 2025.

BE IT SO RESOLVED.

CERTIFICATION AS TO AVAILABILTY OF FUNDS

I hereby certify that, as of February 5, 2025, there are sufficient funds in the account entitled: Study & Construction of Beach Replenishment for the proposed contract noted above.

Albert Stanley
Chief Financial Officer
City of Brigantine, New Jersey

This is to certify that the above is a true and lawful copy of a resolution adopted by the City Council of the City of Brigantine, County of Atlantic, State of New Jersey at its meeting of February 5th, 2025.

Christine Murray
Acting City Clerk

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					

**CITY OF BRIGANTINE
RESOLUTION 2025 No. 52
A RESOLUTION BY THE CITY OF BRIGANTINE NEW JERSEY
AUTHORIZING AN CONTRACT TO PURCHASE IPERL METERS & 520M RADIOS THROUGH
CORE AND MAIN LP**

WHEREAS, the City of Brigantine Water and Sewer Department are in need of residential ¾ & 1-inch Iperl Meter's and 520M S/Point Radios;

WHEREAS, is sole proprietor and does not require three quotes;

WHEREAS, Core and Main LP quoted us the amount of \$15,968.00 and;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey, that a contract be executed for Core and Main LP for (16) ¾ inch Iperl, (18) 1 inch Iperl meters, and (54) 520M S/Point Radios not to exceed \$15,968.00;

BE IT FURTHER RESOLVED that Albert Stanley, Chief Financial Officer of the City of Brigantine, does hereby certify that there are adequate funds available in Accounts # 5-09-55-502-292;

Certified to be a true copy of a Resolution adopted by the Municipal Council of the City of Brigantine, County of Atlantic and State of New Jersey,

CITY OF BRIGANTINE

Christine Murray
Acting City Clerk

Albert Stanley
Chief Financial Officer

Recorded Vote:	MOTIONS	AYE	NAY	ABSTAIN	ABSENT
Sera					
Riordan					
Kane					
Bew					
Lettieri					
Haney					
Virgilio					



New Jersey Office of the Attorney General
Division of Consumer Affairs
Legalized Games of Chance Control Commission
124 Halsey Street, 6th Floor, P.O. Box 46000
Newark, New Jersey 07101
(973) 273-8000

Application for a Raffle License

Application No. RA 1095
Identification No. 58-6-16128

Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.

Please print clearly.

Name of municipality: City of Brigantine

Part A - General

1. Name of applying organization: Brigantine Elks Lodge #2428
- 2a. Street address of headquarters: 400 W. Shore Drive, Brigantine, NJ 08203
- b. Mailing address (if different): PO Box 544, Brigantine, NJ 08203
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
<u>3/1/25 - 6/28/25</u>	<u>Various</u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
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4a. Address of place where raffles will be played: 400 W. Shore Drive, Brigantine, NJ

b. Does the applicant own the premises or regularly occupy them for its general purposes? ☒ Yes ☐ No

5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
<u>Print Raffle Tickets</u>	<u>Copiers Plus, 3112 Fire Rd, EHT, NJ 08234</u>	<u>Tickets to sell</u>
<u>Gucci Bag</u>	<u>Gucci Website</u>	<u>Raffle Prize</u>
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Saint Andrew by the Sea Lutheran Church

936 Baltic Avenue Atlantic City, NJ 08401

Phone: 609-344-7333 Fax: 609-344-7305

Email: standrewbythesea@verizon.net

Web: standrewatlanticcity.org

January 21, 2025

Mr. Tiger Platt, City Manager
1417 West Brigantine Ave
Brigantine, NJ 08203

Dear Mr. Platt,
Greetings to you!

I am writing to you on behalf of St Andrew to make a formal request for the use of the 16th Street Beach Pavilion in 2025 for two purposes:

- 1) the Easter Sunrise Service in partnership with Community Presbyterian Church of Brigantine on Sunday, April 20, 2025, from 6-8am for a 6:30am Easter service.
- 2) Sunday morning service each week, May 11 through October 5, 2025.
We would begin set-up at 6:45am; worship at 7:30, and be off beach by 9am.

As in past years, we pledge to leave the area clean and in good order.
We are grateful for this long standing joyful relationship.
We look forward to another great season together.

Thank you for considering this request.
May God's blessings be upon you and all those who enjoy Brigantine!

Sincerely,

A handwritten signature in blue ink, appearing to read "Arlyn Eisenbrandt".

Reverend Arlyn Eisenbrandt

cc: Norman Wiener, Liaison to City of Brigantine

In all that you do, do it all to the glory of God!



BEACH SWEEPS

Est. 1985

40TH



Photograph: 1992 Beach
with Christopher R.
Vice President Al

Save The Date

Spring Sweep: Saturday, April 12, 2025
Registration Opens: February 14th